

**KING OF GLORY LUTHERAN CHURCH**

**February 22, 2026**

**First Sunday in Lent**



**PRELUDE**

**Chiming of the Hours - Bell Choir**

**Welcome/Bonjour Bienvenue**

Welcome Info

-Remind online congregation members to gather items for worship

- candle, -celebratory (communion) food (cracker, bread, juice, water, whatever you have) - bulletin from our website: [koglutheran.org](http://koglutheran.org)

-Let us know you worshipped with us! Leave a comment on our social media, or email our church office at [kglory@koglutheran.org](mailto:kglory@koglutheran.org)

***Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.***

**Land Acknowledgement**

**We acknowledge that King of Glory Lutheran Church stands on land that once was territory of the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute tribes. We ask for God's help to guide us as we work to honor the tribes who lived here by learning more about their history, culture, and identity, and by being good stewards of this property.**

**GATHERING****Confession & Forgiveness:**

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Breath that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen**

Let us confess our sin in the presence of God and one another:

Most Merciful God

**We confess that left to ourselves we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**By what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**We have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus the Christ, have mercy on us.**

**Forgive us, renew us, and lead us**

**So that we may delight in your will, and walk in your ways,**

**To the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By God's gracious love you have been saved.

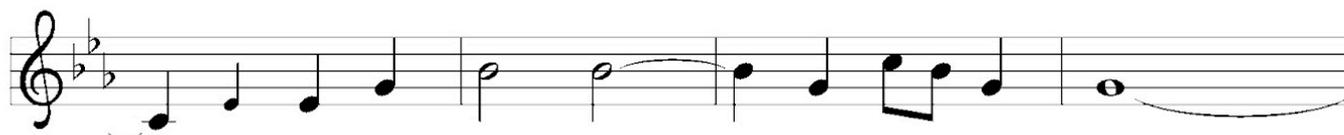
In the name of Jesus the Christ, your sins are forgiven. Almighty God strengthen you with power through Gods ever-active presence, that Christ may live in your hearts through faith. **AMEN**

## **Gathering Hymn** I want Jesus to Walk with Me **ELW 325**

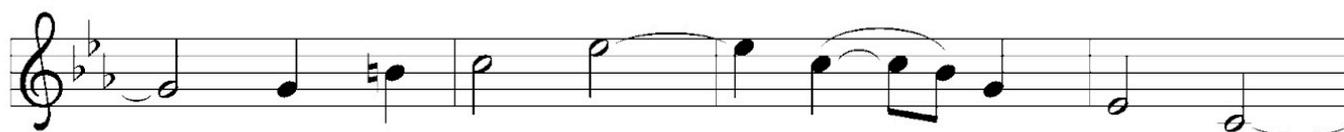
Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens



1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

### **Pastoral Greeting**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**Hymn of Praise****Glory to You God, ACS Setting 12**

1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

**Prayer of the Day**

L: The Lord Be with You

**C: And also with You**

L: Together Let us Pray:

**Holy God, you meet us not only in moments of clarity, but also in the wilderness—when we are tired, tempted, unsure, and searching for solid ground. When we try to rely only on ourselves, draw us back to trust in you. When we are pulled toward shortcuts and easy answers, teach us to listen more deeply for your voice. Strengthen us for this Lenten journey, so that we may grow in faith, rest in your grace, and learn again what it means to live by every word that comes from you.**

**AMEN.** (*Dawn Lewis*)

**WORD**

**Genesis 2:15-17, 3:1-7**

**(NSRSVUE)**

The Lord God took the man and put him in the garden of Eden to till it and keep it.

<sup>16</sup> And the Lord God commanded the man, “You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup> The woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup> But the serpent said to the woman, “You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

L: Word of God, Word of Life

**C: Thanks be to God**

**Psalm 32***Hymntone:**Refrain:*

Mer-cy em - brac - es those who trust in the LORD.

