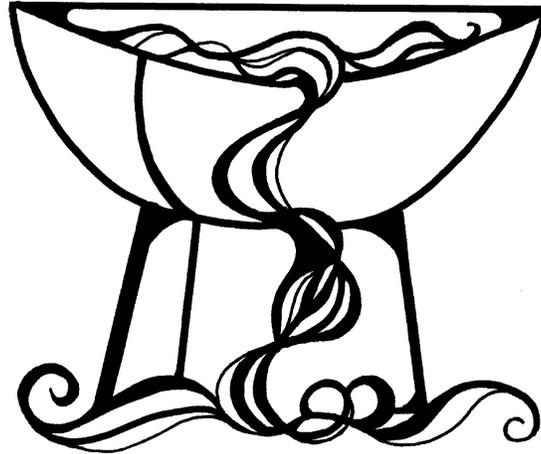


KING OF GLORY LUTHERAN CHURCH

March 8, 2026

Third Sunday in Lent



PRELUDE

Chiming of the Hours - Bell Choir

Welcome/Bonjour Bienvenue

Welcome Info

-Remind online congregation members to gather items for worship

- candle, -celebratory (communion) food (cracker, bread, juice, water, whatever you have) - bulletin from our website: koglutheran.org

-Let us know you worshipped with us! Leave a comment on our social media, or email our church office at kglory@koglutheran.org

Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.

Land Acknowledgement

We acknowledge that King of Glory Lutheran Church stands on land that once was territory of the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute tribes. We ask for God's help to guide us as we work to honor the tribes who lived here by learning more about their history, culture, and identity, and by being good stewards of this property.

GATHERING

Confession & Forgiveness:

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Breath that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen**

Let us confess our sin in the presence of God and one another:

Most Merciful God

We confess that left to ourselves we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

By what we have done, and by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

For the sake of your Son, Jesus the Christ, have mercy on us.

Forgive us, renew us, and lead us

So that we may delight in your will, and walk in your ways,

To the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By God's gracious love you have been saved.

In the name of Jesus the Christ, your sins are forgiven. Almighty God strengthen you with power through God's ever-active presence, that Christ may live in your hearts through faith. **AMEN**

Gathering Hymn A Mighty Fortress is Our God ELW 504

Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens



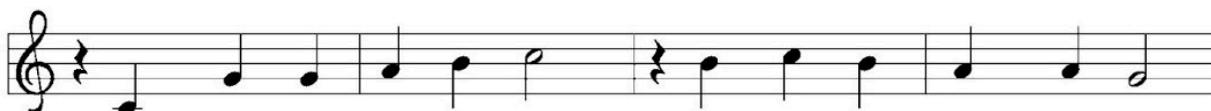
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Pastoral Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise**Gloria****WOV Setting 4**

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy, have mer-cy on us; you are seat - ed



at the right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo-ry of God the Fa-ther. A - men.

Prayer of the Day

L: The Lord Be with You

C: And also with You

L: Together Let us Pray:

Caring God, fountain of everlasting water.**Encourage us to drink deeply from Your well of life.****Give us this water so that we will not be thirsty.****Through Your Son Jesus Christ, the Water of Life. Amen. (Mary Rickerd)****WORD****Exodus 17:1-7 (NSRSVUE)**

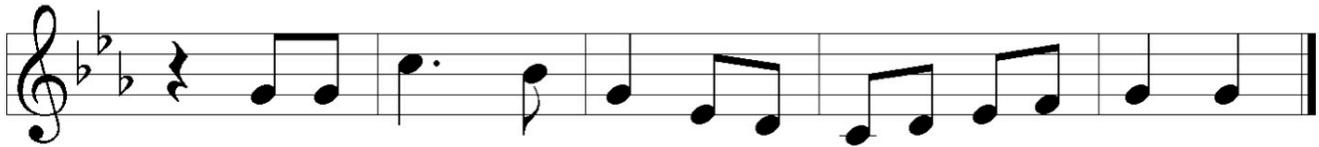
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

L: Word of God, Word of Life

C: Thanks be to God

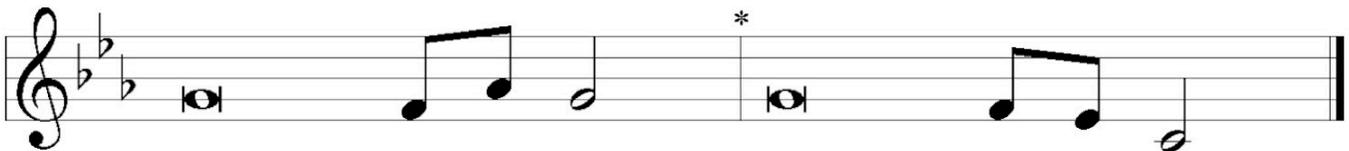
Psalm 95

Refrain:



Let us shout for joy to the rock of our sal - va - tion.

