

**KING OF GLORY LUTHERAN CHURCH, BOISE, IDAHO****Third Sunday of Easter****April 14, 2024****Prelude**

**Leader:** I welcome you to King of Glory. May this service be a blessing as we listen to the Word, sing God's praises and focus on God as we pray. Welcome!

**Welcome**

We welcome those in our balcony joining by Live Stream or watching a recording. You are important to us and you are a wonderful part of our worship experience.

Please know that you may want to gather a few items for worship, a bulletin from our website, [KOGlutheran.org](http://KOGlutheran.org), some celebratory food like wine/juice and some bread and a lit candle, etc. for communion later on in this service.

If you have a prayer request please put it in the chat. We are grateful that you are worshipping with us.

**Announcements**

## **Confession and Forgiveness**

Pastor: We pause in our busy lives to turn our thoughts to God and tell God of our missteps on our journey following Jesus.

**Congregation: Gracious God, we acknowledge that when the going gets rough, we begin to assert ourselves and our own needs, and we pull back from community with others. Like the Israelites in the desert, we murmur and complain; we criticize and blame. In your compassion, forgive us and help us. Show us how to work toward unity in our commitment to you, even when we feel like we are having a wilderness day. We pray for your help and love through Jesus who is your beloved Son. AMEN**

Pastor: The good news is actually fantastic news! We are forgiven through the love and compassion of Jesus Christ. **AMEN** (Connie Winter-Eulberg and Ruth C. Duck, "Flames of the Spirit, pg. 32-33)

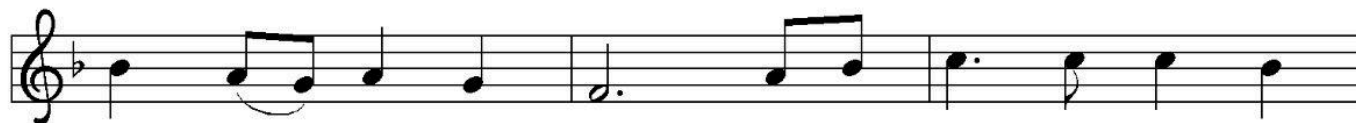
 **Gathering Hymn: All Are Welcome ELW #641**



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



*Refrain*  
 Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

**Greeting**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.****Prayer of the Day**

Let us pray,

God you are like a hen who gathers her chicks around her. We ask you today to gather us to you. We are frightened of the wars and the great divisions in our world. We need your help to bring people together in your love. There are days when our efforts don't seem like enough. Give us courage to continue our work in your name. **AMEN** (Connie Winter-Eulberg)

 **Hymn of Praise Christ Has Arisen, Alleluia ELW #364 (v3)**

3. The an - gel said to them, "Do not fear. You look for Je - sus

7 who is not here. See for your - selves the tomb it al bare.

13 On - ly the grave - cloths are ly - ing there." Let us sing

18 praise to him with end-less joy. Death's fear - ful sting he has come to de - stroy.

25 Our sin for - giv - en, al - le - lu - ia! Je-sus is liv - ing, al - le - lu - ia!

**First Lesson****Acts 3:1-19**

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. When Peter saw it, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified the Holy One's servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the holy and righteous one and asked to have a murderer given to you, and you killed the author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent, therefore, and turn to God so that your sins may be wiped out.

The word of the Lord

**Thanks be to God**

Psalm 4 Antiphon

I Will Both Lie Down/ Ye Me Acusto

Salmo 4:8 (Psalm 4:8)

Steven B. Eulberg

♩ = 122

1 F G C Am

6 Dm 7 G C C7 Dm 7

11 G Am F G G7

16 C C7 Dm 7 G Am

21 F G G7 C 1

26 F Last Time G G7 C

**Psalm 4****The Message**

When I call, give me answers. God, take my side!

**Once, in a tight place, you gave me room;**

Now I'm in trouble again:

**grace me! hear me!**

You rabble—how long do I put up with your scorn?

