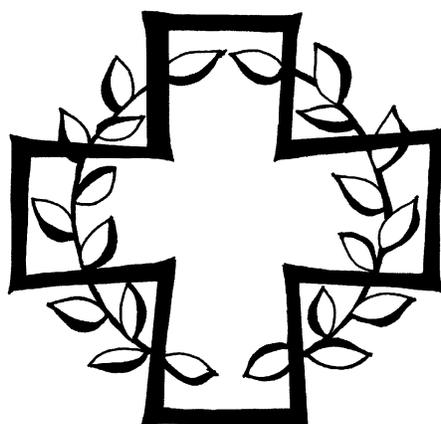


# KING OF GLORY LUTHERAN CHURCH

March 22, 2026

Fifth Sunday in Lent



## **PRELUDE**

**Chiming of the Hours - Bell Choir**

**Welcome/Bonjour Bienvenue**

Welcome Info

-Remind online congregation members to gather items for worship

- candle, -celebratory (communion) food (cracker, bread, juice, water, whatever you have) - bulletin from our website: [koglutheran.org](http://koglutheran.org)

-Let us know you worshipped with us! Leave a comment on our social media, or email our church office at [kglory@koglutheran.org](mailto:kglory@koglutheran.org)

***Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.***

## **Land Acknowledgement**

**We acknowledge that King of Glory Lutheran Church stands on land that once was territory of the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and Northern Paiute tribes. We ask for God's help to guide us as we work to honor the tribes who lived here by learning more about their history, culture, and identity, and by being good stewards of this property.**

## **GATHERING**

### **Confession & Forgiveness:**

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Breath that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen**

Let us confess our sin in the presence of God and one another:

Most Merciful God

**We confess that left to ourselves we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**By what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**We have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus the Christ, have mercy on us.**

**Forgive us, renew us, and lead us**

**So that we may delight in your will, and walk in your ways,**

**To the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By God's gracious love you have been saved.

In the name of Jesus the Christ, your sins are forgiven. Almighty God strengthen you with power through Gods ever-active presence, that Christ may live in your hearts through faith. **AMEN**

**Gathering Hymn**    **What Feast of Love****ELW 487***Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens*

- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last - ing life, what won - drous word is giv - en?  
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

**Pastoral Greeting**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**Hymn of Praise****Gloria****ELW Setting 5**

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

**Prayer of the Day**

L: The Lord Be with You

**C: And also with You**

L: Together Let us Pray:

**God of Consolation,**

**Martha and Mary were shattered by the death of their beloved brother Lazarus. A few days later Jesus came to share in their grief. Weeping in sadness for his friend, Jesus stood at the tomb and called Lazarus to come out. What shock and amazement when Lazarus walked out of the tomb. Today you also call us by name. By your Word untangle the despair and death we face in our lives. You are the resurrection and the life. Amen.**

*(Mary Rickerd)*

**WORD****Ezekiel 37:1-14 (NSRSVUE)**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> God led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> God said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup> Then God said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

*Continued on Next Page*

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

L: Word of God, Word of Life

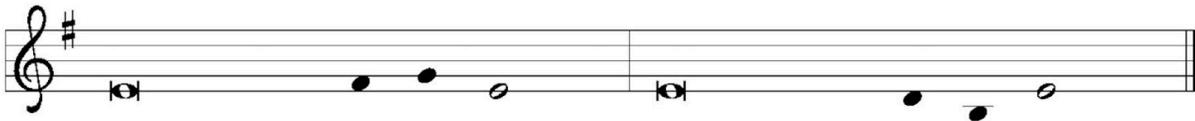
C: Thanks be to God

### Psalm 130

*Refrain:*



*Psalm tone:*



*Out | of the depths;*

*I cry to | you, O LORD*

***O LORD | hear my voice!***

***Let your ears be attentive to the voice of | my supplication.***

*If you were to keep watch | over sins,*

*O Lord | who could stand?.*

***Yet with you | is forgiveness,***

***In order that you | may be feared      R***

*I wait for you, O Lord | my soul waits;*

*In your word | is my hope.*

***My soul waits for the Lord more than those who keep***

***watch | for the morning,***

***More than those who keep watch | for the morning***

*Continued on Next Page*

O Israel, wait for the LORD, for with the LORD  
 there is | steadfast love;  
 With the LORD there is plen- | teous redemption!  
**For the LORD shall | redeem Israel,**  
**from | all their sins** **R**

**Romans 8:6-11** (NRSVUE)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of God who raised Jesus from the dead dwells in you, God who raised Christ Jesus from the dead will give life to your mortal bodies also through the Spirit that dwells in you.

