

KING OF GLORY LUTHERAN CHURCH

September 27, 2026

Eighteenth Sunday after Pentecost

***Larger
Print***



PRELUDE

Chiming of the Hours - Bell Choir

Welcome/Bonjour Bienvenue

Welcome Info

-Remind online congregation members to gather items for worship

- candle, -celebratory (communion) food (cracker, bread, juice, water, whatever you have) - bulletin from our website: koglutheran.org

-Let us know you worshipped with us! Leave a comment on our social media, or email our church office at kglory@koglutheran.org

Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.

Scan the QR code to let us know you worshipped with us, join our mailing list, or update your contact information.



Land Acknowledgement *(Pastor)*

We, the congregation of King of Glory, acknowledge and honor the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute peoples upon whose ancestral homelands we gather for worship this morning, as well as all our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

GATHERING

Confession & Forgiveness: *(ACS Setting 12)* *(Pastor)*

Blessed be the holy Trinity + one God, who looks upon us in compassion, forgives our sin, and heals our lives.

Amen

Let us confess our sin in the presence of God and one another

Have Mercy, O God,

Against you, you alone, we have sinned.

In your compassion, cleanse us from our sin and take away our guilt.

Create in us a new heart and give us a steadfast spirit.

Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen

As tender as a parent to a child, so deep is God's compassion for you.

As high as heaven is above earth, so vast is God's love for you.

As far as east is from west, so far God removes your sin from you,

Renewing your life through Jesus Christ.

Blessed be God who crowns us with mercy and love.

Blessed be God forever.

Gathering Hymn**God Is Here****ELW #526**

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Pastoral Greeting*(Pastor)*

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

King of Kings

Ligertwood/Ligertwood/Ingram

VERSE

1. In the dark - ness we were wait-ing, with-out hope, with-out light, till from Heav-
2. To re -veal the king dom com-ing and to re - con-cile the lost, to re - deem
3. And the morn- ing that You rose all of heav - en held its breath till that stone
4. And the Church of Christ was born, then the Spir - it lit the flame. Now this Gos -



- en You came run - ning. There was mer - cy in Your eyes. To ful - fil
the whole cre - a - tion You did not des - pise the cross. For e -
was moved for good - , for the Lamb had con - quered death. And the dead
- pel truth of old - shall not kneel - , shall not faint. By His blood



the law and pro - phets, to a vir - gin came the Word from a throne
- ven in Your suf - f'ring, You saw to the oth - er side. Know - ing this
rose from their tombs - , and the an - gels stood in awe, for the souls
and in His Name - , in His free - dom I am free, for the love



of end - less glo-ry to a cra - dle in the dirt.
was our sal - va-tion, Je-sus, for our sake You died.
of all who'd come to the Fa - ther are re - stored.
of Je - sus Christ who has res - ur-rect - ed me.

CHORUS

Praise the Fa-ther, praise the Son, praise the Spir-it, three in one. God of Glo-ry,



maj-es - ty, praise for-ev-er to the King of kings.

Prayer of the Day (Asst Minister)

God of fresh starts, today we're reminded that our story isn't locked in by the past. You don't hold us captive to the mistakes of generations before us, nor do you trap us in the bad decisions we made yesterday. Help us drop the excuses and the blame games. It's so easy to look outward and blame our habits or choices on our lineage, our circumstances, or other people. Give us the honesty and courage to take responsibility for our own lives, our own actions, and the state of our own hearts. When we feel like your ways are unfair, quiet our frustration and help us see clearly. You aren't looking to catch us failing; You're inviting us to turn toward life, healing, and freedom. Strip away the old, defensive habits that drag us down. Give us a new heart and a new spirit today. Help us choose life—not just for ourselves, but in every interaction, decision, and thought we carry into the world. Amen.

WORD

Ezekiel 18:1-4, 25-32 (NRSVUE) (Lector)

L: The first reading is from the eighteenth chapter of Ezekiel

The word of the Lord came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die. ²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel?

