

APRIL Newsletter 2026



King of Glory
LUTHERAN CHURCH

Worship in Person
& Online

SUNDAY 10:00 AM



Evangelical Lutheran Church in America
God's work. Our hands.

ReconcilingWorks
LUTHERANS FOR FULL PARTICIPATION



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or visit koglutheran.org & click GIVE



Staff

Interim Pastor Mark Galbraith
Music Directors Krista Jo & Philip Miller
Charlene Etoke, Custodian
Mary Riedl, Administrative Assistant
Carolyn Jean-Smith, Treasurer
Lisa Kraft, Financial Secretary
Nicki Tompkins, Librarian

Church Council


Sharlene Harvey, President
Jorgen Vaage, Vice President
Lisa Kenyon, Secretary
Carolyn Jean Smith, Treasurer
Nancy Severson
Coletta Hill
Annebelle Riedl

Church Office:

Monday-Thursday 9AM-3PM
208.377.0220
officekogboise@gmail.com
3430 N. Maple Grove Rd
Boise, ID 83704

 [kogboise](https://www.facebook.com/kogboise)

 [King_of_Glory_Boise](https://www.youtube.com/King_of_Glory_Boise)

 [kingofgloryboise](https://www.instagram.com/kingofgloryboise)

Church News

MAR WORSHIP ATTENDANCE TOTAL MAR ON-LINE WORSHIP VIEWS

117
AVERAGE

34
AVERAGE

We are looking to revitalize our homebound visitation and communion team! Contact Pastor Mark or the church office if you'd be interested in serving in this ministry. We are planning a short meeting after worship on April 12 for all those who have questions about serving

Financial picture through February 2026

Income:

Actual income \$63,388

Budgeted amount is \$60,200

We are \$3,188 ahead of our budget. Thank you to everyone for keeping our income up.

Expenses:

Actual expenses \$67,967

Budgeted amount at \$68,280

So, we are slightly under budget for the first two months even with \$5000 of inspections/property repair in January.

This makes for a happy treasurer!!!

WOMEN'S BIBLE STUDY

APR 1 & 15 9:30 AM

CHRISTIAN LIFE STUDY

APR 13 & 27 1:00 PM

DAYS FOR GIRLS

APR 14 & 28 10:00 AM

CRAFT AND FELLOWSHIP

APR 14 & 28 1:00 PM

GATHER BIBLE STUDY

APR 27 2:30 PM

KING OF GLORY LUTHERAN

WELCA BOARD MEETING

APR 11, 9:30 AM

YOGA

TUESDAYS, 11:00 AM

MEN'S BREAKFAST

THURSDAYS, 8:00 AM

BLACK BEAR DINER

QUILTING

THURSDAYS, 9:00 AM

SCRIPTURE STUDY

FRIDAYS, 9:30 AM

CONTACT OFFICE FOR ZOOM

AA "THE LIFE AHEAD"

EVERYDAY, 6:00 PM



Sandwich Sunday, April 12

We need deli meat and cheese, and soft margarine, as well as backup leaders!

Questions contact Val Bridges 208-440-1029



OWL's- Tuesday, April 21st 11:30 AM

Casa Mexico on Five Mile & Fairview

We'd love for you to join us!



Free Meal- Saturday, April 25 12:00-1:30

Menu: Ham & Au gratin potatoes, dessert & more!

To help serve and clean up please come at 11:30am.

All are invited to enjoy this meal!



Food on the 4th, - April 26

Please find your reusable food bags, fill them, and bring them back to church! We have been able to give over 100 pounds of food per month thanks to you and our Life Ahead group!

Greetings from Pastor Mark:

God's beloved people:

We are well into the throes of Phase III of the Season of interim ministry. The Call Committee is faithfully working on the Ministry Site Profile and will keep the congregation informed as to progress and next steps.