How long will you lust after lies?

**How long will you live crazed by illusion?** ANTIPHON

Look at this: look Who got picked by God!

**who listens the split second I call out.**

Complain if you must, but don't lash out.

**Keep your mouth shut, and let your heart do the talking.**

Build your case before God

**and wait for God's verdict.** ANTIPHON

Why is everyone hungry for more?

**"More, more," they say. "More, more."**

I have God's more-than-enough,

**More joy in one ordinary day**

**than they get in all their shopping sprees.** ANTIPHON

**Second Lesson 1 John 3:1-7 New Century Version (NCV)**

The Holy One has loved us so much that we are called children of God. And we really are God's children. The reason the people in the world do not know us is that they have not known God. <sup>2</sup> Dear friends, now we are children of God, and we have not yet been shown what we will be in the future. But we know that when Christ comes again, we will be like Jesus, because we will see Jesus as he really is. <sup>3</sup> Christ is pure, and all who have this hope in Christ keep themselves pure like Christ.

<sup>4</sup> The person who sins breaks God's law. Yes, sin is living against God's law. <sup>5</sup> You know that Christ came to take away sins and that there is no sin in Christ. <sup>6</sup> So anyone who lives in Christ does not go on sinning. Anyone who goes on sinning has never really understood Christ and has never known him.

<sup>7</sup> Dear children, do not let anyone lead you the wrong way. Christ is righteous. So to be like Christ a person must do what is right.

The word of the Lord

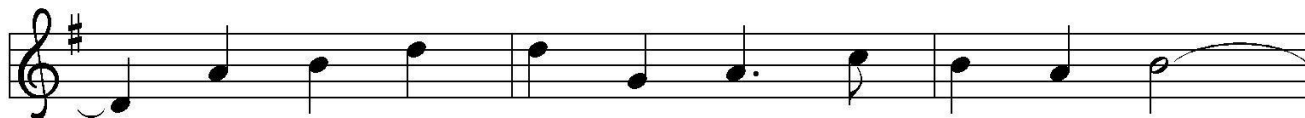
**Thanks be to God**

**Gospel Acclamation: We Know That Christ Is Raised ELW # 449 (v3)**

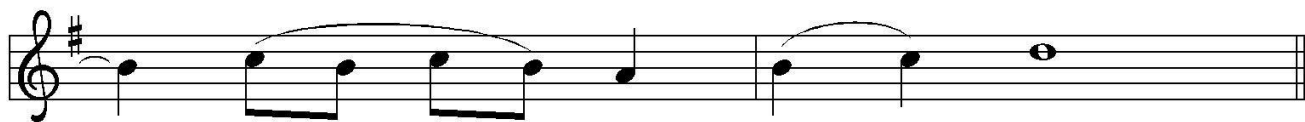
1 We know that Christ is raised and dies no more.  
 2 We share by wa - ter in his sav - ing death.  
 3 The Fa - ther's splen - dor clothes the Son with life.  
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
 Re - born, we share with him an Eas - ter life,  
 The Spir - it's fis - sion shakes the church of God.  
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of our Sav - ior Christ.  
 Bap - tized, we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

**Gospel Reading Luke 24:36-48**

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you."<sup>37</sup> They were startled and terrified and thought that they were seeing a ghost.<sup>38</sup> He said to them, "Why are you frightened, and why do doubts arise in your hearts?<sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have."<sup>40</sup> And when he had said this, he showed them his hands and his feet.<sup>41</sup> Yet for all their joy they were still disbelieving and wondering, and he said to them, "Have you anything here to eat?"<sup>42</sup> They gave him a piece of broiled fish,<sup>43</sup> and he took it and ate in their presence.

<sup>44</sup> Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."<sup>45</sup> Then he opened their minds to understand the scriptures,<sup>46</sup> and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day<sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.<sup>48</sup> You are witnesses of these things.

Word of God, word of life.