Psalm tone:



*Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.*

**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

*For you, LORD, | are a great God,
and a great ruler a- | bove all gods.*

**In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

*The sea is yours, | for you made it,
and your hands have molded | the dry land.*

**Come, let us worship | and bow down,
let us kneel before the | LORD our maker. R**

*For the LORD is our God, and we are the people of God's pasture and
the sheep | of God's hand.*

Oh, that today you would | hear God's voice!

**"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

*There your ancestors | tested me,
they put me to the test, though they had | seen my works.*

**Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my
ways.'**

Indeed I swore | in my anger,

'They shall never come | to my rest.'" **R**

Romans 5:1-11 (NRSVUE)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ,² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God.³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly.⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.⁸ But God proves his love for us in that while we still were sinners Christ died for us.⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God.¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation

Living One[†]

Shakers



Looking for shel - ter_ in a

7 storm-y jour - ney, seeking to feed a hun-gry soul:

12 Here's the Liv-ing One! Here's the Liv-ing One!

16 Here's the Liv-ing One!

Repeat as needed

Gospel: John 4:5-42**(NRSVUE)**

L: The Holy Gospel according to the fourth chapter of John

C: Glory to You O Lord

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you." ²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or,

Continued on Next Page

“Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

L: This is the Holy Gospel

C: Praise to you, O Christ

Kids Message

Sermon

Hymn of the Day

Thy Word

W&P 144

*Words and Music by
Amy Grant and Michael W. Smith*

CHORUS

♩ = 70 F C/E F B^b/D C F

Thy Word is a lamp un - to my feet and a light un - to my path.

5 C/E F B^b/D C F *Fine*

Thy Word is a lamp un - to my feet and a light un - to my path.

VERSE

C Gm Dm Am B^b C

1. When I feel a - fraid, and I think I've lost my way, still You're there right be -

2. I will not for - get Your love for me, and yet my heart for - ev - er is

12 B^b/F F C Gm Dm Am B^b C

side me. Noth - ing will I fear as long as You are near. Please be near me
wan - der - ing. Je - sus, be my guide and hold me to Your side; I will love You

16 C/D D Csus C *D.C. al Fine*

to the end. _____
to the end. _____

Apostles Creed

Leader: We are called to be the Church and to proclaim Jesus crucified and risen, our judge and our hope. Join me in the Apostles Creed

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended to the dead.
On the third day He rose again;
He ascended into heaven,
And is seated at the right hand of the Father,
And will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

Prayers of Intercession *(Mary Rickerd)*

Let us pray.

Loving and caring God, we have been refreshed with the living waters of your Spirit. We pray for the hungers and thirsts of the church, the earth, and all who are in need.

A brief silence.

Continued on Next Page

Spirit of Redeeming Water,

May your whole catholic church on earth be bold in the proclamation of the Gospel. Inspire all who lead and minister. Bless their ministries with your holy energy that creates hope.

Respond to each prayer with:

**God of wilderness and water,
Great is your faithfulness.**

Spirit of Creating Water,

In your hands are the depths of the earth and the seas which you made. Encourage us to be faithful inhabitants of this earth, especially concerned and caring for waterways. Remind us to be protective of Idaho's aquifers in our daily practices, especially in this season of reduced snowfall. Sustain areas of the earth that are experiencing drought. Provide relief to locations damaged by floods.

God of wilderness and water, Great is your faithfulness.

Spirit of Just and Fair Water,

Lead nations of the world toward the light of peace and love. Remind the prosperous and free to lift up and care for the poor and oppressed. Reconcile people across the lines of race, nationality, moral conviction, all that divides or oppresses. Soften our hearts when quarrels ensue. Bestow wisdom and understanding of justice to the governing authorities of this nation, Idaho elected officials, and communities in the Treasure Valley.

God of wilderness and water, Great is your faithfulness.