- <sup>1</sup> Happy are they whose transgressions <sup>1</sup> are forgiven,  
and whose sin is <sup>1</sup> put away!
- <sup>2</sup> **Happy are they to whom the LORD im- <sup>1</sup> putes no guilt,  
and in whose spirit there <sup>1</sup> is no guile!**
- <sup>3</sup> While I held my tongue, my bones with- <sup>1</sup> ered away,  
because of my groaning <sup>1</sup> all day long.
- <sup>4</sup> **For your hand was heavy upon me <sup>1</sup> day and night;  
my moisture was dried up as in the <sup>1</sup> heat of summer. R**
- <sup>5</sup> Then I acknowledged my sin to you, and did not con- <sup>1</sup> ceal my guilt.  
I said, "I will confess my transgressions to the LORD."  
Then you forgave me the guilt <sup>1</sup> of my sin.
- <sup>6</sup> **Therefore all the faithful will make their prayers to you  
in <sup>1</sup> time of trouble;  
when the great waters overflow, they <sup>1</sup> shall not reach them.**
- <sup>7</sup> You are my hiding-place; you preserve <sup>1</sup> me from trouble;  
you surround me with shouts <sup>1</sup> of deliverance.
- <sup>8</sup> **"I will instruct you and teach you in the way that <sup>1</sup> you should go;  
I will guide you <sup>1</sup> with my eye. R**
- <sup>9</sup> Do not be like horse or mule, which have no <sup>1</sup> understanding;  
who must be fitted with bit and bridle,  
or else they will <sup>1</sup> not stay near you."
- <sup>10</sup> **Great are the tribulations <sup>1</sup> of the wicked;  
but mercy embraces those who trust <sup>1</sup> in the LORD.**
- <sup>11</sup> Be glad, you righteous, and rejoice <sup>1</sup> in the LORD;  
shout for joy, all who are <sup>1</sup> true of heart. **R**

**Romans 5:12-19 (NRSVUE)**

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L: Word of God, Word of Life

**C: Thanks be to God**



## **Gospel: Matthew 4:1-11 (NRSVUE)**

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But Jesus answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ”

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ”

<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed Jesus all the kingdoms of the world and their glory, <sup>9</sup> and said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

L: This is the Holy Gospel

**C: Praise to you, OChrist**

## **Kids Message**

## **Sermon**

### **Hymn of the Day**

### **Majesty**

### **W&P 94**

Majesty worship His majesty      Unto Jesus be all glory  
Honor and praise      Majesty kingdom authority  
Flow from His throne      Unto His own His anthem raise  
So exalt lift up on high      The name of Jesus  
Magnify come glorify Christ Jesus the King  
Majesty worship His majesty  
Jesus who died now glorified      King of all kings

**Apostles Creed**

Leader: We are called to be the Church and to proclaim Jesus crucified and risen, our judge and our hope. Join me in the Apostles Creed

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our lord,  
Who was conceived by the Holy Spirit,  
Born of the virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, died, and was buried;  
He descended to the dead.  
On the third day He rose again;  
He ascended into heaven,  
And is seated at the right hand of the Father,  
And will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.**

**Prayers of Intercession**      *(Dawn Lewis)*

Let us pray.

God of grace and mercy, you walk with us through every wilderness. Trusting your presence, we bring you, our prayers.                      *A brief silence.*

Gracious and ever-present God,  
Speak your word anew among your people. Strengthen the church to resist the temptation to turn inward in fear or complacency. Inspire faith communities and institutions to move beyond self-preservation and embrace the self-giving love of Christ.

*Respond to "God of Grace" with **receive our prayer.***

*Continued on Next Page*

We pray for the church in all its forms. When we are tempted to seek comfort over courage, certainty over compassion, or power over service, call us back to the way of Jesus—rooted in humility, love, and trust in you

God, of Grace                    **Receive our prayer.**

We pray for the world and all who live within it. Where hunger, displacement, and injustice persist, strengthen those who work for change. Guide leaders toward decisions shaped not by fear or pride, but by wisdom, restraint, and care for the vulnerable.

God, of Grace                    **Receive our prayer.**

We pray for all who are in personal wilderness seasons—those facing illness, loss, addiction, uncertainty, or despair. When the road feels long and the choices feel heavy, remind them that they are not alone, and that your grace is stronger than any temptation or fear.

God, of Grace                    **Receive our prayer.**

We pray for our own lives. Where we struggle to trust, where we grasp for control, where we are pulled away from love—meet us with forgiveness and fresh beginnings. Teach us to lean on your promises, especially when the way forward is unclear.