**Thanks be to God.**



## Kids Message

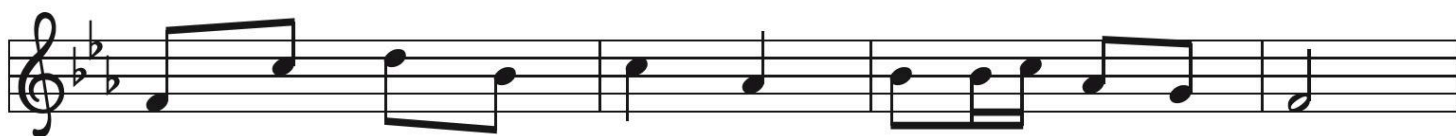
### Sermon



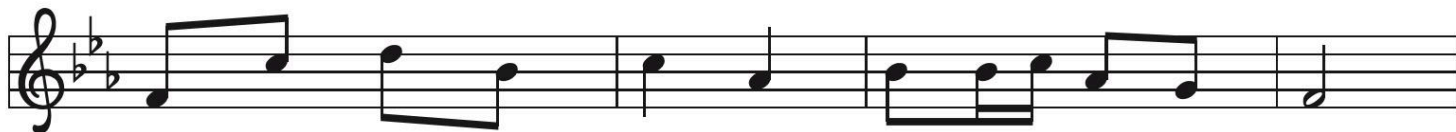
#### Hymn of the Day

#### Build A Longer Table

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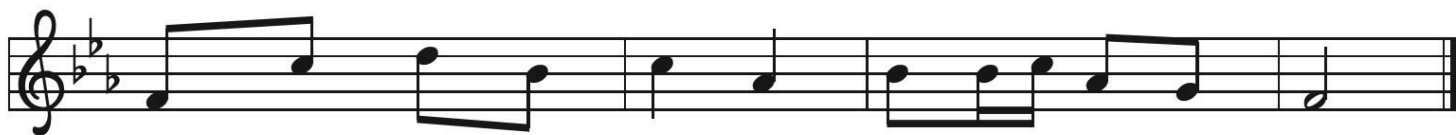
1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

## **Creed-I Believe In the God of Abraham**

I believe in the God of Abraham, Isaac and Jacob, the Living, the Promise

I believe in the God of Jesus of Nazareth, the deceased, the tortured, the crucified then, now, all over the world, again and again.

I believe in a God who raises the oppressed and brings the exiles home.

I believe in Jesus who gave himself for all humankind  
To gather all the scattered children of God together in one house.  
Jesus is the hope of the world.

I believe in the God of Jesus, the Risen one, the happy one, the perfect one, who we strive to emulate and obey.

I believe in the all-embracing Love, in the Spirit of peace and unity who makes us speak the same language, who will fulfill what was promised to us. The Holy Spirit is God with us today. AMEN  
*(found at a church in Bruges Belgium in July 2010) by ProgressiveChristianity.org on May 24, 2013 and Pastor Connie Winter-Eulberg*

## **Intercessory Prayers**

Let us pray, *(A brief silence.)*

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

**Your mercy is great.**

Come to the rescue of those who are displaced by war, famine, or other disasters. Bless peacekeepers, rescue workers, and all who are given aid, so that peace and plenty prevail. Hear us, O God.

**Your mercy is great.**

You give freedom for those who are oppressed and those who are locked in a prison of despair. Free all who are in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

**Your mercy is great.**

Holy One, give us gifted teachers to share your word and your love with youth. You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering. Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God.

**Your mercy is great.**

For what else would King of Glory like to pray? We name it now out loud or in the silence of our heart.

You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

**Your mercy is great.**

All these things and more we ask in the name of our risen Lord, Jesus Christ. **Amen.** (Connie Winter-Eulberg)

### Sharing of the Peace

The peace of the Lord be with you all.

