

KING OF GLORY LUTHERAN CHURCH

March 15, 2026

Fourth Sunday in Lent



PRELUDE

Chiming of the Hours - Bell Choir

Welcome/Bonjour Bienvenue

Welcome Info

-Remind online congregation members to gather items for worship

- candle, -celebratory (communion) food (cracker, bread, juice, water, whatever you have) - bulletin from our website: koglutheran.org

-Let us know you worshipped with us! Leave a comment on our social media, or email our church office at kglory@koglutheran.org

Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.

Land Acknowledgement

We acknowledge that King of Glory Lutheran Church stands on land that once was territory of the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute tribes. We ask for God's help to guide us as we work to honor the tribes who lived here by learning more about their history, culture, and identity, and by being good stewards of this property.

GATHERING

Confession & Forgiveness:

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Breath that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen**

Let us confess our sin in the presence of God and one another:

Most Merciful God

We confess that left to ourselves we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

By what we have done, and by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

For the sake of your Son, Jesus the Christ, have mercy on us.

Forgive us, renew us, and lead us

So that we may delight in your will, and walk in your ways,

To the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By God's gracious love you have been saved.

In the name of Jesus the Christ, your sins are forgiven. Almighty God strengthen you with power through Gods ever-active presence, that Christ may live in your hearts through faith. **AMEN**

Gathering Hymn Come Join the Dance of the Trinity ELW 412

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Pastoral Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise**Gloria****ELW Setting 8**

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you

Refrain

for your glo - ry. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

Continued on Next Page

right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and

peace to God's peo-ple on earth. 3 For you a-

lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

A-men. A-men. A-men.

Final refrain

Glo-ry to God in the high-est, the high-est, and peace to God's

peo-ple on earth. Glo-ry to God in the high-

est, the high-est, and peace to God's peo-ple on earth.

Prayer of the Day

L: The Lord Be with You

C: And also with You

L: Together Let us Pray:

Jesus Christ, you are the Light of the World. As you opened the eyes of the man born blind, open our eyes to see your presence everywhere. Remove the blindness that prevents us from recognizing truth. Generate light in our dark hearts. Give us courage to confess our faith boldly. You live and reign with the Father and the Holy Spirit, One God, Now and Forever Amen. (Mary Rickerd)

WORD**1 Samuel 16:1-13****(NSRSVUE)**

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint

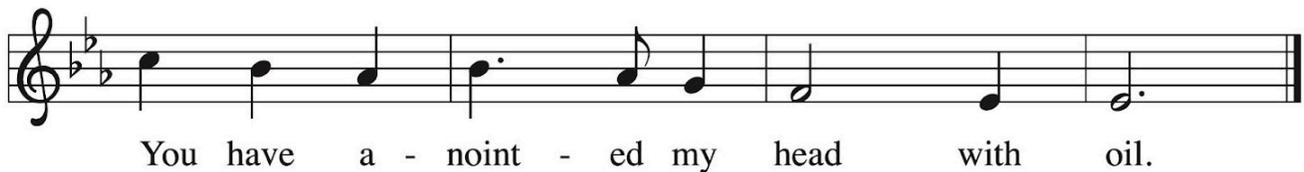
him, for this is the one.”¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: Word of God, Word of Life

C: Thanks be to God

Psalm 23 (Lord is My Shepherd)

Refrain:



Psalm Tone:



*The LORD | is my shepherd;
I shall not | be in want.*

***The LORD makes me lie down | in green pastures
And leads me be | side still waters.***

You restore my | soul, O LORD,

And guide me along right pathways | for your name's sake.