God, of Grace                    **Receive our prayer.**

We place all these prayers into your care, trusting that even in the wilderness, you are forming us into people of hope.

**Amen.**

### **Sharing of the Peace**

The peace of the Lord be with you all

**And Also with you.**

**MEAL****Offering - Vocal Choir - Ave Verum Corpus****Offertory Song We Have This Treasure<sup>†</sup>**

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of seven staves of music with lyrics underneath. The score begins with a repeat sign and a first ending bracket. The lyrics are: "We have this treasure in break-a-ble ves-sels, We have this treasure in jars made of clay. We have this treasure in hand-made con-tain-ers so it is clear that the pow-er be-longs to God. 1. We do not store up treas-ures on the earth. Where moth and rust con-sume and thieves will steal. Our great-est gift is rest-ing safe in Je-sus, for where our trea-sure is our hearts will al-so be. We". The score ends with a double bar line and the instruction "D.S. al Fine".

We have this treasure in break-a-ble ves-sels, We

have this treasure in jars made of clay. We have this treasure in

hand-made con-tain-ers so it is clear that the pow-er be-longs to God.

1. We do not store up treas-ures on the earth.

Where moth and rust con-sume and thieves will steal. Our great-est

gift is rest-ing safe in Je-sus, for where our

treas-ure is our hearts will al-so be. We

*D.S. al Fine*

**Offering Prayer** *(Dawn Lewis)*

Together, Let us pray:

**Generous God, you provide what we need for the journey. Receive these gifts as signs of our trust in you. Use them to bring nourishment where there is hunger, hope where there is despair, and grace wherever your love is needed. Amen.**

**Great Thanksgiving**

The Lord be with you

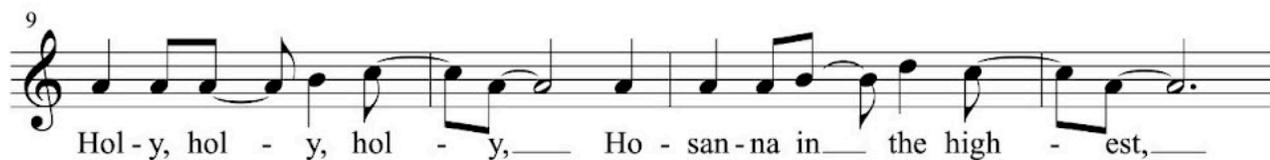
**And Also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise**

**Holy, Holy, Holy<sup>†</sup>**

**Eucharistic Prayer***(Catholic Diocese of Manchester, New Hampshire)*

God, because you love us, you gave us this great and beautiful world. Because you have great love for us, you sent us your son, Jesus. Because Jesus came to live among us we can see that he was sent to be the friend of children and adults, and of the poor and wealthy alike. Jesus came to show us how we can love you, O God, by loving each other.

In the night that Jesus was turned in to the authorities, Jesus was at supper with his disciples. Jesus took the bread, blessed it and broke it and said, "Take and eat, this is my body given for you. Eat this bread and remember me." When supper was ended, Jesus took the cup that was filled with wine, he gave thanks, gave it to his friends, and said: "Drink of this and remember me."

Each time that we eat of this meal, we remember the love, compassion, forgiveness and healing that you give us Jesus. **AMEN**

**LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us this day our daily bread.**

**Forgive us our sins as we forgive  
those who sin against us.**

**Save us from the time of trial and  
deliver us from evil.**

**For the kingdom and the power and the  
glory are yours,  
now and forever. AMEN**

**AMEN**

**Notre Pere**

**Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite sur la terre  
comme au ciel.**

**Donne-nous aujourd'hui notre pain de  
ce jour.**

**Pardonne-nous nos offenses  
Comme nous pardonnons aussi à ceux  
qui nous ont offensés.**

**Et ne nous laisses pas entrer en  
tentation,  
mais délivre-nous du mal.**

**Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire, aux siècles des  
siècles.**

**Amen**

## Invitation to the Table

**Pastor:** At this table, God meets us in our hunger—not just for bread and wine, but for mercy, strength, and belonging. This is food for the journey, a gift of grace for people learning to trust God one step at a time. Come, for all is ready, and there is enough for everyone.

