

# King of Glory Lutheran Church, Boise, Idaho

## 4th Sunday of Lent

March 19th, 2023

Setting 3



### GATHERING

Prelude  
Welcome

## **Confession and Forgiveness**

### *Invitation to Confession*

When we offer God our confession, we join the beautiful work of reconciliation, which begins with our reconciling with God. Trusting in our Partner in grace, let us make our confession, first in silent prayer.

### *Silent Confession*

## **Unison Prayer of Confession**

**Gracious and loving God, open our hearts so that we are able to admit to you the fullness of our lives - that which is beautiful and good, and that which is hurtful and hateful.**

**We confess that we do not follow Jesus in all that we do. We love with condition. We judge and condemn. We cast the first stone and keep the logs in our own eyes. We do not turn to You as the source of our healing.**

**Forgive us, we pray. Forgive our sin, and empower us to be imitators of Christ in love and service. Amen.**

### *Assurance of Forgiveness*

Friends in Christ, know this: the mercy of God is from everlasting to everlasting, and I remind you of this surpassing grace - in Jesus Christ, we are forgiven.

**Amen.**

**Gathering Hymn: #843 Praise the One Who Breaks the Darkness**

## **Pastoral Greeting**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**Praise hymn: #885 Praise God from Whom All Blessings Flow**

**“Praise God, from whom all blessings flow**

**Praise God, all creatures here below;**

**Praise God above, ye heav’nly host;**

**Praise Father, Son, and Holy Ghost”**

## **Prayer of the Day**

Let us pray. (pause)

Jesus, we continue to find new things to learn about you from our holy scriptures. Today, we learn about how you healed a man who was born blind. This was a miracle yet so many of the leaders failed to rejoice with this man who was healed. They focused on the healing done on the Sabbath. Sometimes we fail to see your power, compassion and goodness. We overlook that your great care for others comes from a never-ending pool of love. Let us always be ready to learn how we are blind to your power and love even with people that we may think don't deserve it. AMEN (Connie Winter-Eulberg)

## WORD

### **1 Samuel 16:1-13**

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

## Psalm 23

The Lord | is my shepherd;

I shall not | be in want.

The Lord makes me lie down | in green pastures  
and leads me be- | side still waters.

You restore my | soul, O Lord,

and guide me along right pathways | for your name's sake.

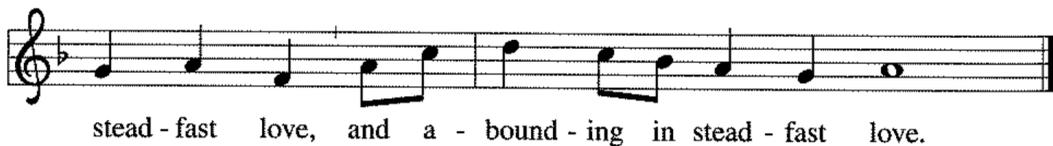
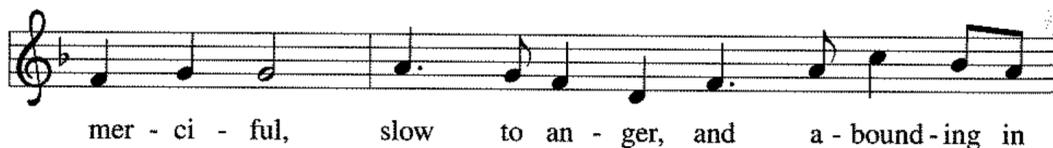
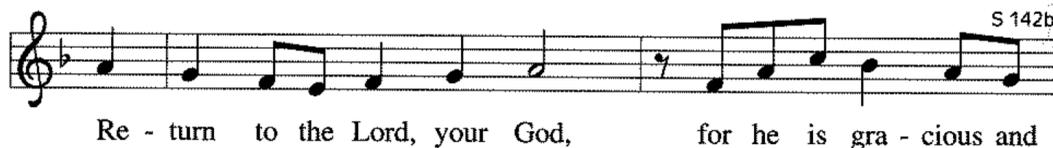
Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me. R

You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | Lord forever.

## Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”



## John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam”. Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided.

So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His

parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but God does listen to one who worships God and obeys God's will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Word of God, word of life.

**Thanks be to God.**

## **Children's Sermon**

### **Sermon**

**Hymn of the Day: #768 Lead Me, Guide Me**

### **Creed of Accepting Change**

I invite you to join with me as we profess our faith using the words of the Creed of Accepting Change.

**I accept my changing self**

**And the altering fullness of others**

**I acknowledge that I can improve myself**

**But cannot recover others**

**I confess that I resist change**

**And hide in what is familiar**

**I suspect what is different**

**And fear the unknown**

**Yet I realize that some change is inevitable**

**Perpetual**

**And beneficial**

**I open my heart to healthy change**

**Open my mind to positive change**

**Open my spirit to generous change**

**For by accepting change that brings us together**

**We reject what keeps us apart**

**In accepting change that makes me whole**

**I reject what breaks me down**

**In acceptance I learn change**

## **Prayers of Intercession**

God of the dirtied hands, the wandering feet; you seek out the lost before they turn to you: take us with you into the world to find the people who need a listening ear, a warm bowl of soup, and a kind word.

God of peace, bring healing to those who are ill. Give comfort to those who are lonely. Provide strength for those who are afraid. Supply love for those who are angry or resentful. Give forgiveness for all who have missed the mark of your commandments. Help us to focus on loving you O God and loving our neighbors. In the name of the Holy One. **AMEN** (Connie Winter-Eulberg)

## **Meal**

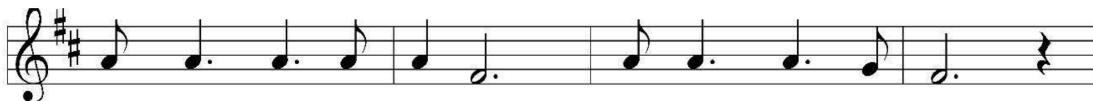
### **Sharing of the Peace**

The peace of the Lord be with you always.

**And also with you.**

# Offering

## Offertory



1 What have we to of - fer?      What have we to share?  
2 What have we to of - fer?      What have we to bring?  
3 What have we to of - fer?      What have we to give?



Coins            from the    cof - fer,            hearts        filled with    care.  
Love,            ripe with    laugh - ter;        hope that we can sing;  
Eyes    that are wide    o - pen;            lies        that we won't live;



God            will not    fal - ter;            so        let us    dare  
dreams    of what we're    af - ter;            prom - is - es    of when.  
truth    that must be    spo - ken;            jus - tice        some - how.



lay    it    at    the    al - tar            there.  
Lay    it    at    the    al - tar            then.  
Lay    it    at    the    al - tar            now.



4 What have we to of - fer?      What have we to



give?                    Lives                    we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

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## **Offering Prayer**

Powerful God, through the work funded by these offerings, we participate in bringing the light of your love to those who dwell amid pain or sorrow. Use our gifts to brighten persons depressed or grieving, to enlighten persons seeking wisdom and grace, to energize persons building justice and peace. We pray in Jesus' name. **AMEN** (*"Hear Our Prayer" Glen Rainsley, pg. 140*)

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is our duty and our delight that we would everywhere and always offer thanks and praise to you O God through Jesus Christ who by his death on a cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.

And so with the church on earth, all creation and the host of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

God created the heavens and the earth. God created humans who had a hard time getting along with each other and putting God first in their lives. Then God sent prophets to teach us and still the people did not listen and obey. Then God sent Jesus who came to us in the form of a little baby who was feared by rulers right from the beginning. Jesus taught, healed and fed people, and many of those people were his followers. When Jesus sat at table and enjoyed communion with tax collectors and sinners, he proclaimed that God's care knows no bounds. We proclaim again the comfort and challenge of that witness. All are invited now to share God's table and be nourished by the bread of life.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

May this meal be a blessing to each of us as we remember the gift of forgiveness given to us by the great love of Jesus as he died for us and rose from the dead.

