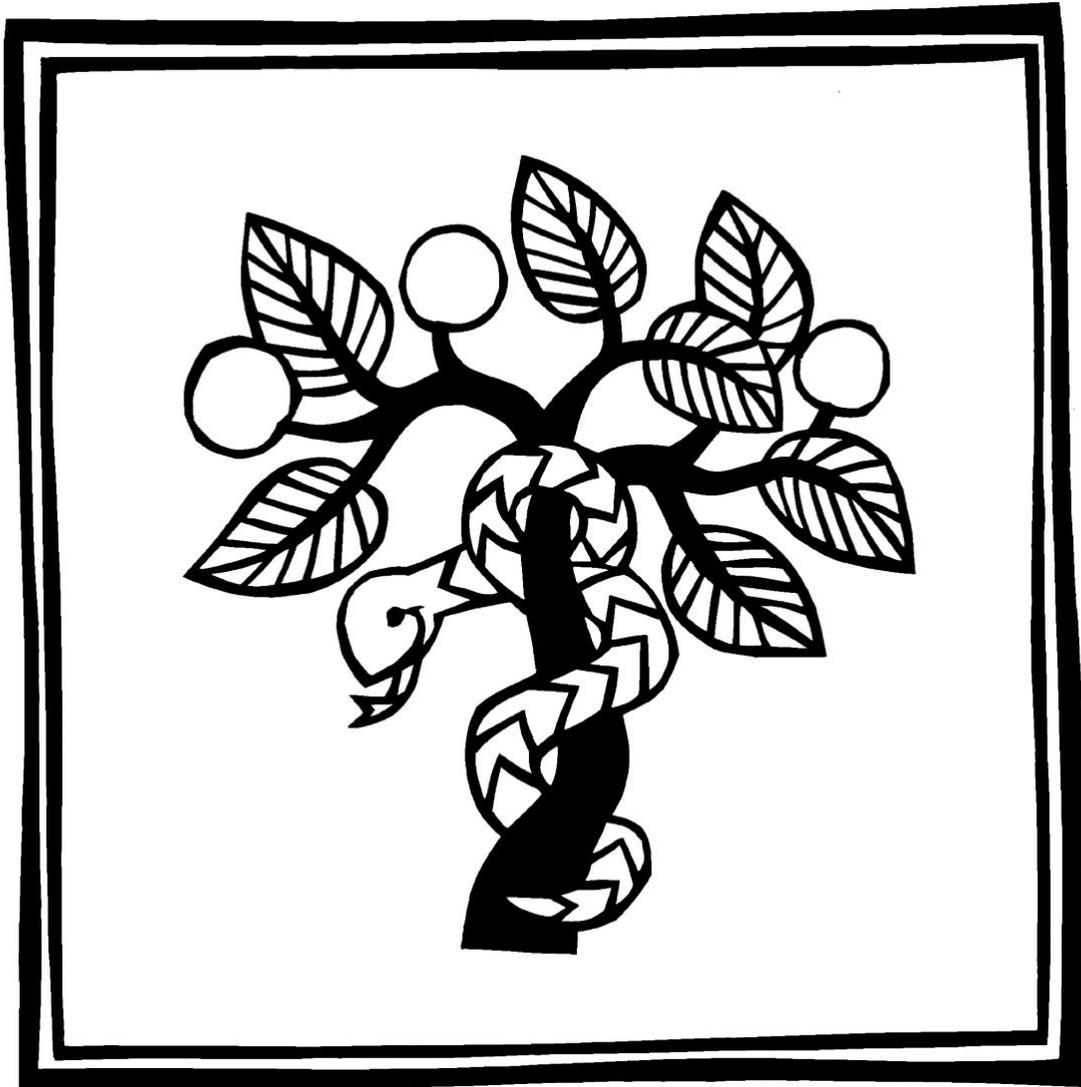


King of Glory Lutheran Church, Boise, Idaho

1st Sunday of Lent

February 26th, 2023  
*Setting 3*



GATHERING

Prelude  
Welcome

## **Confession and Forgiveness**

### *Invitation to Confession*

When we offer God our confession, we join the beautiful work of reconciliation, which begins with our reconciling with God. Trusting in our Partner in grace, let us make our confession, first in silent prayer.

### *Silent Confession*

## **Unison Prayer of Confession**

**Gracious and loving God, open our hearts so that we are able to admit to you the fullness of our lives - that which is beautiful and good, and that which is hurtful and hateful.**

**We confess that we do not follow Jesus in all that we do. We love with condition. We judge and condemn. We cast the first stone and keep the logs in our own eyes. We do not turn to You as the source of our healing.**

**Forgive us, we pray. Forgive our sin, and empower us to be imitators of Christ in love and service. Amen.**

### *Assurance of Forgiveness*

Friends in Christ, know this: the mercy of God is from everlasting to everlasting, and I remind you of this surpassing grace - in Jesus Christ, we are forgiven.

