

KING OF GLORY LUTHERAN CHURCH

October 4, 2026

Nineteenth Sunday after Pentecost

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Print***



PRELUDE

Chiming of the Hours - Bell Choir

Welcome/Bonjour Bienvenue

Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.

Scan the QR code to let us know you worshipped with us, join our mailing list, or update your contact information.



Land Acknowledgement

We, the congregation of King of Glory, acknowledge and honor the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute peoples upon whose ancestral homelands we gather for worship this morning, as well as all our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

GATHERING

Confession & Forgiveness: *(ACS Setting 12)*

Blessed be the holy Trinity + one God, who looks upon us in compassion, forgives our sin, and heals our lives.

Amen

Let us confess our sin in the presence of God and one another

Have Mercy, O God,

Against you, you alone, we have sinned.

In your compassion, cleanse us from our sin and take away our guilt.

Create in us a new heart and give us a steadfast spirit.

Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen

As tender as a parent to a child, so deep is God's compassion for you.

As high as heaven is above earth, so vast is God's love for you.

As far as east is from west, so far God removes your sin from you,

Renewing your life through Jesus Christ.

Blessed be God who crowns us with mercy and love.

Blessed be God forever.

Gathering Hymn**O Day Full of Grace****ELW #627**

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens

Pastoral Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise**Glory to you God****ACS Setting 12**

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day *Prayer of St. Frances*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

WORD**Isaiah 5:1-7****(NRSVUE)***(Lector)*

L: The first reading is from the fifth chapter of Isaiah

I will sing for my beloved my love song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

² He dug it and cleared it of stones and planted it with choice vines;
he built a watchtower in the midst of it and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.

⁴ What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

L: Word of God, Word of Life

C: Thanks be to God

Psalms 80:7-15**(CEV)**

Read Responsively

L: Restore us, O God of hosts; let your face shine, that we may be saved

C: You brought a vine out of Egypt; you drove out the nations and planted it

L: You cleared the ground for it; it took deep root and filled the land.

C: The mountains were covered with its shade, the mighty cedars with its branches;

L: it sent out its branches to the sea and its shoots to the River.

C: Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

L: The boar from the forest ravages it, and all that move in the field feed on it.

C: Turn again, O God of hosts; look down from heaven and see; have regard for this vine,

Philippians 3:4b-14 (NRSVUE)

L: The second reading is from the third chapter of Phillipians

If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

L: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation

Alleluia

ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: Matthew 21:33-46 (NRSVUE)

L: The Holy Gospel according to Matthew the 21st chapter

C: Glory to you, O Lord.

³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected has become the cornerstone;
this was the Lord’s doing, and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

L: This is the Holy Gospel

C: Alleluia! Praise be to God! Alleluia!

Kids Message

Sermon

Hymn of the Day We are an Offering, ELW 692

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens

Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 Who was conceived by the Holy Spirit,
 Born of the virgin Mary, Suffered under Pontius Pilate,
 Was crucified, died, and was buried; He descended to the dead.
 On the third day he rose again, He ascended into heaven,
 He is seated at the right hand of the Father,
 And he will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 The holy catholic church, the communion of saints,
 The forgiveness of sins, the resurrection of the body,
 And the life everlasting. Amen.**

Prayers of Intercession

Let us Pray:

God of the vineyard, you have entrusted us with a world rich with your beauty and resources, and you call us to be faithful stewards of your grace. Hear us now as we bring our prayers for the church, the world, and all people in need.

(A brief silence.)

Faithful God, we pray for the global church and all communities of faith. Forgive us when we act as owners rather than caretakers of your message. Help us to lead with humility, welcome the messengers you send to challenge us, and produce fruits of justice, love, and reconciliation. We ask you to walk with us as we seek to call a pastor to lead us. We pray for our Bishop Meggan, and our interim, Pastor John. We thank you for their leadership and we thank you for your guiding hand.
God of Grace , Guide our hearts and hands.

Continued on Next Page

Eternal God, we pray for our world and its leaders. Where power is abused and resources are hoarded, cultivate wisdom and integrity. Inspire leaders to protect the vulnerable, care for the earth, and work tirelessly for peace and equity in every nation. Feed the nations with your word and with clean water, good food, enough for all, and hearts of love for one another.

God of Grace , **Guide our hearts and hands.**

God our good Parent, We pray for our local community and those on the margins. We lift up all who feel rejected, overlooked, or cast aside (pause for congregation to say names aloud or silently) remembering that Jesus is the cornerstone who lifts up the humble. May our neighborhood be a place where everyone finds dignity, belonging, and care. Continue to bless those whose hands make sandwiches, and those who prepare and serve our monthly meals.