For those in the balcony, please gather your celebratory meal for communion. Take and eat the body of Christ broken for you. Take and drink. This is the cup of salvation. **Amen.**

## Lord's Prayer

## Notre Pere

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.  
Forgive us our sins  
as we forgive  
those who sin against us.  
Save us  
from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours,  
now and forever.  
Amen.**

**Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui  
notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisses  
pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance  
et la gloire,  
aux siècles des siècles.  
Amen.**

## Communion

Invitation to Table:

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

## **Blessing**

May the Body and blood of our Lord and Savior Jesus, the Christ bless you and keep you in his grace.

**Amen**

## **Prayer after Communion**

Jesus, at the table we gather as your family. We find that there is an open welcome, an abundance of good company, and always room for more hungry people. Glory be to God. **AMEN** (*"Hear Our Prayer" Glen Rainsley, pg. 100*)

## **Sending**

**Benediction** - God, the Author of life. Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

**Amen.**

**Sending Hymn #538 The Lord Now Sends Us Forth**

## **Dismissal**

Go in peace. Knowing that the Holy Spirit is around and doing her work in our lives.

**Thanks be to God.**

**Serving this week:**

Greeters

Diane Weber  
Stan & Sue Fornander

Ushers

Jim Cambron  
Lynda Cambron

Assisting Minister

Dawn Lewis

Lector

Sue Fornander

Music

Ken Grove

**Sunday 3/19**

Sunday School & Coffee Hour  
Adult Forum - Passion Week Discussion  
*Following Service*

**Monday 3/20**

Christian Life Study 1:00 PM  
*Zoom*

**Tuesday 3/21**

OWLS 11:30 AM  
*Casa Mexico*  
Yoga 11:00 AM  
*Bethlehem Room*

**Wednesday 3/22**

Lent Soup Supper & Worship 6:00 PM

**Thursday 3/23**

Men's Fellowship 8:00 AM  
*Black Bear Diner*  
Quilters Meet 9:00 AM

**Friday 3/24**

Scripture Study 9:30 AM  
*Library - South Door*

**Saturday 3/25**

Community Free Meal 12:00 PM

## **ANNOUNCEMENTS MARCH 19, 2023**

**Youth Sunday School** is taking place for ages 3 - 6th grade in the classrooms near the restrooms following the service. Please contact Phyllis Bradburn if you are interested in helping.

**Bingo** is postponed until Sunday, April 16th (the week after Easter.) Please contact Katie Vaage to volunteer.

**Food on the 4th** is next Sunday. We invite you to bring non-perishable food to share with our community.

**Staff Gifts** - It has come to the attention of the council that there was never an official announcement that we would be collecting funds for a Christmas gift for the staff. We would like to remedy this by having a period of time during lent until Easter that we will collect any gifts you would like to add to this fund for gifts to the staff. Please indicate on your check that the funds are to go to staff gifts so we can put them in the correct fund. We will present the gifts to Charlene Etoke and Diana Shafer at Easter.

### **New Volunteer Schedule for April through June**

Printed copies are available in the Narthex. If you are unable to help on your assigned day, please contact Diana or consider a trade. We are grateful for your participation!

**The March Newsletter** has been emailed to members. There are copies available in the Narthex if you have not received one yet.

## **NEWS from your WELCA**

*King of Glory's WELCA is excited to start 2023 on a wonderful and positive foot. We have met our philanthropies locally, nationally and world wide. We are so fortunate, with the support of King of Glory, to be able to help support many and various efforts. As we look forward to upcoming months, WELCA has several items on the docket that include all members of KOG:*

**SPRING LUNCHEON** The annual Spring Luncheon will be held at 12:00 Saturday, April 22ND. Our program will be a presentation from our local **Days for Girls** chapter with Charlene Etoke providing her personal experience and perspective on the goals of Days for Girls. Ticket sales (**\$10.00 each**) will commence Sunday, March 19TH. Please invite friends and family to a very delicious, fun and educational afternoon. **WELCA invites all New American women and girls to attend the Spring Luncheon at no cost. Transportation will be provided so please sign up for carpooling.**