Continued on Next Page

³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

L: Word of God, Word of Life

C: Thanks be to God

Psalm 25:1-9 (CEV) Read Responsively (Choir Leader)

L: offer you my heart, Lord God, and I trust you

C: Don't make me ashamed or let enemies defeat me.

L: Don't disappoint any of your worshipers, but disappoint all deceitful liars.

C: Show me your paths and teach me to follow;

L: guide me by your truth and instruct me.

C: You keep me safe, and I always trust you.

L: Please, Lord, remember, you have always been patient and kind.

C: Forget each wrong I did when I was young. Show how truly kind you are and remember me.

L: You are honest and merciful, and you teach sinners how to follow your path.

C: You lead humble people to do what is right and to stay on your path.

Philippians 2:1-13 (NRSVUE) (*Asst Minister*)

L: The second reading is from the second chapter of Phillipians

^{2:1} If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human,⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation**John 6****Langdon/Leonhardt**

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu. For where
can I go, where can I go, where can I go, — when on - ly You hold the words of life, on -
- ly You hold the words of life. Where can I go, where can I go, where can I go, — when on -
- ly You hold the words of life, on - ly You hold the words of life. Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Gospel: Matthew 21:23-32**(NRSVUE)**

L: The Holy Gospel according to Matthew the 21st chapter

C: Glory to you, O Lord.

²³ When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. ²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them,

Continued on Next Page

“Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.”³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.

L: This is the Holy Gospel

C: Alleluia! Praise be to God! Alleluia!

Kids Message

Sermon

Hymn of the Day **Lord, Keep Us Steadfast in Your Word** **ELW #517**

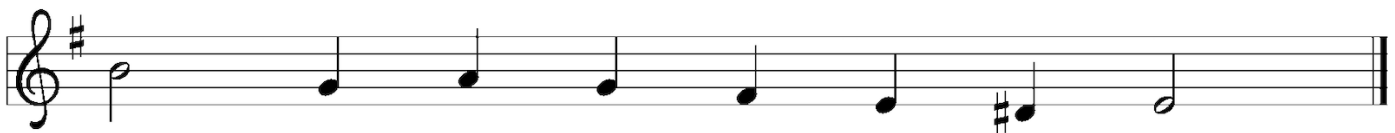
Please help us reuce waste and cost by finding this hymn in the red hymnal or using the screens



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Apostles Creed*(Pastor)*

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary, Suffered under Pontius Pilate,
Was crucified, died, and was buried; He descended to the dead.
On the third day he rose again, He ascended into heaven,
He is seated at the right hand of the Father,
And he will come again to judge the living and the dead.
I believe in the Holy Spirit,
The holy catholic church, the communion of saints,
The forgiveness of sins, the resurrection of the body,
And the life everlasting. Amen.

Prayers of Intercession*(Asst Minister)*

Let us Pray:

Show us your ways Lord, and lead us in your pathways. You teach us your truth
 and we use our faith to follow where you lead us. Hear now the prayers of your
 people, both spoken and unspoken, and help us hear your voice. You find us when
 we are lost, and guide us when we lose our way. Hear us now as we pray.

(A brief silence.)

God, it's so easy to say the right things, recite the right prayers, and project an
 image of faith while our daily choices tell a different story. We pray for our
 communities, our churches, and ourselves. Save us from performative goodness.
 Give us the courage to be like the son who initially said no, but ultimately turned
 around and did the work. May our faith be known by the justice, kindness, and
 mercy we actually practice, not just the promises we make.

Congregation respond to *"As we walk this path together*

" with **"Guide our feet to walk with you."**

Continued on Next Page

We pray for those who hold power in our communities, institutions, and governments. Religious leaders, in our readings today, were more concerned with protecting their status and managing public opinion than with recognizing the truth. Grant our leaders, genuine humility. Deliver them from self-preservation and fear, and give them the wisdom to seek truth over popularity, and service over prestige.