**Congregation: And also with you.**

Offering Choir Anthem:

**Offertory Song** The Trumpets Sound, the Angels Sing ELW #531 (vs 3) 2x

3. The hun-gry heart he sat - is-fies of - fers the poor his par - a-dise.

5 Now hear all heav'n and earth ap-plaud the \_\_\_ a - maz - ing good - ness of \_\_\_ the Lord.

9 Sing with thank-ful-ness songs of pure de-light Come and rev-el in heav-en's love and light.

13 Take your place at the tab - le of \_\_\_ the King. the \_\_\_ feast is read - y to \_\_\_ be-gin.

**Offering Prayer**

Let us pray,

As we offer our treasure and hearts to you, O God, may they be used to pass on the promise of hope, of peace, of life, of community to all in need of your gifts and presence in their lives. **Amen.**

(Thom Shuman)

(Congregation rises)

**The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Eucharistic Prayer**

Jesus, we are grateful for this meal and those around the world who are eating this same meal as their spiritual practice to remember what you did for us. In thanksgiving and remembrance, we ask you to bless this bread and wine. We share them together with all the Churches on earth and all the saints.

*In the night in which he was betrayed,  
Our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.*

God, you reach out to us in this meal.

You refresh us at your table.

You supply our deepest needs.

Your love knows no boundaries.

You provide us with courage and joy in the name of Jesus Christ.

May we become bread and peace for one another and for the world. **AMEN**

(Flames of the Spirit pg. 105-6, edited by Connie Winter-Eulberg)

**Holy Holy** TFBF Setting 1 "River of Life"


Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

**Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Lord's Prayer**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.

Forgive us our sins as we forgive those who  
sin against us.

Save us from the time of trial and deliver us  
from evil.

For the kingdom and the power and the glory  
are yours,

now and forever. AMEN

**Notre Pere**

Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite sur la terre comme  
au ciel.

Donne-nous aujourd'hui notre pain de ce  
jour.

Pardonne-nous nos offenses  
Comme nous pardonnons aussi à ceux qui  
nous ont offensés.

Et ne nous laisses pas entrer en tentation,  
mais délivre-nous du mal.

Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire, aux siècles des  
siècles. Amen

**Invitation to the Table**

**Pastor:** This is the meal. It is for all people.

Communion of the people

*(There are two communion stations on either side of the baptismal font where you will receive bread. Then you can go to the right or to the left to receive wine/juice in an individual cup. You then place your empty cup in the basket by the wine/juice station.) (If gluten free please ask for a GF wafer)*

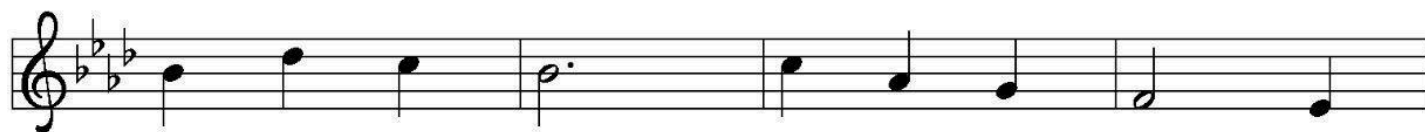
 **Communion Hymn Alleluia! Jesus is Risen ELW #377**