\*\*\*\*See the carpooling sign-up sheet on the WELCA bulletin board by the copy room.\*\*\*\*

**LITTLE LIBRARY** As we continue to be caretakers of the Little Library, it has become apparent that we are low on particular items to restock the library. Those items in need are Elementary Chapter Books, Middle and Senior High Books. As you clean out closets and shelves this coming Spring, please consider donating these types of books to the overflow bins located by the Fellowship Hall.

**CRAFT AND FELLOWSHIP** We invite anyone interested in working on crafts to gather on the second and fourth Tuesday of each month. Ideas and materials are provided, but you may work on your personal creations as well.

*\*\*Craft and Fellowship will be at 1pm instead 10 on the second and fourth Tuesdays.*

*Questions contact Mary Kay Tinker*

**KING OF GLORY COOK BOOK** This year is the 60TH Anniversary of King of Glory Lutheran Church. As we celebrate this milestone, WELCA will be publishing a church cookbook. We invite you to please share recipes of your culinary delights by two methods: 1. **Manually** by submitting your recipe written on a form located in your mail box, or 2. **Electronically** by visiting [TypenSave.com](http://TypenSave.com) and entering user name: **KOGEATS** and the password: **eggs487**

Recipes can be submitted from now until mid-June, when they all will be published for distribution. Please consider submitting any historical aspects that may be relevant to the cookbook along with your recipes.

**LENTEN SOUP SUPPERS** The family of King of Glory has the opportunity to gather for a simple soup supper prior to the Lenten Services beginning Wednesday, March 1. Supper will begin at 6:00 with the service scheduled to begin at 7:00. Please be open to bringing a pot of soup, when asked, and coming for a fabulous opportunity for fellowship!! **SEE YOU ALL THERE!!!**

## **King of Glory is celebrating its 60th birthday in 2023!**

It will be a year-long celebration.

*You are invited!*

A 60th Task Force has met several times coming up with great ideas and enthusiasm for a special year.

Rather than a sequence of planned events, the celebration will feature displays set up in the Fellowship Hall of “memories” for you to enjoy, articles throughout the year in the newsletter, interviews on our website, and a CornFeed Party on the lawn in August. WELCA is working on a 60th Anniversary cookbook and is soliciting your favorite family recipes. There are also plans to develop a pictorial membership directory.

Do you have memories that would be special to share? Mary Kay Tinker is preparing interviews and stories. Do you have photos? Lisa Kraft or Nicki Tompkins are preparing photo displays. Gabrielle Applequist is collecting correspondence from members who have moved away and will be happy to make copies to share.

Thank you for your interest! Stay tuned for more “celebration” details.

## CLASSES AND DISCUSSIONS

### ADULT FORUM

This week's Adult Forum will focus on the events of Thursday as Jesus celebrates the Passover with his friends and disciples. By the end of the night he has not only "lost" his closest friends and disciples but he has been arrested by the temple police as he prays in the Garden of Gethsemane. Entering the Passion of Jesus: A Beginner's Guide to Holy Week by Dr. Amy-Jill Levine, looks at the historical context and analyzes the risks of this day in Holy Week and its impact on our walks of faith during Lent.

### TOOLS AND RESOURCES TO REACH OUT AND CARE FOR OUR CHURCH MEMBERS & NEIGHBORS

**March 26, 2023**

**11:15 AM - Bethlehem Room**

When we are having a rough time, there is nothing like a call, email or visit from a friend. These connections make us feel loved and cared for. The outpouring of compassion from others can really change our mood and outlook on life.

Ministry with and to each other is a great gift. When we reach out to others they feel connected to a larger community and we are blessed by our time with them. But, you may feel like you don't know what to say or how to reach out to a friend at church or a neighbor in need.