As we walk this path together, **Guide our feet to walk with you.**

Compassionate God, we pray for all who are suffering in body, mind, or spirit. We pray especially for those carrying heavy burdens, those facing illness, and those grieving loss. Surround them with your healing presence and send us to be your hands of comfort. We pray for our community and neighborhoods, and we ask you to bless those outside our walls, giving them what they need and filling them with your peace..

As we walk this path together, **Guide our feet to walk with you.**

God, you are the cornerstone on which our lives are built. Ground us in your truth, transform our hearts, and enable us to yield a harvest that honors you. All this we ask through Jesus Christ, our guide and Redeemer.

AMEN

Sharing of the Peace

The peace of the Lord be with you all

And Also with you.

MEAL

Offering

Offertory Song

As the Grains of Wheat, V1

ELW 465

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens

Offering Prayer

God of restoration, let your face shine upon us so that we might grow and thrive. Everything we have—our lives, our gifts, our time, and our resources—comes from you. We bring these offerings, asking that you use them to restore hope and tend to a world in need. Bless these gifts so they may stretch far beyond these walls, providing shelter for the vulnerable, comfort for the brokenhearted, and justice for the oppressed. **Amen.**

Great Thanksgiving

(Pastor)

The Lord be with you

Lift up your hearts

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise

And Also with you.

We lift them to the Lord.

I

Sanctus (Holy Holy Holy)

ACS Setting 12

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

O God triune, how majestic is your name in all the earth.

Over the eons your merciful might evolved our home, a fragile tree of life.

Here by your wisdom are both life and death, growth and decay,

the nest and the hunt, sunshine and storm, darkness and light.

Sustained by these wonders, we creatures of dust join in the ancient song:

The earth is full of your glory. ***The earth is full of your glory.***

O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.

Receiving this mystery, we mortals sing our song:

The earth is full of your glory. **The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,

saying: This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:

The earth is full of your glory. **The earth is full of your glory.**

O God triune, you create the worlds, you uphold the living, you embrace the dead.

Send forth your Spirit and renew the face of the earth.

Strengthen us for our journey with this meal, the body and blood of Christ.

Give us a future that trusts in you and cares for your earth.

Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory. **The earth is full of your glory.**

Amen, and Amen.

Amen, and Amen.

LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins as we forgive
those who sin against us.

Save us from the time of trial and
deliver us from evil.

For the kingdom and the power
and the glory are yours,
now and forever. AMEN

Notre Pere

Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la terre
comme au ciel.

Donne-nous aujourd'hui notre pain de
ce jour.

Pardonne-nous nos offenses
Comme nous pardonnons aussi à ceux
qui nous ont offensés.

Et ne nous laisses pas entrer en
tentation,
mais délivre-nous du mal.

Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire, aux siècles des
siècles. Amen

Invitation to the Table

Pastor: Friends, this is not the table of any single church or tradition; it is the table of Jesus Christ, set for all who desire to know him. Come, whether your faith is strong or small. Come, whether you have been here often or are coming for the very first time. You don't need to have it all together or have all the answers—Jesus meets us exactly as we are. Here, there is room for everyone. The feast is ready, and you are warmly invited to taste and see that God is good.

In consultation with Bishop Meggan Manlove, Dawn Lewis has been authorized to preside over the Sacrament of Holy Communion.

There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable. All are welcome to participate in Communion.

Lamb of God**ACS Setting 12**

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

Post Communion Blessing**Prayer after Communion**

God of grace, thank you for meeting us at this table and nourishing us with the bread of life and the cup of salvation. In this simple meal, you remind us of what truly matters—not our credentials, our achievements, or our status, but the overwhelming value of knowing Christ. As we leave this table, help us to let go of what lies behind and press on toward what lies ahead. Strip away our need for self-righteousness, and fill us instead with the righteousness that comes through faith and love. May the strength we received in this sacrament empower us to run the race with perseverance, living as bold witnesses to your kingdom and sharing your grace with everyone we meet. In the name of Jesus Christ, our Abba, and our hope, we pray. **Amen.**

Announcements

Benediction (Sending Blessing)

Creator, Redeemer, Sustainer,
 † one God, bless, heal, and hold you
 today and always. AMEN
AMEN

Sending Hymn I Bless You[†]



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Dismissal

Go in Peace, Live by the Spirit.
Thanks be to God!

Allez en paix, vivez par l'Esprit.
Dieu soit loué

Postlude

Worship Volunteers:

Greeters: Jim & Lynda Cambron
Ushers: Lisa Kraft & Harold Nesbett
Lector: Shirley Dodson
Assisting Minister: Mary Kay Tinker
Presider: Dawn Lewis

Preacher: Sharlene Harvey
Children's Message: Katie Vaage
Prayers: Dawn Lewis
AV Pilots: Lisa Kenyon, Wes Lewis
Band: Philip Miller, KJ Miller, Sam Alessi, Jorgen Vaage



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 Music Directors: Krista Jo & Philip Miller
 Custodian: Charlene Etoka
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