Spirit of Life Water,

We know that when your people thirst, you generously satisfy. Supply nourishing drinks of the water of life to individuals thirsty for love, for justice, for belonging. Welcome those who are excluded. Soften our hard hearts toward people we tend to avoid, outsiders, or those we judge to be unreasonable. Grant healing and peace for all who yearn for health, for the incurably ill, those with frailties, for those in mental anguish or spiritual turmoil. Sustain all who remember and care for them.

God of wilderness and water, Great is your faithfulness.

Continued on Next Page

Spirit of Enlightening Water,

Continue to lead King of Glory into meaningful outreach ministries of social justice and social action. Animate us with your promise and your presence so that we know and do what is right and good and true. Renew and excite us for our future during this interim ministry. Guide the Call Committee with patience and perception as they begin organizing the Ministry Site Profile. Remind us to give them space and grace!

God of wilderness and water, Great is your faithfulness.

Spirit of Tenderness,

When death draws near, we rejoice in the promise of life with you.

We give thanks for the witness and testimony of the saints who have gone before us into eternal life. Let us boast in the hope they have shared, a hope that does not disappoint.

God of wilderness and water, Great is your faithfulness.

We quietly pause to sense your Holy Breath and to drink from your water of life.

(A time of silent reflection and petitions)

God of wilderness and water, Great is your faithfulness.

God beyond all we know. God inside the stranger. God executed outside the city walls. We hand over all for whom we pray, trusting in your constant love, through Christ our Lord.

Amen.

Sharing of the Peace

The peace of the Lord be with you all

And Also with you.

MEAL

Offering -Handbell Choir - The Old Rugged Cross

Offertory Song We Have This Treasure[†]

We have this trea - sure in break - a - ble ves - sels, We
 have this trea - sure in jars made of clay We have this trea - sure in
 hand - made con - tain - ers so it is clear that the pow - er be - longs to God
 1. We do not store up treas - ures on the earth
 Where moth and rust con - sume and thieves will steal Our great - est
 gift is rest - ing safe in Je - sus, for where our
 trea - sure is our hearts will al - so be. *D.S. al Fine*
 We

Offering Prayer*(Mary Rickerd)*

Together, Let us pray:

Life-giving God, you nourish the earth with rain and sunshine. Use us, and the gifts we bring, to be bearers of your life-giving water to a world that is thirsty for love, for justice, and meaningful hope. May all your people experience fullness of life through the love of Jesus Christ, the Water of Life. Amen

Great Thanksgiving

The Lord be with you

And Also with you.

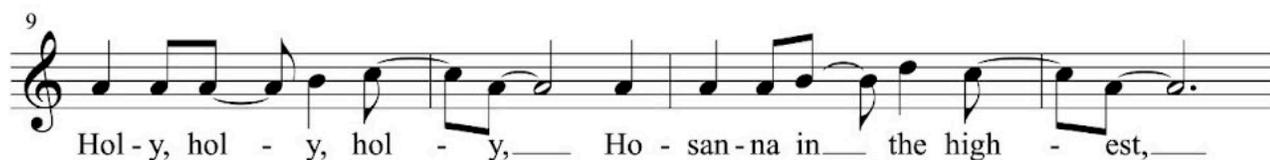
Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise

Holy, Holy, Holy[†]



Eucharistic Prayer*(Catholic Diocese of Manchester, New Hampshire)*

God, because you love us, you gave us this great and beautiful world. Because you have great love for us, you sent us your son, Jesus. Because Jesus came to live among us we can see that he was sent to be the friend of children and adults, and of the poor and wealthy alike. Jesus came to show us how we can love you, O God, by loving each other.

In the night that Jesus was turned in to the authorities, Jesus was at supper with his disciples. Jesus took the bread, blessed it and broke it and said, "Take and eat, this is my body given for you. Eat this bread and remember me." When supper was ended, Jesus took the cup that was filled with wine, he gave thanks, gave it to his friends, and said: "Drink of this and remember me."

Each time that we eat of this meal, we remember the love, compassion, forgiveness and healing that you give us Jesus. **AMEN**

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us this day our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Save us from the time of trial and
deliver us from evil.**

**For the kingdom and the power and the
glory are yours,
now and forever. AMEN**

AMEN

Notre Pere

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la terre
comme au ciel.**

**Donne-nous aujourd'hui notre pain de
ce jour.**

**Pardonne-nous nos offenses
Comme nous pardonnons aussi à ceux
qui nous ont offensés.**

**Et ne nous laisses pas entrer en
tentation,
mais délivre-nous du mal.**

**Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire, aux siècles des
siècles.**

Amen

Invitation to the Table

Pastor: At this table, God meets us in our hunger—not just for bread and wine, but for mercy, strength, and belonging. This is food for the journey, a gift of grace for people learning to trust God one step at a time. Come, for all is ready, and there is enough for everyone.