To review the Interim Game as presented when I began our ministry together, here's where we currently stand:

- It typically takes a call committee 2 to 4 months to complete the ministry site profile, all-inclusive from first meeting with Pastor Phil to approval of the final draft by both the Bishop's office and the Council.
- As part of their resources, the call committee will use the PowerPoint presentation I presented January 25, and all of the listening sessions small group responses. This is important information that will go a long way towards filling out the MSP, particularly the "mission" questions.
- Upon completion and approval of the Ministry Site Profile by both the Bishop's Office and the Council, the MSP will be entered in the ELCA nationwide database, available for viewing by pastors across the nation and overseas.
- The Bishop's office will present candidates Rostered Minister Profiles (RMP) to the call committee for consideration and interview.
- Once the ministry site profile is launched onto the database, the interview process takes at least several months or more, and this is all entirely dependent upon the availability and appropriate match of candidates at any given time. There is no way to predict or anticipate who will be available when.
- A reality of the "candidate pool" out there is that there are more congregations open and seeking pastors than there are pastors available and seeking. That being said, some things to be reminded of and take to heart:
 - Pastors are in mobility year-round, so please do not fret about "missing the sweet spot (Late spring-early fall)".
 - Thriving metro areas like Boise and Treasure Valley are highly desirable, even destination places, so I don't think KOGLC will have any trouble attracting quality candidates.
 - God is already at work preparing candidates for KOGLC to interview.

Greetings from Pastor Mark (cont):

As we celebrate Resurrection Sunday this month, a very insightful article by The Rev. Dr. Frederic Buechner, Teaching Elder (PCUSA) and author:

"Christmas has a large and colorful cast of characters including not only the three principals themselves, but the angel Gabriel, the innkeeper, the shepherds, the heavenly host, the three Wise Men, Herod, the star of Bethlehem, and even the animals kneeling in the straw. In one form or another we have seen them represented so often that we would recognize them anywhere. We know about the birth in all its detail as well as we know about the births of ourselves or our children, maybe more so. The manger is as familiar as home. We have made a major production of it, and as minor attractions we have added the carols, the tree, the presents, the cards. Santa Claus, Ebenezer Scrooge, and so on. With Easter it is entirely different.

The Gospels are far from clear as to just what happened. It began in the dark. The stone had been rolled aside. Matthew alone speaks of an earthquake. In the tomb there were two white-clad figures or possibly just one. Mary Magdalen seems to have gotten there before anybody else. There was a man she thought at first was the gardener. Perhaps Mary the mother of James was with her and another woman named Joanna. One account says Peter came too with one of the other disciples. Elsewhere the suggestion is that there were only the women and that the disciples, who were somewhere else, didn't believe the women's story when they heard it. There was the sound of people running, of voices. Matthew speaks of "fear and great joy." Confusion was everywhere. There is no agreement even as to the role of Jesus himself. Did he appear at the tomb or only later? Where? To whom did he appear? What did he say? What did he do?

It is not a major production at all, and the minor attractions we have created around it — the bunnies and baskets and bonnets, the dyed eggs — have so little to do with what it's all about that they neither add much nor subtract much. It's not really even much of a story when you come right down to it, and that is of course the power of it. It doesn't have the ring of great drama. It has the ring of truth. If the Gospel writers had wanted to tell it in a way to convince the world that Jesus indeed rose from the dead, they would presumably have done it with all the skill and fanfare they could muster. Here there is no skill, no fanfare. They seem to be telling it simply the way it was. The narrative is as fragmented, shadowy, incomplete as life itself. When it comes to just what happened, there can be no certainty. That something unimaginable happened, there can be no doubt.

The symbol of Easter is the empty tomb. You can't depict or domesticate emptiness. You can't make it into pageants and string it with lights. It doesn't move people to give presents to each other or sing old songs. It ebbs and flows all around us, the Eastertide. Even the great choruses of Handel's Messiah sound a little like a handful of crickets chirping under the moon.

Greetings from Pastor Mark (cont):

He rose. A few saw him briefly and talked to him. If it is true, there is nothing left to say. If it is not true, there is nothing left to say. For believers and unbelievers both, life has never been the same again. For some, neither has death. What is left now is the emptiness. There are those who, like Magdalen, will never stop searching it till they find his face."

~originally published in Whistling in the Dark and later in Beyond Words

Christ is Risen!

Mark P Galbraith

Intentional Interim Pastor

APRIL

2026

- *Worship weekly on Sundays at 10AM*
- *Divine Drama Meets Mon at 10:30*
- *AA Life Ahead meets daily at 5:30 PM*
- *AARP Free Tax Prep: Mon, Tues 10-2, Wed 5-8 thru April 8*

| SUN | MON | TUE | WED | THU | FRI | SAT |
|--|--|------------------------------|--|---|-----------------------|-----------------------|
| | | | 1 Women's Bible Study | 2 Mens Fellowship Quilters Orchid Club | 3 Scripture Study | 4 Book Club |
| 5 Easter | 6 Christian Life Study Safe Families Parent Cafe | 7 Yoga | 8 Librarians | 9 Mens Fellowship Quilters | 10 Scripture Study | 11 WELCA Board Mtg |
| 12 Sandwich Sunday | 13 Council Mtg | 14 Yoga Days for Girls | 15 Women's Bible Study Orchid Club | 16 Mens Fellowship Quilters | 17 Scripture Study | 18 |
| 19 | 20 Gather Bible Study | 21 Yoga OWLS | 22 Librarians | 23 Mens Fellowship Quilters | 24 Scripture Study | 25 Free Meal |
| 26 Confirmation Food on the Fourth | 27 | 28 Days for Girls Yoga | 29 Librarians | 30 | | |