*As we walk this path together, **Guide our feet to walk with you.***

Jesus reminded each of us that tax collectors and prostitutes were entering God's kingdom ahead of them because their hearts were open to change. We pray for eyes to see your presence in places and people we might normally dismiss or judge. Keep us from spiritual pride. Where we have grown rigid, self-righteous, or defensive, soften our hearts so we can recognize truth and wisdom wherever—and from whomever—it comes.

*As we walk this path together, **Guide our feet to walk with you.***

We pray for anyone trapped by their past, carrying regret, or feeling written off by society or other groups. Remind them that your door is always open to a change of heart. Give strength to those taking hard, quiet steps toward recovery, reconciliation, and personal transformation today. We pray, either aloud or silently, for those who need your help today. (silence for anyone to state names aloud). May our communities be landing pads of grace where people are welcomed, believed in, and supported as they reorient their lives.

*As we walk this path together, **Guide our feet to walk with you.***

We ask that you grant these prayers we have raised up, and those prayers we have forgotten to mention, or ask for, and whatever else you see that we need. We thank you God for being present with us and we thank you for all you do for us each day.

AMEN

Sharing of the Peace (Pastor)

The peace of the Lord be with you all

And Also with you.

MEAL

Offering

Offertory Song**Lord of the Harvest****Hammonds****Chorus**

You're Lord of the harvest
 And we worship You
 we worship You this day
 You're Lord of the harvest
 And we worship You
 we worship You this day

Bridge

You are my daily, my daily bread
 You are my living, my living Word
 You are my present, my present help
 You are You are You are

Offering Prayer *(Asst Minister)*

Holy God, to you, we lift up our hearts and lives today. We bring these gifts not out of routine or obligation, but as a sign of where we place our trust. You promise that no one who hopes in you will ever be put to shame, so we hand over our financial resources, our energy, and our time with confidence. Show us your ways, and teach us your paths. As these resources go out into our community and world, lead us all in your truth. Guide this congregation to use these gifts with wisdom, integrity, and humility. We remember your great mercy and love, which has been proven over generations. Pardon our past selfishness, look beyond our shortcomings, and use what we offer today to guide others toward your goodness and justice.

Amen.

Great Thanksgiving

(Pastor)

The Lord be with you
 Lift up your hearts
 Let us give thanks to the Lord, our God.
praise

And Also with you.
We lift them to the Lord.
It is right to give our thanks and

Sanctus (Holy Holy Holy)**Zimmer/Kauflin/Stiff**

VERSE

Ho-ly, ho-ly, ho-ly is the Lord. Ho-ly, ho-ly, ho-ly, cre-a - tion bows be-fore You.

Wor - thy, wor - thy, wor - thy is the Lamb who was slain to re - ceive the high - est

CHORUS

praise. Name a - bove all oth - er names, King a - bove all oth - er kings, all of

TAG

heav-en cries, "The Lord Al - might-y reigns for-ev - er - more." He reigns for-ev - er -

- more.

Thanksgiving at the Table*(Pastor)*

O God triune, how majestic is your name in all the earth.

Over the eons your merciful might evolved our home, a fragile tree of life.

Here by your wisdom are both life and death, growth and decay,
the nest and the hunt, sunshine and storm, darkness and light.

Sustained by these wonders, we creatures of dust join in the ancient song:

*The earth is full of your glory. **The earth is full of your glory.***

O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death; we remember his cross, we laud his
resurrection. Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.

Receiving this mystery, we mortals sing our song:

The earth is full of your glory. **The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you. Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
 The earth is full of your glory. **The earth is full of your glory.**
 O God triune, you create the worlds, you uphold the living, you embrace the dead.
 Send forth your Spirit and renew the face of the earth.
 Strengthen us for our journey with this meal, the body and blood of Christ.
 Give us a future that trusts in you and cares for your earth.
 Empowered by your promises, we rise from our deaths to praise you again:
 The earth is full of your glory. **The earth is full of your glory.**
 Amen, and Amen. **Amen, and Amen.**