There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.

Lamb of God[†]

Lamb of God, you take a - way the sin of the world, Lamb of

God, you take a-way the sin of the world, Have mer - cy, Lord, have mer -

cy! Have mer - cy, Lord, have mer - cy! Lamb of

cy! Grant us peace, grant us peace. Grant us peace, grant us peace. *Repeat as needed*

Post Communion Blessing

Prayer after Communion

(Mary Rickerd)

Together, Let us pray.

Life-giving God of our salvation,

Thank you for this meal that has fed our souls. Revived with your Living Water, we continue to walk boldly in our faith journeys because we know that you walk with us. Thank you for this gift of faith that permits us to go on with good courage supported by your love. Through Jesus Christ, the Water of Life.

AMEN

Announcements

Benediction *(Mary Rickerd)*

As we leave this place, we raise our eyes to the Lord!
 We are called to go from our space of comfort.
 We are called to go from our complacency.
 We are called to go from our old life into the new.
 Together we go in peace, with God's blessing. So Be It!

Sending Hymn **I Bless You[†]**



Dismissal

Go in Peace, Live by the Spirit.
Thanks be to God!

Allez en paix, vivez par l'Esprit.
Dieu soit loué.

Postlude

Worship Volunteers:

Greeters: Shirley Dodson, Mark & Julie Drew
Ushers: Becky & Jack Newberry
Lector: Jim Cambron
Assisting Minister: Lyman Larson

Children's Message: Phyllis Bradburn
AV Pilots, Lisa Kenyon, Dawn Lewis
Band: Philip Miller, Sam Alessi, Jorgen Vaage,



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 Boise, ID 83704
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 officekogboise@gmail.com
 Church Office Hours:
 Mon-Thurs 9AM-3PM
 koglutheran.org

Church Staff:

Interim Pastor: Mark Galbraith
 Music Directors: Krista Jo & Philip Miller
 Custodian: Charlene Etoka
 Administrative Assistant: Mary Riedl

Scan to Give



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King of Glory
LUTHERAN CHURCH

Announcements

Sunday, March 8th 2026

Camp Registration is Open! It's time to think about registering for camp at Luther Heights! Check out their website www.lutherheights.org for information about program dates – or check our weekly email. Please note that they have a new (easier?) registration system this year!

Lent Soup Suppers Redeemer Lutheran is hosting a midweek worship during Lent. Meet us at 2920 Cassia Street in Boise at 6:00 PM for a Soup Supper, and 7:00 PM for worship. This is a joint effort with Immanuel, Redeemer, and King of Glory.



Holy Week is coming – Worship with MAP and/or King of Glory! Multifaith Action Project is hosting worship at Covenant Presbyterian (4848 N Five Mile Road) for Maundy Thursday (April 2). Meal at 6PM (use QR code to RSVP) and worship at 7PM. The Good Friday worship service (April 3) will be held at St. Paul's Baptist (1320 W Bannock St) at 7:00 PM. King of Glory will also host an in-person only worship service at noon on Good Friday .

March 9 Office Closure Our Admin will be out of the office on Monday, March 9. You can reach the office by email or voicemail that day.

Help us give Money AWAY! The mission endowment committee is requesting that the congregation submit requests for grant distributions for the 2025 year prior to March 15, 2026. Grant requests can be for local charities, worldwide outreach in North America or throughout the world, or King of Glory capital improvements. The committee is expecting to have approximately \$8,000 to distribute



Sandwich Sunday, Today March 8th *We need backup helpers! Contact Val if you are interested in helping run Sandwich Sundays as a backup when Val is out of town!* In February we had 8 helpers make about 375 sandwiches out of 39 loaves of bread. In March we especially need deli meat, sliced cheese, and soft butter. Join us after worship to assemble sandwiches! Questions contact Val Bridges 208-440-1029.

March Adult Ed- How did the Bible Come to be? Have you ever wondered how we got the book we call the Bible? Both youth and adults are welcome for this class where we get into the history of how we got this book. Join our Leader, Abigail Spencer on this journey in the month of March. Meet in the Bethlehem Room on Sundays after worship.