CALL for VOLUNTEERS

Are you seeking a deeper connection with members of King of Glory? Connection and service go hand-in-hand! Making a difference doesn't have to be hard, or take a lot of time - It just means showing up with your unique gifts and talents!

We need help with
- ushering - counters -
assisting ministers - property work -
AND MORE!



Scan the QR Code to volunteer, or contact our church office for more information!

[View April - June Schedule Online](#)



THANK YOU

| April 2025 Sunday Volunteer Schedule | | | | | | |
|--------------------------------------|----------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Date/Time | Greeters | Ushers | Assisting Minister | Lector | Children's Message | Counters |
| Good Friday 4/3 | Nancy Severson | Doneta Stephenson | Volunteer Needed | Heidi Gainan | | |
| Noon | Sharon Grove | Volunteer Needed | | | | |
| 4/5/2026 - Easter | Jim Cambron | Harold Nesbett | Mary Kay Tinker | Shirley Engerbretson | Katie Vaage | Nancy Severson |
| 10:00 AM | Lynda Cambron | Jim Stumpf | | | | Terri Wiley |
| April 12, 2026 | Gabrielle Applequist | Heidi Gainan | Joel Tompkins | Marilyn Falk | Volunteer Needed | Lisa Kraft |
| 10:00 AM | Augustine Taigam | Shirley Dodson | | | | Becky Newberry |
| April 19, 2026 | Shirley Engerbretson | Becky Newberry | Nicki Tompkins | Sue Fornander | Sharon Grove | Becky Newberry |
| 10:00 AM | Lois Wisner | Jack Newberry | | | | Nicki Tompkins |
| April 26, 2026 | Mark & Julie Drew | Abigail Spencer | Lyman Larson | Lois Wisner | Coletta Hill | Shirley Engerbretson |
| 10:00 AM | Patty Larson | Jim Stumpf | | | | Sharlene Harvey |

| May 2025 Sunday Volunteer Schedule | | | | | | |
|------------------------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------------|
| Date/Time | Greeters | Ushers | Assisting Minister | Lector | Children's Message | Counters |
| May 3, 2026 | Dean Falk | Jim Stumpf | Mary Riedl | Marty Palmer | Mary Riedl | Dan Price |
| 10:00 AM | Marilyn Falk | Ian Tompkins | | | | Nicki Tompkins |
| May 10, 2026 | James Smith | Jim Cambron | Abigail Spencer | Becky Newberry | Sally Husted | Lisa Kraft |
| 10:00 AM | Carolyn-Jean Smith | Dan Price | | | | Becky Newberry |
| May 17, 2026 | Sharon Grove | Becky Newberry | Shirley Dodson | Coletta Hill | Lisa Kraft | Nancy Severson |
| 10:00 AM | Jim Mossholder | Jack Newberry | | | | Volunteer Needed |
| May 24, 2026 | Shirley Dodson | Harold Nesbett | Mary Kay Tinker | Ian Tompkins | Abigail Spencer | Sharlene Harvey |
| 10:00 AM | Heidi Gainan | Jim Stumpf | | | | Shirley Engerbretson |
| May 31, 2026 | Stan Fornander | Shirley Dodson | Joel Tompkins | Joel Tompkins | Pr Mark G | Dan Price |
| 10:00 AM | Sue Fornander | Heidi Gainan | | | | Nicki Tompkins |