***Though I walk through the valley of the shadow of death, I
shall | fear no evil;***

***For you are with me; your rod and your staff
they | comfort me. R***

You prepare a table before me in the presence | of my enemies;

You anoint my head with oil, and my cup | is running over

***Surely goodness and mercy shall follow me all the days | of my
life,***

And I will dwell in the house of the | LORD forever. R

Ephesians 5:8-14**(NRSVUE)**

⁸ for once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

L: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation**Living One[†]**** Shakers**


Looking for shel - ter_ in a

7 storm-y jour - ney, seeking to feed a hun-gry soul:_____

12 Here's the Liv-ing One! Here's the Liv-ing One!

16 Here's the Liv-ing One!_____ *Repeat as needed*

Gospel: John 9:1-41**(NRSVUE)**

L: The Holy Gospel according to the ninth chapter of John

C: Glory to You O Lord

As he walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know." ¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

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²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses." ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

L: This is the Holy Gospel

C: Praise to you, O Christ

Kids Message

Sermon

Hymn of the Day

What Have We to Offer

W&P 156



1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Apostles Creed

Leader: We are called to be the Church and to proclaim Jesus crucified and risen, our judge and our hope. Join me in the Apostles Creed

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended to the dead.
On the third day He rose again;
He ascended into heaven,
And is seated at the right hand of the Father,
And will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

Prayers of Intercession *(Mary Rickerd)*

Let us pray.

When Jesus opened the eyes of the man born blind He proved He had the power to free people from the darkness in their lives. Supported by God's spirit, we bring our prayers before the One who sees us fully and loves us completely.

A brief silence.

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God our Sanctuary,

In baptism we were sealed by the Holy Spirit and marked with the cross of Christ forever. Remind us daily of that covenant made when we were anointed in your holy waters. Unite the church universal in the shared calling that proclaims the Gospel of one Lord, one faith, one baptism. God, you are the light:

Respond to each prayer with:

Let your light shine on us.

God our Creator,

By your words, you have made all things. You hate nothing you have made. Teach us to recognize the beauty of your creation, from mountain ranges to the smallest springtime buds. Remind us to be sensible in caring for the earth.

O God, hear us.

Let your light shine on us.

God our Sovereign,

We plead for your peace on earth. Shine your light into places shadowed by war, oppression, and fear. Drown out terror with acts of lovingkindness and generosity. Foster leaders in governments, courts, and community organizations who will seek goodness and mercy; who will lead with wisdom; who will walk with justice and truth. O God, hear us.

Let your light shine on us.

God our Liberator,

Expose systems that blame rather than heal, systems that interrogate rather than welcome, systems that punish rather than restore. Open our eyes to the truth that heals rather than harms, liberates rather than confines, restores rather than excludes. May we see the beauty of every body, the dignity of every identity, and the holiness of every story that will encourage justice, resistance, and flourishing for all. You lead us beside still waters and restore our souls. Care for all in special needs this day. Keep watch over persons who weep. Comfort those who grieve. Tend to all who are sick and yearn for health; those with frailties; those in mental anguish. Sustain all who remember and care for them. O God, hear us.

Let your light shine on us.

God our Friend,

We praise you for the rich diversity of peoples among us. Stir up in each of us a spirit of acceptance, celebration, and welcome for all. Exclude no one. Encourage us to share and receive gifts of life with each other. Embrace this community of faith during this ministry transition time. Guide us to see ourselves clearly and honestly. Infuse the Call Committee with a spirit-led energy. O God, hear us

Let your light shine on us.

We quietly pause to sense your Holy Breath.

(A time of silent reflection and petitions)

O God, hear us

Let your light shine on us.

God our Home,

We thank you for our ancestors in faith who have died and completed their baptismal journeys. Grant us faith to fully and joyfully live in your promises until we dwell in your house forever. O God, hear us.

Let your light shine on us.

As you receive our prayers, reveal your will. Match our ways to your ways, through Jesus Christ, our strength and salvation.

Amen.

Sharing of the Peace

The peace of the Lord be with you all

And Also with you.

MEAL

Offering - Handbell Choir - Lenten Meditation

Offertory Song We Have This Treasure†



We have this trea - sure in break - a - ble ves - sels, We
 have this trea - sure in jars made of clay We have this trea - sure in
 hand - made con - tain - ers so it is clear that the pow - er be - longs to God
 1. We do not store up treas - ures on the earth
 Where moth and rust con - sume and thieves will steal Our great - est
 gift is rest - ing safe in Je - sus, for where our
 trea - sure is our hearts will al - so be.