St. Patrick's Bunco Friday March 13 6:30-9:30 PM Put on the Green and come for an evening full of fun, fellowship and refreshments! You may end up one of our lucky prize winners if the dice roll in your favor! Tickets go on sale Sunday, February 15th.... Cost \$2.50 per person Limited space available to 72 players

Leap Update See our weekly email for an update on the progress with the LEAP Property, or contact kglory@koglutheran.org for more information.

Sermon on Entrance Rite Power Point Available To access the PowerPoint on Liturgy used in the Sermon on 2/22, see our weekly email, or contact kglory@koglutheran.org for a link!

Craft & Fellowship resumes! Craft and Fellowship will be meeting the second and fourth Tuesday of the month at 1 to 3 in the Fellowship Hall. We will be working on projects for next fall's Bazaar. They will involve simple painting, glueing or sewing. If you have some ideas we can always need fresh and different things. Or you can bring your own project to work on. Or just sit, drink coffee and talk. We are planning some learning sessions. Mary Kay will teach how to make net scrubbies. In the fall we will have a Saturday lefse making class. We can always use craft supplies, net, material or decor you don't need. And empty jam jars. Questions contact Mary Kay Tinker

Home Communion Ministers Wanted! We are looking to revitalize our homebound visitation and communion team! Contact Pastor Mark or the church office if you'd be interested in serving in this ministry. We are planning a short meeting after worship on April 12 for all those who have questions about serving.

UPCOMING MONTHLY EVENTS



Food on the 4th

We are going to begin shifting back to food on the fourth. Please find your reusable food bags, fill them, and bring them to church on March 22! We have been able to give over 100 pounds of food per month thanks to you and our Life Ahead group!



OWL's- Tuesday, March 17th 11:30 AM

7609 W Overland Rd
We'd love for you to join us



Free Meal - Saturday, March 28th

Menu: Corned Beef & Cabbage, red potatoes, carrots, green jello salad with ice cream
To help serve and clean up please come at 11:30am.
All are invited to enjoy this meal served from 12:00pm-1:30pm

MORE ANNOUNCEMENTS

AARP Tax Prep has Begun! King of Glory hosts AARP every year from February through the beginning of April. AARP will be in our building through April 8th each Monday and Tuesday from 10 AM to 2PM and Wednesday from 5PM to 8PM. Appointments must be made in person during those hours. Other locations are also available. Look for the fliers located in the Narthex for more information.

Thank you from the Swenson Family! Thank you to everyone who supported and attended our dad Gordon Swenson's celebration of life service on January 23. It was a joy to see many long-time friends, and we appreciate all of the cards, memorials and kind words. Dad's last few years were challenging, and it was a blessing to him and to us to have your prayers, cards and visits. We will miss our regular trips to Boise and to worship at King of Glory. May God continue to bless your ministry. Love, Karin Swenson-Moore, Jeannette Crichton and families

Evangelism Training with MAP & St. Paul Baptist Please view the weekly email for details about upcoming Evangelism training and events ahead of Holy Week. Training will be held at St. Pauls' Baptist on March 21, from 2-4

Interfaith Silent Prayer Vigils Everyone is invited to attend the interfaith silent prayer vigil held every Wednesday from noon-12:30pm on the Capitol steps during the legislative session. This is the 13th year people have gathered weekly as a public witness, praying that our elected officials take seriously their sacred obligation to enact laws that are just and merciful, especially for the most vulnerable in our communities.

Next Interfaith Gathering Our next evening gathering will be on Thursday, March 26, at 7:00 p.m. at Congregation Ahavath Beth Israel, 11 Latah Street In Boise. Our topic will be "Reflections on Peace and Justice." We will have presenters from six or seven different faith communities. Contact Debbie Mallis with questions 208-853-2740

Children's Message Q&A All who are currently preparing – and all who are interested in helping with our weekly Children's message are invited to stay in the sanctuary after worship on 3/15 and 3/22 for some tips, tricks, and best practices. Come join the fun – and the team!

Help Wanted! We Need your help with Worship! Worship doesn't happen without faithful and dedicated volunteers. The welcome our visitors feel is the result of not just Pastor, but all of you. We currently need to add Ushers, Counters, and Assisting Ministers to our groups. Try it out for a quarter! Contact kglory@koglutheran.org to sign up or if you have questions!

MORE ANNOUNCEMENTS... More details and additional announcements can be found online at our website, <https://www.koglutheran.org/> or by joining our email list.

Church Office In-Person Hours: Mon-Thurs 9AM – 3PM.

Available via email Fridays 9AM – 3PM