| June 2025 Sunday Volunteer Schedule | | | | | | |
|-------------------------------------|--------------------|-----------------|--------------------|----------------------|--------------------|----------------------|
| Date/Time | Greeters | Ushers | Assisting Minister | Lector | Children's Message | Counters |
| June 7, 2026 | Sharlene Harvey | Jim Cambron | Abigail Spencer | Sharlene Harvey | Phyllis Bradburn | Sharlene Harvey |
| 10:00 AM | Doneta Stephenson | Jim Stumpf | | | | Shirley Engerbretson |
| June 14, 2026 | Becky Newberry | Dan Price | Joel Tompkins | Nicki Tompkins | Coletta Hill | Lisa Kraft |
| 10:00 AM | Jack Newberry | Ian Tompkins | | | | Dan Price |
| June 21, 2026 | Carolyn-Jean Smith | Lisa Kraft | Todd Kraft | Gabrielle Applequist | Andi Lau | Nancy Severson |
| 10:00 AM | James Smith | Abigail Spencer | | | | Terri Wiley |
| June 28, 2026 | Nancy Severson | Jim Stumpf | Lyman Larson | Jim Cambron | Katie Vaage | Becky Newberry |
| 10:00 AM | Diane Weber | Harold Nesbett | | | | Nicki Tompkins |

Happy Birthday!

Auelie Beyam
Angelo Boinde
Justin Boinde
Marilyn Brown
Magnus Carlson
Helen Gregory
Sharlene Harvey

Susan Holm
Todd Kraft
Lyman Larson
Alice Nelson
Dan Price
Duane Thompson

Happy Anniversary

Tom & Val Bridges
12 years
Bob & Christine Grund
38 years



Take a Break!

Parent Cafe

A fun space for parents to listen, learn, talk and support each other!

THIS MONTH'S THEME:
Let's Grow Together

APRIL 13
5:15-8:00PM



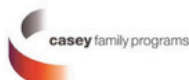
Parent Cafe Info:

- 2nd Monday of each month
- 5:15pm—Dinner & Check in
- 6pm-8pm—Cafe Program
- 3430 N. Maple Grove Road, Boise
- Free onsite childcare & dinner!
Prizes for participants!
- Questions? 208.509.2431

Scan to sign up
or visit
bit.ly/idahocafe



Parent Cafes are sponsored by:



Join us on May 29-31 at the Monastery of the Ascension in Jerome, Idaho for a retreat and training event designed for lay ministers but meaningful for anyone who shepherds the Sunday gathering and ministers through the pulpit and table. Excellent local clergy will be teaching skills in each area plus Bishop Meggan will teach about our polity. Come experience Eucharistic hospitality such that you can feel confident in offering it in your own context.

Contact DEM Liv Larson for more details.
liv.larsonandrews@nwimsynod.org, 509-599-5563

Save the Date

**Preach, Pray,
Preside & Polity**

MAY 29-31



at the
Monastery of the Ascension
in Jerome, Idaho



AARP

Support this effort that benefits many of our church members by checking out their website and purchasing tickets to events that allow artists and musicians to perform at local care facilities, including those where our members live! Click to find out more about this organization, their mission and how they benefit our community.

TAX PREP HELP

MON & TUES 10-2
WED 5-8

WALK INS WELCOME
OR MAKE AN APPOINTMENT IN PERSON

Idaho Concerts in Care



Easter Sunday Egg Hunt!





Come Celebrate the most Egg-citing Resurrection of our Lord with Christian Education Egg Hunt after service on Easter! Young ones will have some craft time while the Youth hide eggs before running free!

Save the Date!



WELCA's Annual Ladies' Spring Luncheon

Saturday, May 9th, 2026

Time: 11:45am - 3:00pm

Guest Speaker: June D. Peterson

Local author of Christian historical fiction in *Sometimes God Whispers: A Journey of Faith, Loss, and Redemption in the American Frontier* and *The Sweet Embrace of Grace: Book 2 of the Dakota Pioneer Series*

We encourage you to dress as your favorite character from a book you have read. It will be fun to see all the different characters represented and see if we can tell what character you are representing. Photo booth will be available for pictures. Don't forget to bring your cameras!

Tickets go on sale Sunday, April 12th through May 3rd.

Ticket Cost per person \$15.00

2027 ELCA Youth Gathering!

Are you looking for a FUN week to worship and grow in your faith with thousands of other youth from around the country in June 2027? Come to MN with us!

To participate in the **ELCA Youth Gathering, MYLE and the tAble** next summer, you must be in eighth to 12th grade at time of registration (fall 2026). Fundraising opportunities for those that are interested in attending will be provided. The cost includes registration (\$450), plane tickets (approx \$500), hotel (TBD) and food (TBD).

We will share the basic information with youth and their parents on Sunday, April 19th after service at 11:30 in the library.