L: Word of God, Word of Life

C: Thanks be to God

**Gospel Acclamation**

**Living One<sup>†</sup>**

**Shakers**

Looking for shel - ter in a  
 storm-y jour - ney, seeking to feed a hun-gry soul:  
 Here's the Liv-ing One! Here's the Liv-ing One!  
 Here's the Liv-ing One!

*Repeat as needed*

**Gospel: John 11:1-45****(NRSVUE)**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

*Continued on Next Page*

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” <sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

L: This is the Holy Gospel

**C: Praise to you, O Christ**

### Kids Message

### Sermon

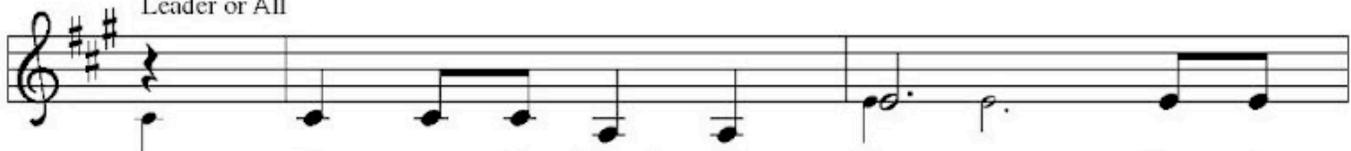
**Hymn of the Day**

**I am the Bread of Life**

**ELW 485**

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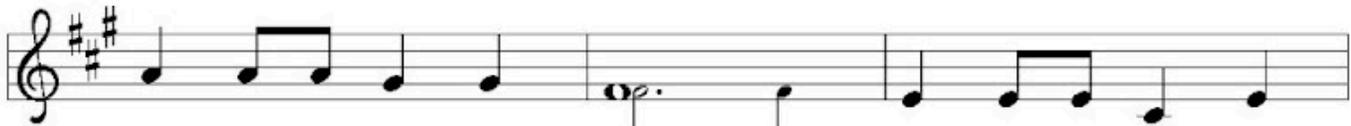
Leader or All



1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . If you be -  
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, you shall . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . though you  
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . .

*Continued on Next Page*

*Refrain*  
All



“And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.”

### Apostles Creed

Leader: We are called to be the Church and to proclaim Jesus crucified and risen, our judge and our hope. Join me in the Apostles Creed

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God’s only son, our lord,  
Who was conceived by the Holy Spirit,  
Born of the virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, died, and was buried;  
He descended to the dead. On the third day He rose again;  
He ascended into heaven,  
And is seated at the right hand of the Father,  
And will come again to judge the living and the dead.**

**I believe in the Holy Spirit, The holy catholic church,  
The communion of saints The forgiveness of sins,  
The resurrection of the body, And the life everlasting. Amen.**

**Prayers of Intercession** (Mary Rickerd)

Let us pray.

God has conquered death. With confidence and boldness we pray for the world and its needs.

*A brief silence.*

We pray for the church.

Unite your holy catholic church in a shared calling that proclaims the Gospel of one Lord, one faith, and one baptism.

Lead us in deeper devotion to our baptismal covenant.

*Respond to Hear us O God. with:*

**Breathe new life into us**

We pray for the earth.

We delight in this spring season that brings growth and new life out of winter's dormancy. We are thankful for ideas and practices that renew and preserve this earth. Sustain places where biodiversity thrives.

Hear us O God.

**Breathe new life into us**

We pray for the nations.

May the grace of forgiveness be active where division has caused deep wounds. By your divine power restore peace that we, by ourselves, cannot create. Reveal your reconciling love in places where fear and conflict thrive. Unbind leaders trapped by fear. Shape their sense of justice and peace. Give them a spirit of wisdom to rule.

Hear us O God.

**Breathe new life into us**

We pray for all people in need.

Remove stones of poverty that weigh down families. Create clarity in confusing times. Create healing in painful times. Create peace in trying times.

God of Wholeness:

Cultivate deeper love and mutual respect for all brothers and sisters, mothers and fathers, spouses and families, friends and companions.

Hear us O God.

**Breathe new life into us**

*Continued on Next Page*

We pray for this assembly.

You developed and blessed this congregation in its calling of holiness. Encourage the Council and committee leaders to listen for and to feel your holy breath. In this time of pastoral transition guide this community of faith to work together to see your holy vision. Sustain our Call Committee with patience and perception.

Hear us O God. **Breathe new life into us**

We pause. Breathe your Holy Breath on us in this quiet space. Generate holy and creative energy in our weary souls.