(Pastor) Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

LORD'S PRAYER

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us this day our daily bread.
 Forgive us our sins as we forgive
 those who sin against us.
 Save us from the time of trial and
 deliver us from evil.
 For the kingdom and the power
 and the glory are yours,
 now and forever. AMEN**

Notre Pere

**Notre Père, qui es aux cieux,
 Que ton nom soit sanctifié,
 Que ton règne vienne,
 Que ta volonté soit faite sur la terre
 comme au ciel.
 Donne-nous aujourd'hui notre pain de
 ce jour.
 Pardonne-nous nos offenses
 Comme nous pardonnons aussi à ceux
 qui nous ont offensés.
 Et ne nous laisses pas entrer en
 tentation,
 mais délivre-nous du mal.
 Car c'est à toi qu'appartiennent le règne,
 la puissance et la gloire, aux siècles des
 siècles. Amen**

Invitation to the Table

Pastor: All the paths of God are marked by steadfast love and faithfulness—and that love meets us right here in the bread and the cup. Come, eat, drink, and be refreshed. The table is open and prepared for you. All are welcome.

There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable. All are welcome to participate in Communion.

Agnus Dei (Lamb of God)

Arndt

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens

Verse

O Christ the Lamb of God.

Who takes the sin of the world. Have mer - cy, have

Chorus

mer - cy up-on me. Be - hold the Lamb of

God, the Lamb of God. Per - fect and with - out

blame. Be - hold the Lamb of God, the Lamb of God.

Tak - ing my sin and shame, Tak - ing it all a - way.

Verse

O Christ the Lamb of God. Who takes the sin of the world. Have

mer - cy, have mer - cy up - on me. A - - - men. A - - - men. A - - - men. Grant me Your peace. Your peace be up - on me.

Post Communion Blessing *(this or something of your choice)* (Pastor)

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word to proclaim the power of your love in Jesus, our savior. Amen

Prayer after Communion (Asst Minister)

Let us pray.

God of love and humility, we thank you for meeting us at this table and filling us with the life of Christ. As we leave this place, pour into our hearts the same mindset that was in Jesus—who didn't cling to status or privilege, but emptied himself to serve others. Through this bread and cup, you have shown us what true, radical love looks like. Now, give us the grace to live it out. Work in us today—both to desire and to do what brings healing, justice, and joy to Your world.

Amen.

Announcements (Pastor)

Benediction (Sending Blessing) (Pastor)

God of truth and transformation, send us out into the week ahead with honest hearts and open hands. Save us from hiding behind easy words, spiritual jargon, or performative goodness. Give us the courage to be people whose faith is seen in what we actually do—how we love our neighbors, speak up for fairness, and offer second chances. When we are tempted to cling to our own ways, soften our pride. Remind us that your kingdom is built on humility, and that your grace is always open to anyone willing to turn toward home. We are your hands in this world and we exalt you, Lord. Thank you for your goodness and mercy. **AMEN**

Sending Hymn **I Bless You[†]**

Please help us reduce waste and cost by finding this song on the screens

(Pastor) Announce something about joining in the circle being optional if you have mobility issues, etc.

Dismissal

Go in Peace, Live by the Spirit.
Thanks be to God!

Allez en paix, vivez par l'Esprit.
Dieu soit loué.

Postlude

Worship Volunteers:

Greeters: Gabrielle Applequist & Augustine Taigam

Ushers: Jim Stumpf & Lisa Kraft

Lector: Patty Larson

Assisting Minister: Becky Newberry

Children's Message: Phyllis BRadburn

Prayers: Dawn Lewis

AV Pilots: Lisa Kenyon, Dawn Lewis

Band: Philip Miller, KJ Miller, Sam Alessi, Jorgen Vaage



King of Glory
LUTHERAN CHURCH

3430 N Maple Grove Rd
Boise, ID 83704
(208) 377-0220
officekogboise@gmail.com
Church Office Hours:
Mon-Thurs 9AM-3PM
koglutheran.org