Once you make a decision that you are interested, you will be asked to commit to fundraising events (2) and fun preparation sessions. Come to watch a video about the event and ask questions to see if this is a good fit for you! Questions call or email Katie Vaage 208-573-5630 katievaage@gmail.com



King of Glory Columbarium

Have you ever visited our Church Columbarium? The Columbarium is a peaceful resting place for those who have gone before us. It is located on the east side of our church building.

Perhaps, you have questions or comments regarding the Columbarium.

Any Columbarium Committee member will be happy to show you the area and explain the Columbarium niche purchase and placement information.

Please feel free to reach out to a member of the Columbarium Committee.

The members are Gabrielle Applequist, Jim & Lynda Cambron, Marilyn Falk, Patty Larson and Brent Thompson.



Arrangement for niche purchases can be made at any time. Purchase price is \$500 per individual space.

Book Club

Your King of Glory book club meets on the first Saturday of each month at 9:30 AM in the library and you can also join via zoom. Please join us if you are interested in discussing the following books:



Questions: Contact Lisa Kraft (208) 861-5642

| Month | Book | Author | Leader |
|--|---|----------------------|-----------------|
| April 11, 2026 (moved due to Easter on 4/5/26) | The Moonlight School: a novel | Suzanne Woods Fisher | Coletta Hill |
| May 2, 2026 | Pioneer Doctor: the story of a woman's work | Mari Grana | Nicki Tompkins |
| Jun 6, 2026 | On The Hippie Trail: Istanbul to | Rick Steves | Mary Kay Tinker |
| July | No Book Club | Summer Break | |
| Aug. 1, 2026 | The Husbands: a novel | Holly Gramazio | Nancy Seid |
| Sept. 12, 2026 (moved due to Labor Day on 9/7/26) | The Book of Charlie: wisdom from the remarkable | David Von Drehle | Elaine Short |
| Oct. 3, 2026 | A Wrinkle in Time | Madeleine L'Engle | Katie Vaage |
| Nov. 7, 2026 | The Frozen River: a novel | Ariel Lawhon | Lisa Kraft |
| Dec. 5, 2026 | James: a novel | Percival Everett | Mary Pirnie |

Official Emails

- music@koglutheran.org -
 - Music Directors KJ & Phillip Miller
- finance@koglutheran.org -
 - Financial Secretary, Carolyn Jean Smith
- kglory@koglutheran.org -
 - Church office & Admin Mary Riedl



Feedback is Welcome!

Here at King of Glory we love and appreciate all constructive and thoughtful feedback. If you have a comment or question, please be sure to let us know how to reach you so that we can respond to you. All anonymous notes are discarded since these give us no knowledge of what feelings and values are behind the note and no idea of who the author is. We value KOG as a Community of faithful people who are followers of Jesus Christ, and are open and honest with each other.



**You are invited to join the
Multi-Faith Action Project
in worship this spring.
JustServe.org/MAP**

MULTI-FAITH SPRING WORSHIP

Baha'i Faith

- March 2–20: Month of Fasting
- March 21: Naw-Rúz
- April 21–May 2: Ridván

Buddhism

- May 1: Vesak

Christianity

- Feb 18: Ash Wednesday
- March 29: Palm Sunday
- April 3: Good Friday
- April 5: Easter / Pascha

Hinduism

- Feb 19: Ramakrishna Jayanti
- March 26: Rama Navami

Islam

- Ramadan 1 1447 = February 18
- Eid - Shawwal 1 1447 = March 20

Judaism

- April 1-9: Passover

Sikhism

- April 14: Vaisakhi



MULTI-FAITH ACTION PROJECT 2026

HOLY WEEK & EASTER WORSHIP

FRIDAY, MARCH 27 - THE LIVING CHRIST EVENT

5-8 PM at The Church of Jesus Christ of Latter-day Saints
3700 South Maple Grove Road Boise, 83709
Share original art of Christ, email Amygimmefife7@gmail.com
Food Drive for Shepherd of the Valley Little Free Pantry

THURSDAY, APRIL 2 - MAUNDY THURSDAY



6 PM Dinner, Scan QR to RSVP: bit.ly/covmeal
7 PM Service at Covenant Presbyterian Church
4848 N Five Mile Road Boise, 83713

Dinner RSVP

FRIDAY, APRIL 3 - GOOD FRIDAY

7 PM Service at St. Paul Baptist Church
1320 West Bannock St Boise, 83702

SUNDAY, APRIL 5 - EASTER SUNDAY WORSHIP

8:30 AM & 10:30 AM Service at Covenant Presbyterian Church
4848 N Five Mile Road Boise, 83713