*(A time of silent reflection and petitions)*

We have heard you call us. Awaken us.

Hear us O God. **Breathe new life into us**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

### **Sharing of the Peace**

The peace of the Lord be with you all

**And Also with you.**

### **MEAL**

**Offering - Vocal Choir - "Day by Day"**

**Offertory Song We Have This Treasure<sup>†</sup>**

We have this trea - sure in break - a - ble ves - sels, We  
 have this trea - sure in jars made of clay We have this trea - sure in  
 hand - made con - tain - ers so it is clear that the pow - er be - longs to God  
 1. We do not store up treas - ures on the earth  
 Where moth and rust con - sume and thieves will steal Our great - est  
 gift is rest - ing safe in Je - sus, for where our  
 trea - sure is our hearts will al - so be.

*Fine*

*D.S. al Fine*

**Offering Prayer***(Mary Rickerd)*

Together, Let us pray:

**Life-Giving Spirit,**

**You breathe hope into the valleys of our despair and depression. You call for life where we only know dry bones. Enable these gifts to be signs of trust, symbols of resurrection, and tools of transformation in this shattered world. In the name of Jesus, who calls us out of the grave. Amen.**

## Great Thanksgiving

The Lord be with you

**And Also with you.**

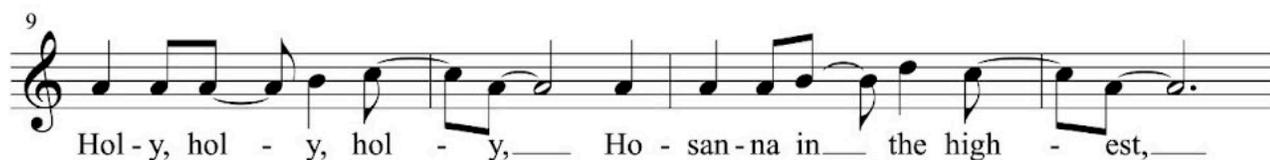
Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise**

## Holy, Holy, Holy<sup>†</sup>



**Eucharistic Prayer***(Catholic Diocese of Manchester, New Hampshire)*

God, because you love us, you gave us this great and beautiful world. Because you have great love for us, you sent us your son, Jesus. Because Jesus came to live among us we can see that he was sent to be the friend of children and adults, and of the poor and wealthy alike. Jesus came to show us how we can love you, O God, by loving each other.

In the night that Jesus was turned in to the authorities, Jesus was at supper with his disciples. Jesus took the bread, blessed it and broke it and said, "Take and eat, this is my body given for you. Eat this bread and remember me." When supper was ended, Jesus took the cup that was filled with wine, he gave thanks, gave it to his friends, and said: "Drink of this and remember me."

Each time that we eat of this meal, we remember the love, compassion, forgiveness and healing that you give us Jesus. **AMEN**

**LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us this day our daily bread.**

**Forgive us our sins as we forgive  
those who sin against us.**

**Save us from the time of trial and  
deliver us from evil.**

**For the kingdom and the power and the  
glory are yours,  
now and forever. AMEN**

**AMEN**

**Notre Pere**

**Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite sur la terre  
comme au ciel.**

**Donne-nous aujourd'hui notre pain de  
ce jour.**

**Pardonne-nous nos offenses  
Comme nous pardonnons aussi à ceux  
qui nous ont offensés.**

**Et ne nous laisses pas entrer en  
tentation,  
mais délivre-nous du mal.**

**Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire, aux siècles des  
siècles.**

**Amen**

## Invitation to the Table

**Pastor:** At this table, God meets us in our hunger—not just for bread and wine, but for mercy, strength, and belonging. This is food for the journey, a gift of grace for people learning to trust God one step at a time. Come, for all is ready, and there is enough for everyone.

*There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.*

## Lamb of God<sup>†</sup>

Lamb of God, you take a - way the sin of the world, — Lamb of

God, you take a-way — the sin of the world, — Have mer - cy, Lord, have mer -

cy! — Have mer - cy, Lord, have mer - cy! Lamb of

cy! Grant us peace, grant us — peace. Grant us peace, grant us — peace. *Repeat as needed*

## Post Communion Blessing

### Prayer after Communion

*(Mary Riedl)*

Let us pray.

O God, you have fed us at your table with the gift of life. Thank you. Having been fed, and being led by the Spirit, encourage us to bless the lives of others with the assurance of love, the promise of hope, and the course of justice. This we do to your glory. Amen. **AMEN**

## Announcements

John Yeates Award Presentation

## Benediction *(Mary Rickerd)*

Jesus calls us to come out!