D.S. al Fine

We

Offering Prayer

(Mary Rickerd)

Together, Let us pray:

You “anoint our heads with oil” and remind us that our “cup overflows” with abundance. Accept these gifts. Use them in ways we cannot begin to imagine. May our giving be an act of trust, a response to your faithfulness, and a testimony of your light at work in us. In Christ’s holy name. Amen

Great Thanksgiving

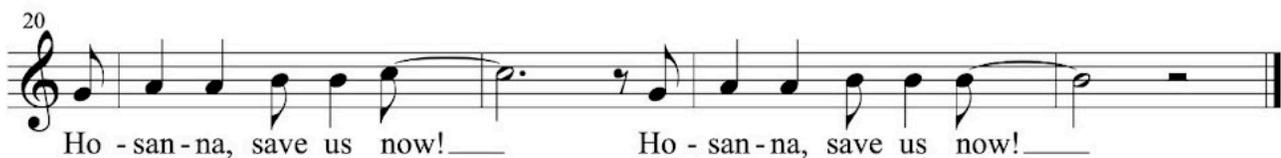
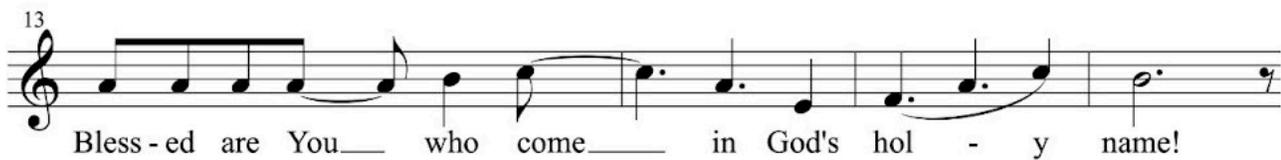
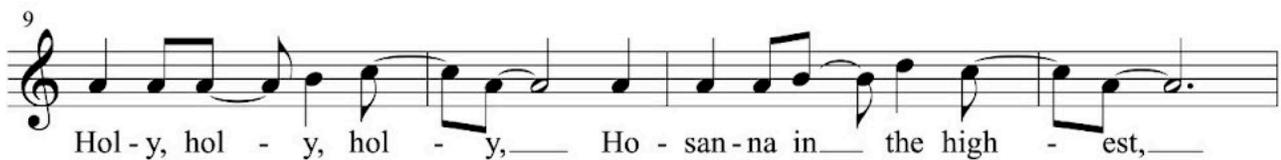
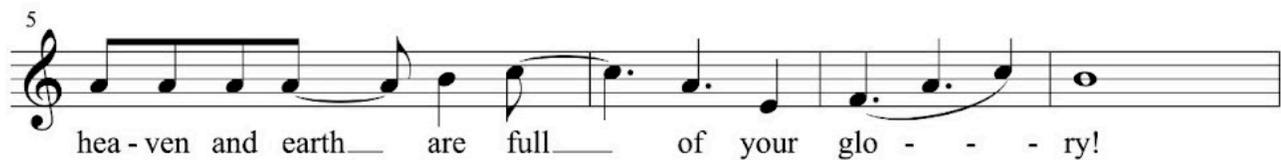
The Lord be with you

And Also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise**Holy, Holy, Holy[†]**

Eucharistic Prayer

(Catholic Diocese of Manchester, New Hampshire)

God, because you love us, you gave us this great and beautiful world. Because you have great love for us, you sent us your son, Jesus. Because Jesus came to live among us we can see that he was sent to be the friend of children and adults, and of the poor and wealthy alike. Jesus came to show us how we can love you, O God, by loving each other.

In the night that Jesus was turned in to the authorities, Jesus was at supper with his disciples. Jesus took the bread, blessed it and broke it and said, "Take and eat, this is my body given for you. Eat this bread and remember me." When supper was ended, Jesus took the cup that was filled with wine, he gave thanks, gave it to his friends, and said: "Drink of this and remember me."