10 AM Service at King of Glory Lutheran Church, 3430 N Maple Grove Road Boise, 83704. Virtual: koglutheran.org.

10:30 AM Service at Collister United Methodist Church
4400 Taft St., Boise, ID 83703

11 AM Service at St. Paul Baptist Church
1320 West Bannock St Boise, 83702

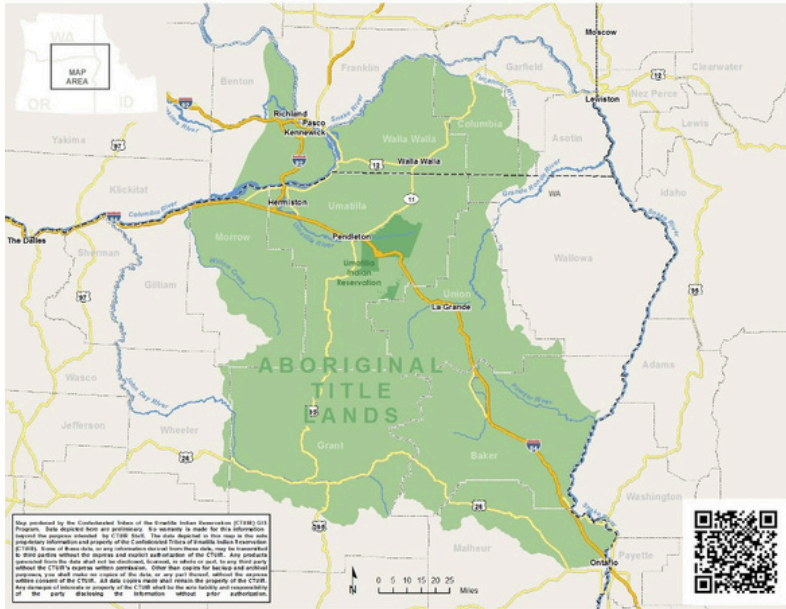
Join an Easter Service with The Church of Jesus Christ of Latter-day Saints on Sunday, March 29. Local times: maps.churchofjesuschrist.org. Easter Sunday April 5, watch the Worldwide General Conference at churchofjesuschrist.org.



**Share Your Multi-Faith Worship Opportunities
to MultiFaithActionProject@gmail.com for
MAP's Facebook page.**

Share Flyer

Indigenous People in ID: Umatilla



The aboriginal story began thousands of years ago. The ancestors' homeland of nearly six and a half million acres encompassed the Columbia River Plateau in today's southeastern Washington and northeastern Oregon. Their religion has been variously called the Dream, Seven Drums, or Washat, which professes belief in one creator and the resurrection of the spirit after death, as well as the organic unity between people and the earth. The original bands subsisted by fishing, hunting, gathering other foods and concocting medicines. In addition, they took part in trade with other bands that extended from the Pacific coast to the Great Plains. The advent of the horse, which Europeans introduced into the Americas at the end of the 15th century, extended the tribes' mobility and range, and improved trade by increasing contact with the region's other tribes. The size of the herds they husbanded have been estimated at 15,000 to 20,000 animals. The Cayuse bred a small horse called the cayuse. The name eventually became the standard term for Native American horses. At the beginning of the 19th century, the encroachment of such non-Indian outsiders as trappers, missionaries, settlers and U.S. soldiers, changed the land and significantly impacted the tribes' lifeways. Before the beginning of European hegemony and diseases, the Cayuse, Umatilla, and Walla Walla population was believed to be 8,000. By the 21st century, descendants would constitute about one third of that number. In 1855, the tribes and the U.S. Government negotiated a treaty that allowed the latter to legally claim the land and smooth the way for pioneers to settle on it. The tribes relinquished most of their 6.4 million acres in exchange for a reserved territory of 250,000 acres.

Umatilla is derived from the name of a winter village at the mouth of the Umatilla river, *imatilam*, meaning 'rocky place' or 'lots of rocks'. But, whenever the mounted Paiutes raided, they retreated to Blalock Island on the Columbia river.

The Umatilla are a Sahaptin-speaking Native American tribe who traditionally inhabited the Columbia Plateau region of the northwestern United States, along the Umatilla and Columbia rivers.

Linguistically, the Umatilla language is part of the Sahaptin division of the Penutian language family — closely related to other peoples of today's Eastern Oregon, Eastern Washington, and the Idaho panhandle. These included the Nez Percé, the Cayuse, the Walla Walla, Palouse, and the Yakima. These peoples were ravaged by smallpox and other infectious diseases contracted from European colonists during the first half of the 19th century.