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

**Blessing:** May this meal bring us closer to you, Jesus, and may this meal nourish our souls. **AMEN**

**Post Communion Prayer:**

Let us pray,

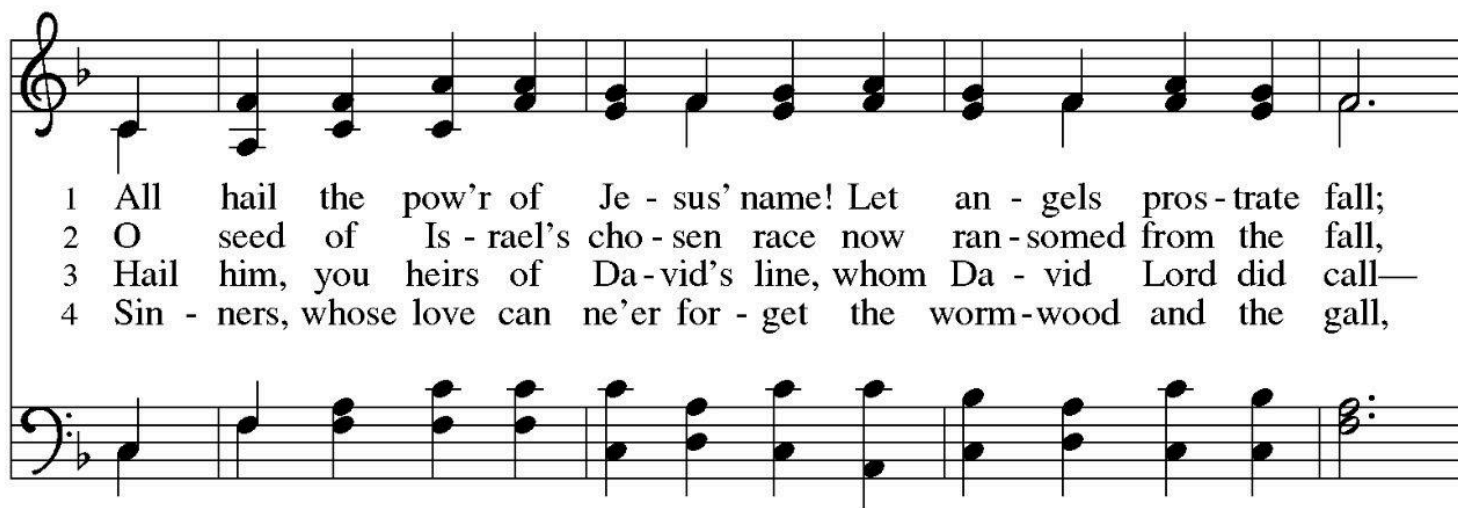
Loving Jesus, we come to receive communion and we can see the elements and smell the bread and the wine. We can taste the texture of the bread. We can taste the sweet wine in our mouth. Our senses rejoice at eating this meal and gathering with your followers. We are grateful

Loving Jesus. **AMEN**

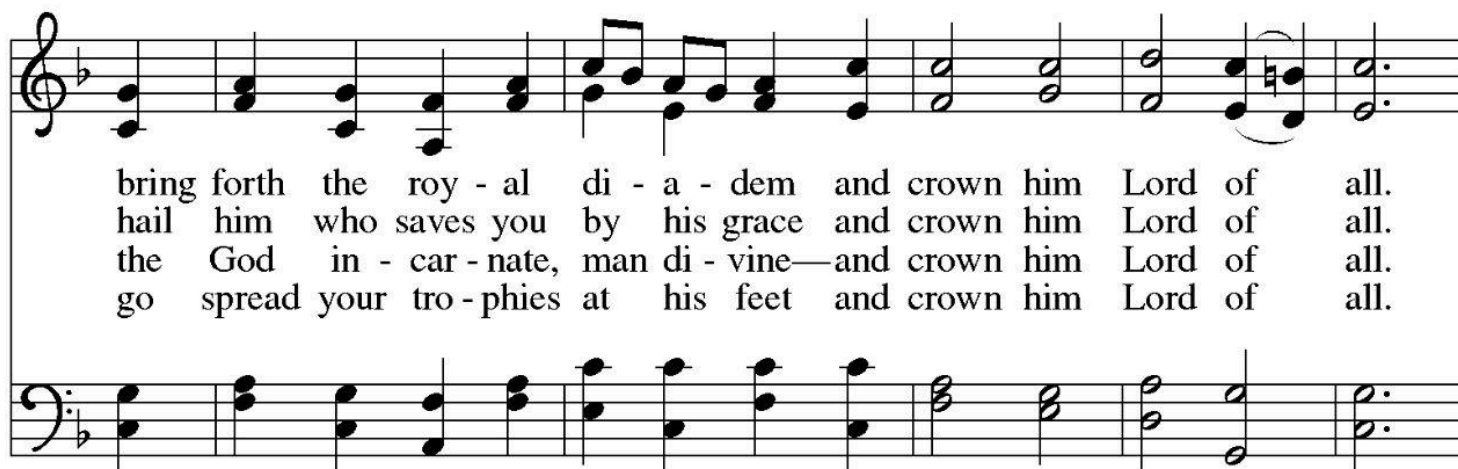
(Connie Winter-Eulberg)