Each time that we eat of this meal, we remember the love, compassion, forgiveness and healing that you give us Jesus. **AMEN**

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us this day our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Save us from the time of trial and
deliver us from evil.**

**For the kingdom and the power and the
glory are yours,
now and forever. AMEN**

AMEN

Notre Pere

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la terre
comme au ciel.**

**Donne-nous aujourd'hui notre pain de
ce jour.**

**Pardonne-nous nos offenses
Comme nous pardonnons aussi à ceux
qui nous ont offensés.**

**Et ne nous laisses pas entrer en
tentation,
mais délivre-nous du mal.**

**Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire, aux siècles des
siècles.**

Amen

Invitation to the Table

Pastor: At this table, God meets us in our hunger—not just for bread and wine, but for mercy, strength, and belonging. This is food for the journey, a gift of grace for people learning to trust God one step at a time. Come, for all is ready, and there is enough for everyone.

There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.

Lamb of God[†]

Lamb of God, you take a - way the sin of the world,___ Lamb of

God, you take a-way___ the sin of the world,___ Have mer - cy, Lord, have mer -

cy!___ Have mer - cy, Lord, have mer - cy! Lamb of

cy! Grant us peace, grant__us__peace. Grant us peace, grant__us__peace. *Repeat as needed*

Post Communion Blessing

Prayer after Communion*(Mary Rickerd)*

Together, Let us pray.

God of our salvation,

Thank you for this meal that has restored our souls. Let the light of Christ shine in us every day this week, that those around us may see the goodness of your Son: his compassionate love, the truth he spoke and the new life he brought. Let us go and be the light of Christ to all who are wanting to see.

AMEN**Announcements****Benediction***(Mary Rickerd)*

As we leave this place, we raise our eyes to the Lord!

We are called to go from our space of comfort.

We are called to go from our complacency.

We are called to go from our old life into the new.

Together we go in peace, with God's blessing. So Be It!

Sending Hymn**I Bless You^t**

I bless you in the name— of the Lord
 thank
 send



— I bless you in the name— of the Lord, — As we leave this place, I
 thank
 send



of-fer— this grace and bless you in the name— of the Lord. —

Dismissal

Go in Peace, Live by the Spirit.
Thanks be to God!

Allez en paix, vivez par l'Esprit.
Dieu soit loué.

Postlude

Worship Volunteers:

Greeters: :James & Carolyn Jean Smith

Ushers:Dan Price & Abigail Spencer

Lector: Sharon Grove

Assisting Minister: Becky Newberry

Children's Message: Coletta Hill

AV Pilots,Lisa Kenyon,Lisa Kraft

Band: Philip Miller,Sam Alessi, Jorgen Vaage,



3430 N Maple Grove Rd
Boise, ID 83704
(208) 377-0220
officekogboise@gmail.com
Church Office Hours:
Mon-Thurs 9AM-3PM
koglutheran.org

Church Staff:

Interim Pastor: Mark Galbraith

Music Directors: Krista Jo & Philip Miller

Custodian: Charlene Etoke

Administrative Assistant: Mary Riedl

Scan to Give



Songs notated with a † written by Steve Eulberg

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King of Glory
LUTHERAN CHURCH

Announcements

Sunday, March 15th 2026

Camp Registration is Open! It's time to think about registering for camp at Luther Heights! Check out their website www.lutherheights.org for information about program dates – or check our weekly email. Please note that they have a new (easier?) registration system this year!



OWL's- Tuesday, March 17th 11:30 AM

Legends Restaurant - 7609 W Overland Rd

We'd love for you to join us

Lent Soup Suppers Redeemer Lutheran is hosting a midweek worship during Lent. Meet us at 2920 Cassia Street in Boise at 6:00 PM for a Soup Supper, and 7:00 PM for worship. This is a joint effort with Immanuel, Redeemer, and King of Glory.



Holy Week is coming – Worship with MAP and/or King of Glory! Multifaith Action Project is hosting worship at Covenant Presbyterian (4848 N Five Mile Road) for Maundy Thursday (April 2). Meal at 6PM (use QR code to RSVP) and worship at 7PM. The Good Friday worship service (April 3) will be held at St. Paul's Baptist (1320 W Bannock St) at 7:00 PM. King of Glory will also host an in-person only worship service at noon on Good Friday .