**Amen.**

## **Gathering Hymn - "Jesu, Jesu Fill Us with Your Love" #708**

### **Pastoral Greeting**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**“Let us Ever Walk with Jesus” - Hymn #802 vs 1 & 2****Prayer of the Day**

Let us pray. (*pause*)

Jesus, we begin our journey through Lent with you and wonder if we too will be confronted with being tested like you were in the wilderness. If tested, will we have a quick answer or will we need time to contemplate and decide? Stay close to us Jesus because we need your help and protection. We pray all this as we journey with Jesus to Jerusalem. **AMEN** (*Connie Winter-Eulberg*)

**WORD****Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” But the serpent said to the woman, “You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

**Psalm 32**

<sup>1</sup>Happy are those whose transgression is forgiven, whose sin is covered.

<sup>2</sup>Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.

<sup>3</sup>While I kept silence, my body wasted away through my groaning all day long.

<sup>4</sup>For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

<sup>5</sup>Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

<sup>6</sup>Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

<sup>7</sup>You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

<sup>8</sup>I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

<sup>9</sup>Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

<sup>10</sup>Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.

<sup>11</sup>Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

**Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### **“Return to the Lord your God”**

Re - turn to the Lord, your God, for he is gra - cious and  
 mer - ci - ful, slow to an - ger, and a - bound - ing in  
 stead - fast love, and a - bound - ing in stead - fast love.

S 142b

### **Matthew 4:1-11 Temptations of Jesus**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Word of God, word of life.

**Thanks be to God.**

### **Children’s Sermon**

#### **Sermon**

**Hymn of the Day - “I Want to Walk as a Child of the Light” # 815**

### Creed of Accepting Change

I invite you to join with me as we profess our faith using the words of the Creed of Accepting Change.

I accept my changing self  
And the altering fullness of others

I acknowledge that I can improve myself  
But cannot recover others

I confess that I resist change  
And hide in what is familiar  
I suspect what is different  
And fear the unknown

Yet I realize that some change is inevitable  
Perpetual  
And beneficial

I open my heart to healthy change  
Open my mind to positive change  
Open my spirit to generous change

For by accepting change that brings us together  
We reject what keeps us apart

In accepting change that makes me whole  
I reject what breaks me down

In acceptance I learn change. AMEN

### **Prayers of Intercession**

We turn over to Jesus all the people and situations which need God's hope, love and healing.

Those who are feeling hopeless.  
Those who are filled with fear.

Those who are sad and depressed.  
Those who are underemployed or unemployed.  
Those who are caring for elderly parents.  
Those who are parenting children.  
Those who struggle with food insecurity.  
Those who are trapped in a cycle of anger.

We pause and invite all people to share the names of those folks and situations that need God's healing and power. (pause)

Mighty God you are slow to anger and quick to forgive. Heal us, help us, guide us.  
**AMEN** *(Connie Winter-Eulberg)*

### Meal

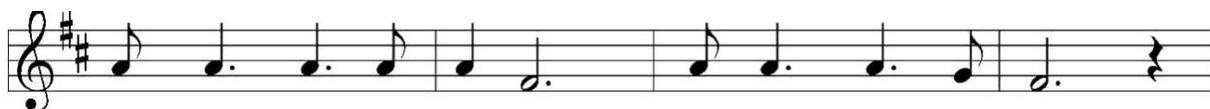
#### Sharing of the Peace

The peace of the Lord be with you always.  
**And also with you.**

#### Offering

#### Offertory

*What Have We to Offer?*



1 What have we to of - fer?      What have we to share?  
 2 What have we to of - fer?      What have we to bring?  
 3 What have we to of - fer?      What have we to give?



Coins from the cof - fer,      hearts filled with care.  
 Love, ripe with laugh - ter;      hope that we can sing;  
 Eyes that are wide o - pen;      lies that we won't live;



God will not fal - ter;      so let us dare  
 dreams of what we're af - ter;      prom - is - es of when.  
 truth that must be spo - ken;      jus - tice some - how.



lay it at the al - tar      there.  
 Lay it at the al - tar      then.  
 Lay it at the al - tar      now.



