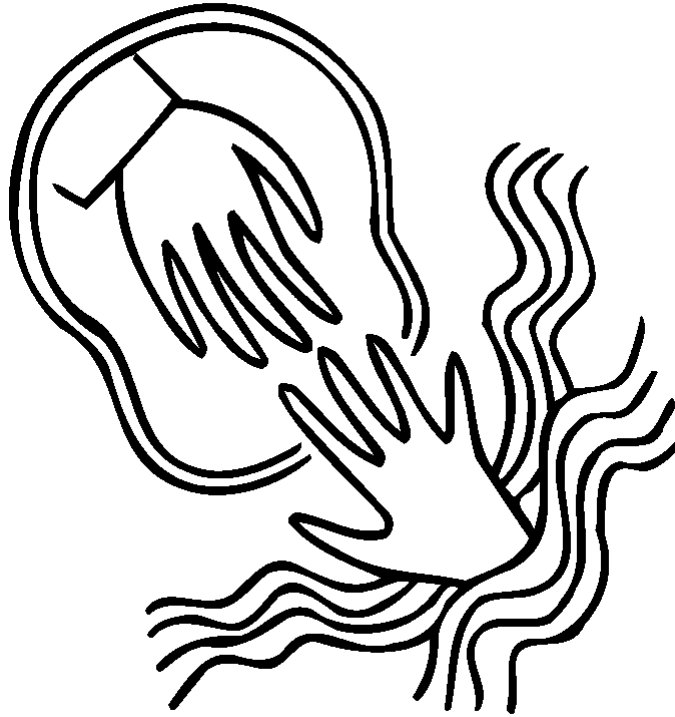


King of Glory Lutheran Church, Boise, Idaho  
Eleventh Sunday of Pentecost  
August 13<sup>th</sup>, 2023



GATHERING

Prelude

Welcome

We start worship understanding that we are here to learn about our Creator, God, and to give thanks for our Redeemer, Jesus Christ, and to acknowledge the Holy Spirit who we ask to be among us now. **AMEN**

We welcome those in our balcony watching by Live Stream or a recording. You are important to us and you are a wonderful part of our worship experience.

Please know that you may want to gather a few items for worship, a bulletin from our website, [KOGlutheran.org](http://KOGlutheran.org) or a lit candle or some celebratory food like wine/juice and some bread, etc for communion later on in this service. We are grateful that you are worshipping with us.

Announcements

**Confession**

Leader: Speaking to God about our stumbles in life is difficult. This congregation has made a place during worship to confess to God together. We all make mistakes. We may strive to be perfect, but that is not something that we are able to accomplish. We are grateful to have a loving God who listens to our confessions and gives us forgiveness.

*(Connie Winter-Eulberg)*

**All: O Holy One who is filled with light and love, we try each day to keep your commandments. We find ourselves making mistakes. This doesn't mean that we are failures, but that at times we fail in our goals to love you and to love our neighbors. Help us to let go of guilt and shame. "Help us to take failing, not as a measure of our worth, but as a chance for a new start." We turn our mistakes over to you and ask that you forgive us. In Jesus name we pray. AMEN** *(CWE and the Book of Common Prayer)*

Leader: Jesus told us that we are to forgive seventy times seven. We are forgiven each time that we ask. Thank you, God for your healing power of forgiveness. This lifts us out of our shame and guilt. Help us now to forgive ourselves. In Jesus name we pray. **AMEN** *(Connie Winter-Eulberg)*

**Gathering Hymn** - #635 We Walk by Faith (vs. 1,3,4)

**Pastoral Greeting**

This is the day that God has made. Let us rejoice and be glad that Jesus died for our sins and that we have been blessed by the presence of the Holy Spirit. **AMEN**

**Prayer of the Day**

Jesus, so many of the choices that we make are about fear. Peter and the other disciples were afraid as the wind on the Sea of Galilee got strong and their boat became battered by waves. Peter heard your voice and came to you walking on water. When he noticed how strong the wind became, Peter got scared. He called to you and you helped him.

Jesus, help us to remember to turn to you when we are afraid. **AMEN**  
*(Connie Winter-Eulberg)*

**Hymn of Praise** - #822 Oh, Sing to the Lord

**Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. <sup>2</sup>This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup>Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup>But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

<sup>12</sup>Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup>And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." <sup>14</sup>So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, <sup>15</sup>and a man found him wandering in the fields; the man asked him, "What are you seeking?" <sup>16</sup>"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." <sup>17</sup>The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. <sup>18</sup>They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup>They said to one another, "Here comes this dreamer. <sup>20</sup>Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." <sup>21</sup>But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." <sup>22</sup>Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father.

<sup>23</sup>So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; <sup>24</sup>and they took him and threw him into a pit. The pit was empty; there was no water in it. <sup>25</sup>Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup>Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? <sup>27</sup>Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. <sup>28</sup>When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**Psalm 85:8-13**

<sup>8</sup>I will listen to what the Lord<sup>1</sup> God is saying;  
for you speak peace to your faithful people and to those who  
turn their <sup>1</sup> hearts to you.

<sup>9</sup>**Truly, your salvation is very near to <sup>1</sup> those who fear you,  
that your glory may dwell <sup>1</sup> in our land.**

<sup>10</sup>Steadfast love and faithfulness have <sup>1</sup> met together;  
righteousness and peace have <sup>1</sup> kissed each other.

<sup>11</sup>**Faithfulness shall spring up <sup>1</sup> from the earth,  
and righteousness shall look <sup>1</sup> down from heaven.**

<sup>12</sup>The Lord will indeed <sup>1</sup> grant prosperity,  
and our land will <sup>1</sup> yield its increase.