Church Staff:

Bridge Pastor: John Hergert

Music Directors: Krista Jo & Philip Miller

Custodian: Charlene Etoka

Administrative Assistant: Mary Riedl

Scan to Give



Songs notated with a [†] written by Steve Eulberg

Permission to print/stream the music in our services obtained from OneLicense.net #A-705885;

Used by permission of CCLI license # 21647113 & #21647106

Permission given by Owl Mountain Music Inc



King of Glory
LUTHERAN CHURCH

Announcements

Sunday, September 27th, 2026

Midweek Monthly Worship Redeemer Lutheran Church 9/30 at 6:30 PM. Join for the second-to-last worship this year. October will be dinner church. Come sing a new song with us!

Christian Life Fall Read The Christian Life Study group begins its 15th year of reading. Books are selected by the group that expose current issues which not only encourage but expand personal walks of faith in today's world. The first book selected for Fall 2026 is: See No Stranger by Valarie Kaur. If you are interested in participating in the virtual discussion, purchase the book and begin to read! The first meeting will be Monday, October 5 at 1 PM. The Christian Life Study group normally meets the first and third Mondays of the month via Zoom. Contact Mary Rickerd or the church office for Zoom link information or further details

New Wednesday AM Bible Study The Wednesday AM Bible Study women will be starting a new Bible study the 3rd Wednesday of September. The book of the Bible that we will be studying is Matthew. We are getting this study from Augsburg Fortress. Cost of the book will be \$14. We meet the 1st & 3rd Wednesdays of the month at 9:30 am in the morning in the library. We welcome you to join us anytime! Questions: contact Nicki Tompkins at catsnbooks40@gmail.com

October Adult Ed What do Dietrich Bonhoeffer, Harriet Tubman and Francis of Assisi have in common? Would you believe they are all Christian Mystics? What IS a Christian Mystic? Who are other Christian Mystics? Come find out October 4 and 11 after worship for an Adult Ed class on Christian Mysticism, including mystics of the early church and our own time. Come with your questions and prepare to be mystified!!

KOG2 October 18th! Our next KOG2 is October 18th after service. We have had so much fun each month with this new ministry that fulfills our baptismal promises and engages our community. We can't wait to see you again!

Ada County CROP Walk Hunger affects families in our community and around the world. By joining the Ada county CROP walk on October 11, we put our faith into action – supporting local food ministries and international relief through Church World Service. Consider walking with us or contributing to the cause. Contact Doneta Stephenson to join the KOG team.

Tanzania Solar Kitchen Gift Matching Gift Matching Opportunity!! Your donation will be matched dollar-for-dollar by an anonymous donor up to a cumulative total of \$20,000 through November 15, 2026! Donations can be made either online at www.nwimsynod.org (specify "Global Mission, UKD Solar Kitchen") or by check to KOG's office noting "UKD Solar Kitchen." Thanks to all who have donated to this project!

KOG Holiday Bazaar Planning is underway and we need your time and talents once again to make this successful! Please be thinking of canning and baked goods you would like to make. Sign-up sheets will be available soon. Please have all food items here at church by noon on Thursday November 12 so we are ready to go on Friday morning. If you have any 1/2 pint jars you are not using please bring them to church and place them under the mail boxes. Any questions please contact Doneta Stephenson or Joni Barry

UPCOMING MONTHLY EVENTS

Food on the 4th TODAY September 27th

Sandwich Sunday October 11th We need lots of cheese and some meats, but we have plenty of butter. Any questions contact Carol Belangee.

OWLS, October 20th 11:30 AM Johnny Carinos 3551E Fairview, Meridian – We'd love for you to join us!

Monthly Free Meal, October 31st Menu: TBD To help serve and clean up please come at 11:30am. All are invited to enjoy this meal served from 12:00pm-1:30pm!

MORE ANNOUNCEMENTS... can be found at our website or in the weekly email
Church Office In-Person Hours: Mon-Thurs 9AM – 3PM. .Fridays email only