The Umatilla nation was bordered by the Teninos to the West and the Klickitats to the north, across the Columbia River. Also by their northern border were the Palouse. There were friendly Cayuse, and Walla Walla tribes to the east. But because their homeland lacked natural defenses, the Umatilla were attacked from the south by groups of Bannocks and Paiutes.

The three tribes also reserved rights in the treaty that included the prerogative to fish at their customary places and to hunt and gather traditional foods and medicines on ceded lands. The tribes also reserved for ever their rights to pasture livestock and maintain self-government.



Umatilla Maiden (c. 1910) by Edward S. Curtis (1868-1952)

As an outcome of congressional legislation in the latter 19th century, the 250,000-acre reservation was reduced to its current 172,000 acres.

Indigenous People in ID: Umatilla

Encounters with Lewis & Clark Expedition



October 16, 1805 - A musical Welcome

The paddlers negotiate the last of the Snake River rapids and the expedition arrives at the Columbia River. Soon after, they are given a musical welcome from a large group of Yakamas and Wanapums.

October 19, 1805

After passing Hat Rock in the Wallula Gap, Clark frightens several Umatillas who—after seeing Sacagawea—learn he is not part of a war party. The day ends with mutual smoking and fiddle music.

April 25 1806

During a march of 20 miles, the travelers stop at a large Pish-quit-pah village that have never seen white men before. Lewis remarks on the abundant bunch grass of the Horse Heaven Hills.

Reservation Period

In 1855 the inland Sahaptin-speaking nations were forced to surrender their historic homelands under treaty to the United States government, in exchange for territorial set-asides on reservations.

Today the Umatilla share land and a governmental structure with the Cayuse and the Walla Walla tribes as part of the federally recognized Confederated Tribes of the Umatilla Indian Reservation. Their reservation is located near Pendleton, Oregon and the Blue Mountains.

In late 1949, the Umatillas, Cayuses, and Walla Wallas officially became The Confederated Tribes of the Umatilla Indian Reservation, an alliance based on their Stevens Treaty of 1855.

A number of places and geographic features have been named after the tribe, such as the Umatilla River, Umatilla County, Umatilla, Oregon, Umatilla, Florida, and Umatilla National Forest. The impoundment of the Columbia River behind the John Day Dam is called Lake Umatilla.

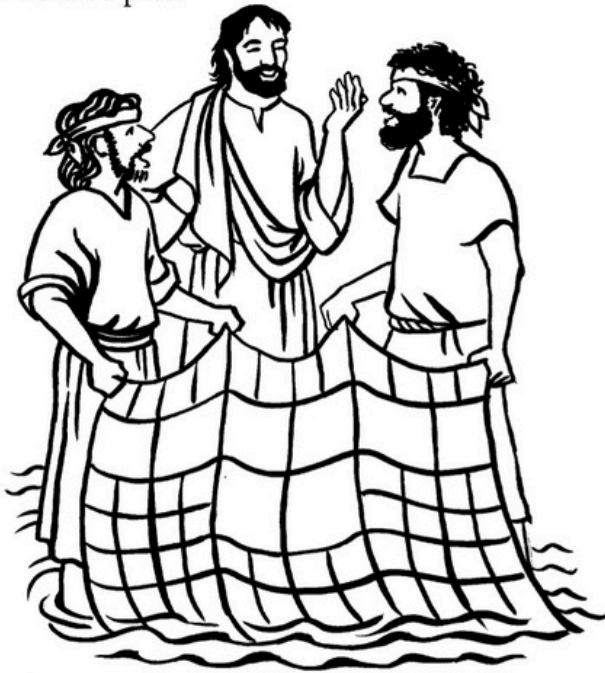


Sahaptin tribal representatives in Washington D.C. c.1890.
Back row: John McBain (far left), Cayuse chief Showaway, Palouse chief Wolf Necklace, and far right, Lee Moorhouse, Umatilla Indian Agent. Front row: Umatilla chief Peo, Walla Walla chief Hamli, and Cayuse Young Chief Tautau.

Notable Umatillas

- **Donald McKay** - scout and leader of the Warm Springs Indians during the Modoc War
- **Shoni Schimmel** - WNBA player
- **Acosia Red Elk** - World Champion Jingle Dress Dancer, yoga instructor

In Matthew 4:12-23 Jesus asks Peter and Andrew to be his disciples.