<sup>13</sup>**Righteousness shall go be- <sup>1</sup> fore the Lord  
and shall prepare for <sup>1</sup> God a pathway.**

**Romans 10:5-15**

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.”

<sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.” <sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

**Gospel Acclamation** - #174 Celtic Alleluia

**Matthew 14:22-33**

<sup>22</sup>Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by

this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." <sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

Word of God, word of life.

**Thanks be to God.**

### **Kids Sermon**

### **Sermon**

**Hymn of the Day:** All Creation Sings #1027 "Don't Be Afraid"

## Don't Be Afraid

Don't be a - fraid. My love is stron - ger, my love is stron - ger than your  
 fear. Don't be a - fraid. My love is stron - ger and  
 I have prom - ised, prom - ised to be al - ways near.

Text: John L. Bell, b. 1949, and Graham Maule, 1958–2019

Music: DON'T BE AFRAID, John L. Bell

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### **Creed**

Leader: Please join me in our Creed for this month. This is by Janet Morley and from her book "All Desires Known".

**O God, the source of our being  
 and the goal of all our longing,  
 we believe and trust in you.**

**The whole earth is alive with your glory,  
 and all that has life is sustained by you.**

**We commit ourselves to cherish your world,  
 and to seek your face.**

O God, embodied in a human life  
 we believe and trust in you.  
 Jesus our brother, born of the woman Mary,  
 you confronted the proud and the powerful,  
 and welcomed as your friends those of no account.

Holy Wisdom of God, firstborn of creation,  
 you emptied yourself of power,  
 and became foolishness for our sake.  
 You laboured with us upon the cross,  
 and have brought us forth  
 to the hope of resurrection.  
 We commit ourselves to struggle against evil,  
 and to choose life.

O God, life-giving Spirit,  
 Spirit of healing and comfort,  
 of integrity and truth,  
 we believe and trust in you.  
 Warm-winged Spirit, brooding over creation,  
 rushing wind and Pentecostal fire,  
 we commit ourselves to work with you  
 and renew our world.

### **Intercessory Prayers**

Amazing God, you created the heavens and the earth and we marvel at the beauty of our earth. Help us to stand up and speak up when leaders and businesses make decisions that hurt creation. Help us to make a pledge to you that we will take good care of your creation.

Today we have a lot to turn over to you. We need you to take our fears and our grief and hold them for us. We need you to show your presence to us when we face the unknown and times that are scary. We pause now to have a few moments of silence so use as you wish to turn over your concerns, fears and gratitude to God. . . . Give us comfort. Give us peace. **AMEN** (Connie Winter-Eulberg)

### **Blessing of the Backpacks**

**Sharing of the Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering****Prayer after the Offering**

Bounteous God, you have given us our breath and our life. This is a gift that we can never repay. Accept all that we give to you out of all that you have first given us. May this be the beginning of what we offer to you and to the world. **AMEN** (Connie Winter-Eulberg)

**The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of our salvation, we do not deserve your love and yet you lavish it upon us. Not being content to be apart from us, you came to us in human form, donning flesh and becoming one of us.

You are not a God that is removed from our reality but is intimately present in our lives and our struggles.

We lift up to you our thanks for your presence among us.

We give thanks for your son, Jesus Christ, the very incarnation of your being on this earth.

We remember how you called your servant Mary to bear your son, how you called your servant Joseph to accompany her, how you called the wise men to search and the shepherds to ponder, how you called John to proclaim and Jesus to be baptized, how you called Peter and the disciples to follow and serve.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks and broke it and gave it to his disciples saying, "take and eat, this is my body given for you.



After supper he took the cup, gave thanks and gave it to all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Drink this and remember me."

We give thanks for your gifts of grace, and ask that your Holy Spirit would come to bless this sacrament, that we might preside with you and you in us. **AMEN**

### **Lord's Prayer**

### **Notre Pere**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive  
those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power, and the glory are yours,  
now and forever.  
Amen.**

**Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui  
notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisses pas entrer en  
tentation, mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le  
règne, la puissance et la gloire,  
aux siècles des siècles. AMEN**

### Communion

**Invitation to Table:** All are invited to receive the bread and wine/juice. Jesus welcomed all. Jesus said, "Take and eat. Take and drink."

For those on Livestream and those with us by viewing the recording, take whatever bread/cracker and wine/juice that you have. Take and eat, this is the gift Jesus gave you. Take and drink, this is the cup of salvation.

**Leader:** May the grace of our Lord Jesus Christ, his love for all of God's people and the compassion of the Holy Spirit keep you in God's grace. **AMEN**

### Post Communion Prayer

God of new life, with joy we have received this sacrament of bread and wine, giving you thanks for Jesus Christ, our peace and our hope. United your church throughout the world in continuing Jesus' ministry of love and servanthood, that your name may be praised in all the earth. **AMEN** (*Ruth C. Duck, "Bread for the Journey", pg. 14*)

### Benediction

As you go, listen to the invitation of Jesus to move

- from comfort to being uncomfortable
- from what we know to what we have yet to discover
- from where we have been to where we have yet to go
- from safety to a place of risk

Go like the Israelites with a pillar of cloud by day and a pillar of fire by night.

Go as Sarah and Abraham left to go where God led them.

Go like Paul who preached, taught and healed in foreign lands,

Go in the name of Jesus who said, "follow me" without saying where he was going.

Know that as you go on your way the peace of Jesus will be with you and you will be transformed by God. **AMEN** (*CWE and the UCC Northwest Ohio Association for Faith Formation.*)

**Sending Hymn** – #543 Go My Children with My Blessing (vs. 1-3)

### Dismissal

Assisting Minister: Go in peace to share the good news of Jesus Christ.

**Congregation: Thanks be to God.**

### Postlude