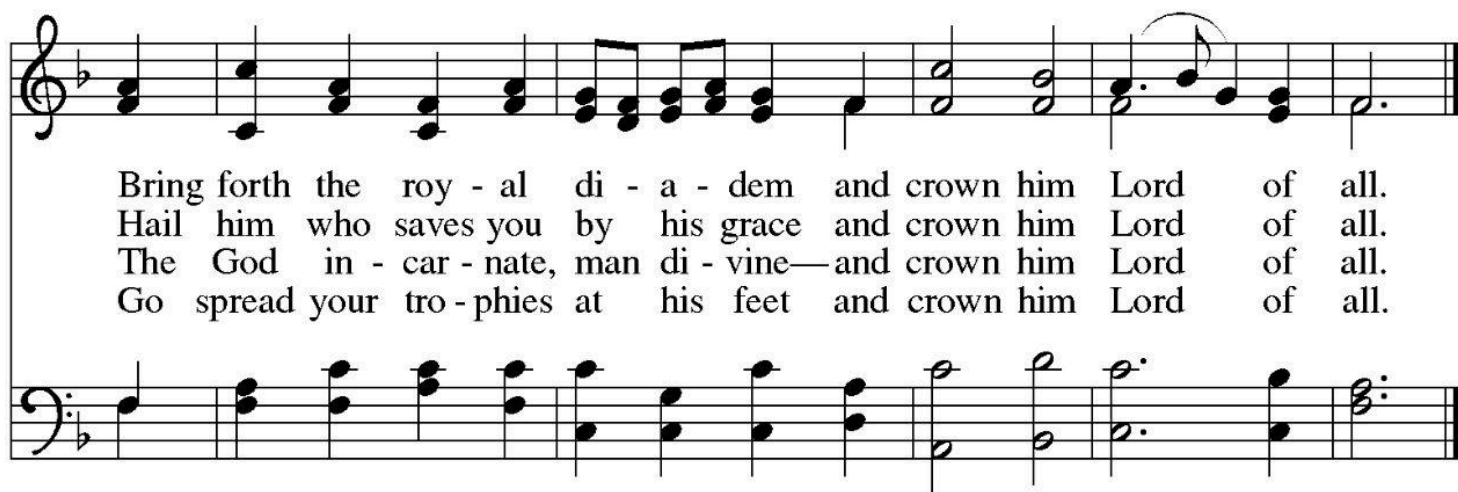
 **Sending Hymn: All Hail the Power of Jesus' Name ELW #634 (v1,5-6)**



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
 hail him who saves you by his grace and crown him Lord of all.  
 the God in - car - nate, man di - vine—and crown him Lord of all.  
 go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
 Hail him who saves you by his grace and crown him Lord of all.  
 The God in - car - nate, man di - vine—and crown him Lord of all.  
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball  
 to him all majesty ascribe  
 and crown him Lord of all.

6 Oh, that with yonder sacred throng  
 we at his feet may fall!  
 We'll join the everlasting song  
 and crown him Lord of all.

**Benediction**

Because the tomb is empty, your life can be full. Go into every place and every day as people brimming with the love of God.

Be graceful in spirit, hopeful in word, and faithful in all that you do.  
The risen Christ lives in you.

Alleluia and Amen!

**Amen.**

**Dismissal**

Go in peace. Serve the Lord. **Thanks be to God!**

**French:** Allez en paix. Servez le Seigneur. **Dieu soit loué.**

**Postlude**

 kogboise

 King of Glory Boise

 kingofgloryboise

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