4 What have we to of - fer?      What have we to



give?      Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY. Ray Makeever

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## **Offering Prayer**

Jesus, we give to you out of gratitude because you give to us. All that we have is due to your generous blessings. Help us to remember that you are the gift giver each time we make choices about our time, our talents and our financial resources. We give to you with a grateful heart. **AMEN** (*Connie Winter-Eulberg*)

### **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

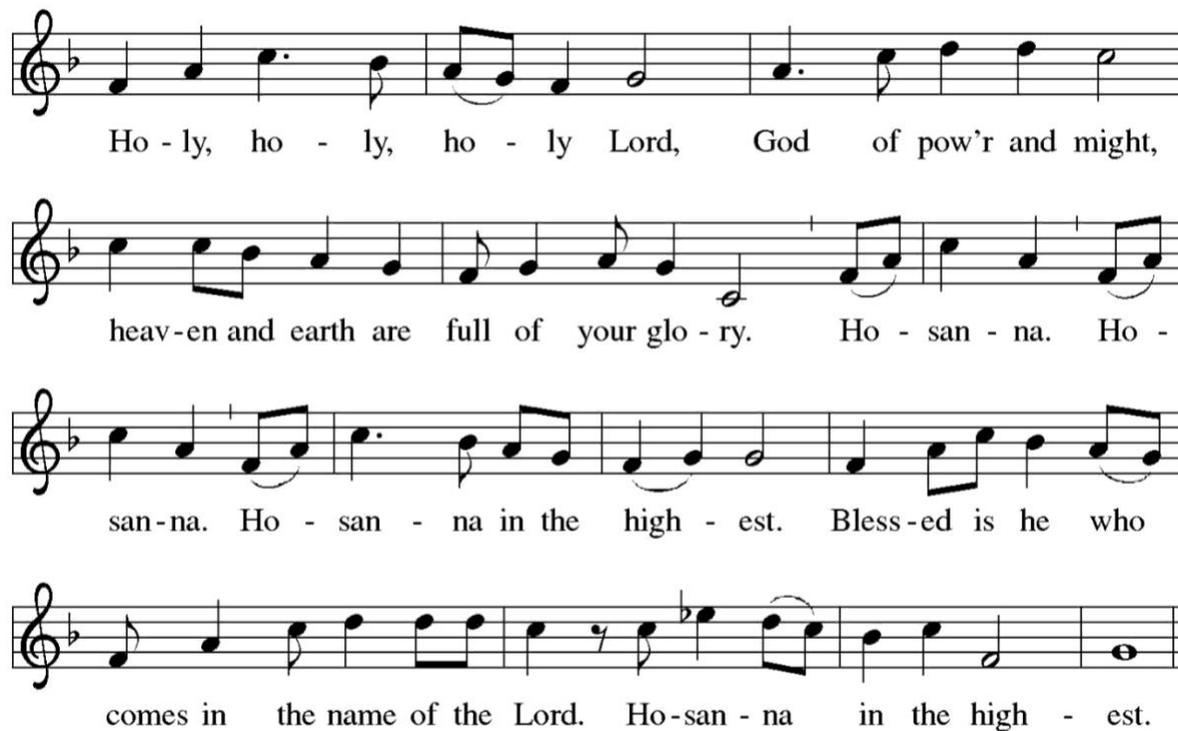
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is our duty and our delight that we would everywhere and always offer thanks and praise to you O God through Jesus Christ who by his death on a cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.

And so with the church on earth, all creation and the host of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

God created the heavens and the earth. God created humans who had a hard time getting along with each other and putting God first in their lives. Then God sent prophets to teach us and still the people did not listen and obey. Then God sent Jesus who came to us in the form of a little baby who was feared by rulers right from the beginning. Jesus taught, healed and fed people, and many of those people were his followers. When Jesus sat at table and enjoyed communion with tax collectors and sinners, he proclaimed that God's care knows no bounds. We proclaim again the comfort and challenge of that witness. All are invited now to share God's table and be nourished by the bread of life.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

May this meal be a blessing to each of us as we remember the gift of forgiveness given to us by the great love of Jesus as he died for us and rose from the dead.

For those in the balcony, please gather your celebratory meal for communion. Take and eat the body of Christ broken for you. Take and drink. This is the cup of salvation. **Amen.**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.  
Forgive us our sins  
as we forgive  
those who sin against us.  
Save us  
from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours,  
now and forever.  
Amen.**

### **Notre Pere**

**Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui  
notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisses  
pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le  
règne,  
la puissance  
et la gloire,  
aux siècles des siècles.  
Amen.**

**Communion**

Invitation to Table:

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

**Blessing**

May the Body and blood of our Lord and Savior Jesus, the Christ bless you and keep you in his grace.

**Amen**

**Prayer after Communion**

Jesus, many of us have taken a quiz to figure out our “Love Languages”. Some of us appreciate “spending time” or “having physical touch” or “acts of service”. We wonder how we can show our love for you Jesus. We realize that the love that you show us is different from our earthly categories. Your love is huge, life-giving, healing, and consuming. It is so powerful that your love is hard to describe. We are thankful. **AMEN** (*Connie Winter-Eulberg*)

**Sending**

**Benediction** - God, the Author of life. Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

**Amen.**

**Sending Hymn – “I’m So Glad Jesus Lifted Me” Hymn 860**

**Dismissal**

Go in peace. Knowing that the Holy Spirit is around and doing her work in our lives.

**Thanks be to God.**