*There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.*

## Lamb of God<sup>†</sup>

Lamb of God, you take a - way the sin of the world, Lamb of

God, you take a-way the sin of the world, Have mer - cy, Lord, have mer -

cy! Have mer - cy, Lord, have mer - cy! Lamb of

cy! Grant us peace, grant us peace. Grant us peace, grant us peace. *Repeat as needed*

## Post Communion Blessing

### Prayer after Communion

*(Dawn Lewis)*

Let us pray.

God of sustaining love, you have nourished us with this meal of grace.

Strengthened by your presence, send us out to face temptation with trust, to choose love over fear, and to walk the Lenten path with courage and hope.

**AMEN**

## Announcements

### Benediction (Dawn Lewis)

Go now into the wilderness and the world, knowing that God goes with you. When you are tested, may you remember God's promises. When the way feels uncertain, may grace guide your steps. And may the Spirit strengthen you to live with faith, humility, and love. **Amen.**

### Sending Hymn **I Bless You<sup>†</sup>**

*Join us in the circle and use the screens as you are able for lyrics.*

### Dismissal

Go out into the wilderness. God is walking with you

**Thanks be to God**

**French:** Partez à l'aventure dans la nature sauvage. Dieu marche à vos côtés.

**Dieu soit loué.**

### Postlude

#### Worship Volunteers:

**Greeters:** : Jim & Lynda Cambron

**Ushers:** Heidi Gainan & Coletta Hill

**Lector:** Mary Rickerd

**Assisting Minister:** Joel Tompkins

**Children's Message:** Abigail Spencer

**AV Pilots,** Lisa Kenyon, Dawn Lewis

**Band:** Philip Miller, Sam Alessi, Jorgen Vaage, Lawson Rocke,




---

3430 N Maple Grove Rd  
Boise, ID 83704  
(208) 377-0220  
officekogboise@gmail.com  
Church Office Hours:  
Mon-Thurs 9AM-3PM  
koglutheran.org

---

#### **Church Staff:**

Interim Pastor: Mark Galbraith

Music Directors: Krista Jo & Philip Miller

Custodian: Charlene Etoka

Administrative Assistant: Mary Riedl

#### Scan to Give



Songs notated with a <sup>†</sup> written by Steve Eulberg

Permission to print/stream the music in our services obtained from OneLicense.net #A-705885;

Used by permission of CCLI license # 21647113 & #21647106

Permission given by Owl Mountain Music Inc



King of Glory  
LUTHERAN CHURCH

# Announcements

Sunday, February 22<sup>nd</sup> 2026

---

## **Lent Soup Suppers Beginning February 25<sup>th</sup>**

Join us, along with Immanuel and Redeemer for Lenten Soup Suppers and Worship. Soup is at 6PM, Worship at 7PM. Redeemer Lutheran Church, 2920 Cassia Street in Boise. *We have been asked to bring 2 soups and a bread- contact our church office [kglory@koglutheran.org](mailto:kglory@koglutheran.org) to sign up.*

## **Pizza and Property Party! March 14th**

Mark your calendars for an inventory party on March 14, 2026. We have needed to complete an inventory of the church for quite a while and it was decided that we would make a photo inventory. We would like to see quite a few of you volunteer for this as there are many rooms in the church. If you have a smart phone (iPhone preferred but not required), please consider joining us at 11AM – 2PM to take pictures of the room and its contents for us. Contact Carolyn Jean Smith to let her know you will participate, and if there is a room you prefer to photograph. We will be having pizza so you don't need to worry about missing lunch!

## **Thank you for your Donations at our Shrove Breakfast!**

Thank you to all of those that helped, attended and contributed to the Shrove pancake breakfast on February 15th. Over \$1,500 was raised to help cover the costs for youth from King of Glory to attend this summer. Thanks to you they can ride the bus, tie dye t-shirts, hike and learn about having a relationship with God and other youth. For those still interested in contributing, please designate Luther Heights camp scholarship on your donation.