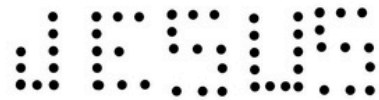


Print "FOLLOW ME" in their fishing net. Draw three fish in the net for the third Sunday after Epiphany.



Jesus tells those who were listening, "I am the gate for the sheep." Jesus warns, "Be careful. Watch for thieves and bandits who will keep you from living in Jesus' care."

Who is the shepherd?



Who are the sheep?

Print your own name and names of family or friends on the sheep.

Jesus lives

John 20:1-18

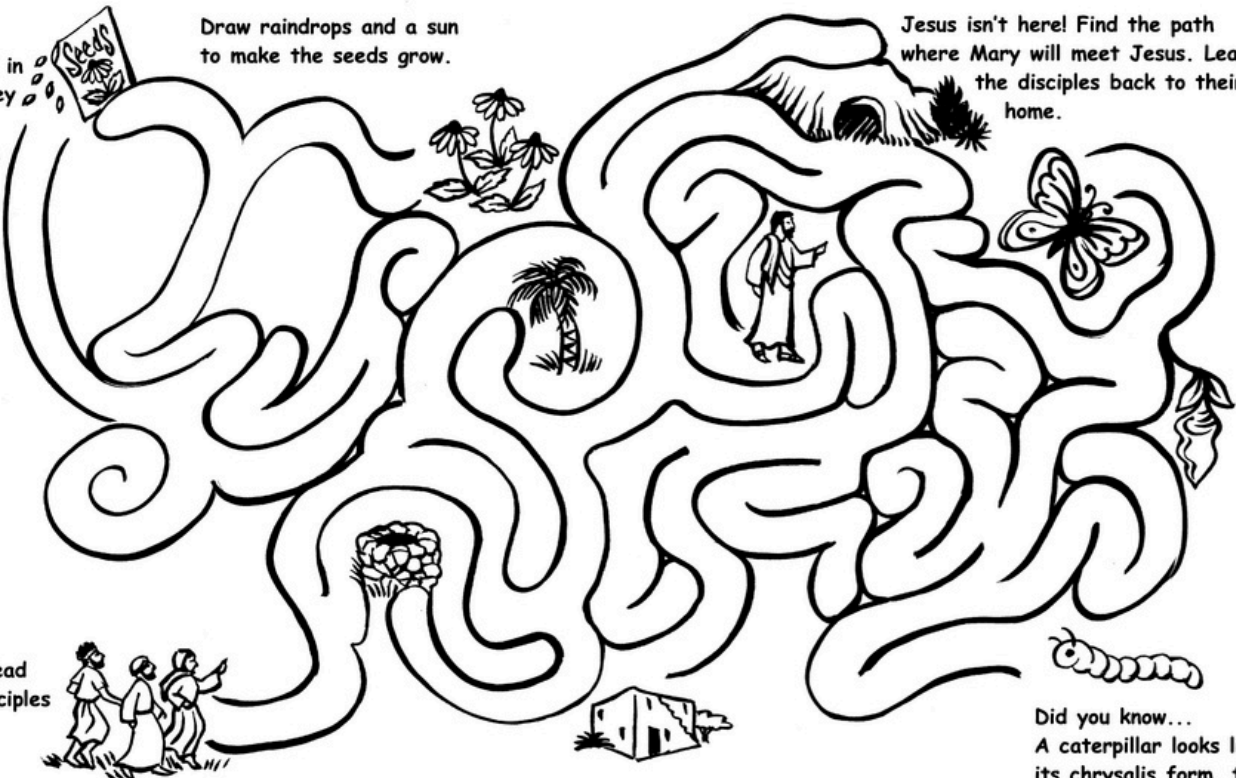
Mary and the disciples couldn't believe their eyes! Jesus was not in the tomb. Mary's eyes were full of tears. She thought Jesus was taken away. But Jesus' voice told her something completely different. Now Mary could see Jesus with Easter eyes and hear his voice with Easter ears. Jesus was alive, standing next to her!

Did you know...
Seeds are buried in the ground so they can sprout into beautiful flowers. Follow the path and add what the seeds need.

Draw raindrops and a sun to make the seeds grow.

Jesus isn't here! Find the path where Mary will meet Jesus. Lead the disciples back to their home.

Draw a path to lead Mary and the disciples to the tomb.



Did you know...
A caterpillar looks lifeless in its chrysalis form, then it becomes a colorful butterfly.