This class/discussion will give you tools to help you reach out to others. We will discuss and share how we can connect to members and neighbors who are grieving, ill, lonely and in need of a visit, a phone or FaceTime call, text message or a card in the mail.

## **CIVIC LIFE AND FAITH**

The King of Glory's Social Justice Committee will be offering a 6 session-study during the Sunday adult education on **May 7, 14, 21, 28, and June 4 and 11**. The ELCA is inviting congregations to study the topic of Civic Life and Faith and send comments that will be considered in its draft social statement.

To download the study, learn more about the task force's work, and get prepared for our Sunday school sessions, go to [elca.org/civicsandfaith](http://elca.org/civicsandfaith).

Each session includes watching a video, group discussions, and case studies taken from everyday life. At the end of each session, the participants will fill up a response form to communicate with the task force on the material covered.

We strongly encourage the King of Glory's members to participate in this study and make their voices heard.

Pastor Meggan Manlove from the Trinity church in Nampa is offering the same class on Zoom, starting after Easter. If you are interested in participating, contact her at [prmanlove.trinitynampa@hotmail.com](mailto:prmanlove.trinitynampa@hotmail.com).

## **Luther Heights**

Registration is open for all summer programming, including youth camps and retreats for all ages!

Join our Crew! Luther Heights is hiring motivated, faith-filled young adults for summer positions. Serve a week, two, or the whole summer in the mountains!

[www.lutherheights.org](http://www.lutherheights.org).

## **European Descent Lutheran Association for Racial Justice**

### *EDLARJ Drop-in Gathering*

Tuesday, March 28

7:30pm EST/4:30 PST

A time to connect virtually with others in the ELCA doing racial justice work. Open to everyone on the journey, from beginners to those who have been doing the work a long time. Connect with others, pray together, consider next steps, share resources. One hour.

## **School for Lay Ministry Learning Community 2023 | COHORT BEGINS MARCH 2023**

With the School for Lay Ministry, you'll spend an entire year immersed in engaging course studies, new ideas, and a vibrant learning community of peers.

**Lutheran Disaster Response** - We all have seen the great devastation from the earthquakes in Turkey and Syria. It is unimaginable what these people are going through. If you wish to help these people, you can do this three ways.

- 1 Go into Lutheran Disaster Response on your computer and give through the site entitled "Turkey and Syria Earthquake"
- 2 Call 1-855-973-7283
- 3 Mail your check to International Rescue Committee, P. O. Box 6068, Albert Lea, Mn. 56007-9847

### **Story Link**

Looking for a way to serve the unfortunate as a volunteer and to set your own schedule? Story Link is a wonderful way to have inmates connect with their children at the women's and men's prisons.

I, Sharon Grove, have been involved in this ministry for over five years. Chosen inmates find a book to read while their voice is recorded. The book and CD are sent to the inmates' children. This is a great way for them to connect with each other. This means so much to the family who are truly thankful.

We visit the prisons during the week and on Saturdays, depending on which one. Volunteers can sign up to go anytime scheduled. We are there about two to three hours according to the number of inmate groups we serve.

Please contact Sharon Grove for more information: artsy808@q.com, 208 995-4366.

 kogboise

 King of Glory Boise

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## **2023 Church Council**

Becky Newberry, President (Year 1 of 3)  
Liaison: Property, Stewardship, Executive

Dan Price, Vice President (Year 3 of 3),  
Liaison: Finance Personnel, Executive

Joel Tompkins, Secretary (Year 1 of 3)  
Liaison: Mission Endowment, Executive

Carolyn Jean Smith, Treasurer (Year 3 of 3)  
Liaison: Executive Committee

Dwayne Gjoraas (Year 2 of 3)  
Liaison: New Americans

Matt Lee (Year 3 of 3),  
Liaison: Worship & Music

Paterne Narand (Year 1 of 3)  
Liaison: Social Justice

Mary Rickerd (Year 3 of 3),  
Liaison: Columbarium

Katie Vaage (Year 2 of 3)  
Liaison: Youth, Christian Ed

Pastor Connie Winter-Eulberg  
Executive Committee

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