## **Craft and Fellowship Returns!**

Bring a craft you're working on or ideas for this year's Holiday Bazaar! Join us in the fellowship hall the second and fourth Tuesdays of each month at 1PM

## **Help us give Money AWAY!**

The mission endowment committee is requesting that the congregation submit requests for grant distributions for the 2026 year prior to March 15, 2026. Grant requests can be for local charities, worldwide outreach in North America or throughout the world, or King of Glory capital improvements. The committee is expecting to have approximately \$8,000 to distribute

## **AARP Tax Prep has Begun!**

King of Glory hosts AARP every year from February through the beginning of April. AARP will be in our building beginning tomorrow, Feb 2 through April 8<sup>th</sup> each Monday and Tuesday from 10 AM to 2PM and Wednesday from 5PM to 8PM. Appointments must be made in person during those hours. Other locations are also available. Look for the fliers located in the Narthex for more information.

## **February Adult Ed**

What is life all about? Why are we here on Earth? In the end is it no more than a wisp of vapor, a puff of wind, a mere breath? So says the author of the book of Ecclesiastes. But is this the whole message of Ecclesiastes? In this book, the author uses philosophy, logic, and poetry to confront the big questions of our human condition; a discussion that is relevant to every generation. Join Adult Education for our final week of discussion of the book of Ecclesiastes, this often-overlooked book of wisdom in the Old Testament. Nancy Seid will lead the discussion after worship in the Bethlehem Room.

## **From the Interim Chair & Annual Meeting Info**

If you missed the Annual Meeting or the "From the Interim's Chair" informational session, you can find more information on our website or contact our church office.

## **Free Little Library**

We have a need for books for small children (under 3<sup>rd</sup> grade). You can leave them near the North door in the tub. Thanks for supporting our community and encouraging families and children to learn through reading!

---

## UPCOMING MONTHLY EVENTS

---



### Food on the 4th – NOW FOOD FOR FRIENDS

We are now accepting weekly donations to help those affected by changes in government funding. Anyone who is food insecure is welcome to take what is needed and the rest will be brought to local agencies that feed the hungry.



### OWL's- Tuesday, March 17<sup>th</sup> 11:30 AM

Location TBD

We'd love for you to join us



### Free Meal - Saturday, February 28<sup>th</sup>

Menu: Sloppy Joes, Coleslaw & Potato wedges. Cupcakes & ice cream

To help serve and clean up please come at 11:30am.

All are invited to enjoy this meal served from 12:00pm-1:30pm



### Sandwich Sunday, March 8<sup>th</sup>

*We need backup helpers! Contact Val if you are interested in helping run Sandwich Sundays as a backup when Val is out of town!* In February we had 8 helpers make about 375 sandwiches out of 39 loaves of bread. In March we especially need deli meat, sliced cheese, and soft butter. Join us after worship to assemble sandwiches! Questions contact Val Bridges 208-440-1029.

---

## MORE ANNOUNCEMENTS

---

### Help for the Community

For at least the past two years, our church office has been a quiet space for our community to get help. Monthly, we have visitors knocking at the door in search of food, clothing, and gas money. In response, we keep a small stock of \$25 gift cards for Walmart and Shell gas stations. These are carefully selected – Walmart, because the dollar goes further than most other places, and there is a good selection of all kinds of items people may need that aren't covered by WIC or through other government assistance programs. Shell is selected, because it is the closest gas station to our building, and when someone needs a gas card, they often drive in on fumes. Please consider donating to our "Emergency Assistance" designated fund so that we can continue this outreach.

### Interfaith Silent Prayer Vigils

Everyone is invited to attend the interfaith silent prayer vigil held every Wednesday from noon-12:30pm on the Capitol steps during the legislative session. This is the 13th year people have gathered weekly as a public witness, praying that our elected officials take seriously their sacred obligation to enact laws that are just and merciful, especially for the most vulnerable in our communities.

### St. Patrick's Bunco Friday March 13 6:30-9:30 PM

Put on the Green and come for an evening full of fun, fellowship and refreshments! You may end up one of our lucky prize winners if the dice roll in your favor! Tickets go on sale Sunday, February 15th.... Cost \$2.50 per person Limited space available to 72 players

**MORE ANNOUNCEMENTS...** More details and additional announcements can be found online at our website, <https://www.koglutheran.org/> or by joining our email list.

*Church Office In-Person Hours: Mon-Thurs 9AM – 3PM.*

*Available via email Fridays 9AM – 3PM*