March Adult Ed- How did the Bible Come to be? Have you ever wondered how we got the book we call the Bible? Both youth and adults are welcome for this class where we get into the history of how we got this book. Join our Leader, Abigail Spencer on this journey in the month of March. Meet in the Bethlehem Room on Sundays after worship.

Craft & Fellowship resumes! Craft and Fellowship will be meeting the second and fourth Tuesday of the month at 1 to 3 in the Fellowship Hall. We will be working on projects for next fall's Bazaar. They will involve simple painting, glueing or sewing. If you have some ideas we can always need fresh and different things. Or you can bring your own project to work on. Or just sit, drink coffee and talk. We are planning some learning sessions. Mary Kay will teach how to make net scrubbies. In the fall we will have a Saturday lefse making class. We can always use craft supplies, net, material or decor you don't need. And empty jam jars. Questions contact Mary Kay Tinker

Children's Message Q&A All who are currently preparing – and all who are interested in helping with our weekly Children's message are invited to stay in the sanctuary after worship on 3/15 and 3/22 for some tips, tricks, and best practices. Come join the fun – and the team!

Home Communion Ministers Wanted! We are looking to revitalize our homebound visitation and communion team! Contact Pastor Mark or the church office if you'd be interested in serving in this ministry. We are planning a short meeting after worship on April 12 for all those who have questions about serving.

Sermon Power Points! For access to the power points used in worship the past few weeks, please check the weekly email, or contact the church office kglory@koglutheran.org.

Evangelism Training with MAP & St. Paul Baptist Please view the weekly email for details about upcoming Evangelism training and events ahead of Holy Week. Training will be held at St. Pauls' Baptist on March 21, from 2-4

Next Interfaith Gathering Our next evening gathering will be on Thursday, March 26, at 7:00 p.m. at Congregation Ahavath Beth Israel, 11 Latah Street In Boise. Our topic will be "Reflections on Peace and Justice." We will have presenters from six or seven different faith communities. Contact Debbie Mallis with questions 208-853-2740

UPCOMING MONTHLY EVENTS



Food on the 4th

We are going to begin shifting back to food on the fourth. Please find your reusable food bags, fill them, and bring them to church on March 22! We have been able to give over 100 pounds of food per month thanks to you and our Life Ahead group!



Free Meal - Saturday, March 28th

Menu: Corned Beef & Cabbage, red potatoes, carrots, green jello salad with ice cream
To help serve and clean up please come at 11:30am.

All are invited to enjoy this meal served from 12:00pm-1:30pm



Sandwich Sunday, April 12th *We need backup helpers! Contact Val if you are interested in helping run Sandwich Sundays as a backup when Val is out of town!* In March we made about 320 sandwiches out of 40 loaves of bread. We always need deli meat, sliced cheese, and soft butter. Join us after worship to assemble sandwiches! Questions contact Val Bridges 208-440-1029.

MORE ANNOUNCEMENTS

AARP Tax Prep has Begun! King of Glory hosts AARP every year from February through the beginning of April. AARP will be in our building through April 8th each Monday and Tuesday from 10 AM to 2PM and Wednesday from 5PM to 8PM. Appointments must be made in person during those hours. Other locations are also available. Look for the fliers located in the Narthex for more information.

Interfaith Silent Prayer Vigils Everyone is invited to attend the interfaith silent prayer vigil held every Wednesday from noon-12:30pm on the Capitol steps during the legislative session. This is the 13th year people have gathered weekly as a public witness, praying that our elected officials take seriously their sacred obligation to enact laws that are just and merciful, especially for the most vulnerable in our communities.

We Need your help with Worship! Worship doesn't happen without faithful and dedicated volunteers. The welcome our visitors feel is the result of not just Pastor, but all of you. We currently need to add Ushers, Counters, and Assisting Ministers. Try it out for a quarter! Contact kglory@koglutheran.org to sign up or if you have questions!

MORE ANNOUNCEMENTS... More details and additional announcements can be found online at our website, <https://www.koglutheran.org/> or by joining our email list.

Church Office In-Person Hours: Mon-Thurs 9AM – 3PM.

Available via email Fridays 9AM – 3PM