Jesus calls us to come out from our space of comfort.

Jesus calls us to come out from our contentment.

Jesus calls us to come out from our old life into a new life.

We will go out feeling God's Holy breath. So Be It!

## Sending Hymn      **I Bless You<sup>†</sup>**



## Dismissal

Go in Peace, Live by the Spirit.

**Thanks be to God!**

Allez en paix, vivez par l'Esprit.

**Dieu soit loué.**

## Postlude

### Worship Volunteers:

**Greeters:** Stan & Sue Fornander

**Ushers:** Jim Stumpf, Ian Tompkins

**Lector:** Mark Drew

**Assisting Minister:** Shirley Dodson

**Children's Message:** Lisa Kraft

**AV Pilots,** Becky Newberry, Wes Lewis

**Band:** Philip Miller, Sam Alessi, Jorgen Vaage,



3430 N Maple Grove Rd  
Boise, ID 83704  
(208) 377-0220  
officekogboise@gmail.com  
Church Office Hours:  
Mon-Thurs 9AM-3PM  
koglutheran.org

### **Church Staff:**

Interim Pastor: Mark Galbraith

Music Directors: Krista Jo & Philip Miller

Custodian: Charlene Etoka

Administrative Assistant: Mary Riedl

### **Scan to Give**



Songs notated with a <sup>†</sup> written by Steve Eulberg

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King of Glory  
LUTHERAN CHURCH

# Announcements

Sunday, March 22<sup>nd</sup> 2026

**Camp Registration is Open!** It's time to think about registering for camp at Luther Heights! Check out their website [www.lutherheights.org](http://www.lutherheights.org) for information about program dates – or check our weekly email. Please note that they have a new (easier?) registration system this year!

**Lent Soup Suppers** Redeemer Lutheran is hosting a midweek worship during Lent. Meet us at 2920 Cassia Street in Boise at 6:00 PM for a Soup Supper, and 7:00 PM for worship. This is a joint effort with Immanuel, Redeemer, and King of Glory.



**Holy Week is coming – Worship with MAP and/or King of Glory!** Multifaith Action Project is hosting worship at Covenant Presbyterian (4848 N Five Mile Road) for Maundy Thursday (April 2). Meal at 6PM (use QR code to RSVP) and worship at 7PM. The Good Friday worship service (April 3) will be held at St. Paul's Baptist (1320 W Bannock St) at 7:00 PM. King of Glory will also host an in-person only worship service at noon on Good Friday .

**March Adult Ed- How did the Bible Come to be?** Have you ever wondered how we got the book we call the Bible? Both youth and adults are welcome for this class where we get into the history of how we got this book. Join our Leader, Abigail Spencer on this journey in the month of March. Meet in the Bethlehem Room on Sundays after worship.

**Next Interfaith Gathering** Our next evening gathering will be on Thursday, March 26, at 7:00 p.m. at Congregation Ahavath Beth Israel, 11 Latah Street In Boise. Our topic will be "Reflections on Peace and Justice." We will have presenters from six or seven different faith communities. Contact Debbie Mallis with questions 208-853-2740

**Call Process Update** Your Call Committee has met four times so far and is making great progress on our first main task which is to assemble a document called the Ministry Site Profile. This is essentially our congregation's resume which, when finished, will go to our Northwest Intermountain Synod office for review and dissemination to ELCA pastors who our synod leaders believe are appropriate candidates to be considered as our next spiritual leader. As a reminder, your Call Committee is composed of Becky Newberry, Lisa Kenyon, Andi Lau, Dan Price, Ian Tompkins, Klaus Lau and Todd Kraft. We will continue to keep you updated as significant milestones in the process are achieved.

**John Yeates Award Recipient** Today we welcome Luther Heights Camp Director Maddie Glanz-Guessford, as she awards Tami McLaughlin-Husen with the John Yeates award!

**Global Refuge Visit from Catherine Stallsmith 3/28** Catherine Stallsmith will be in Boise on the weekend of March 28-29th and would like to give a few words on her organization, the Mobilization & Faith Relations Team at Global Refuge, during our service on Sunday March 29th. She also would like to thank our congregation for our donation last year and let us know how impactful it has been. She will make a brief Temple Talk during the announcements and then invite the congregation to stay around for more chat and info during the coffee hour.

**ELCA Youth Gathering is Coming up!** Are you looking for a FUN week to worship and grow in your faith with thousands of other youth from around the country in June 2027? To participate in the ELCA Youth Gathering, MYLE and the tAble next summer, you must be in eighth to 12th grade at time of registration (fall 2026). Fundraising opportunities for those that are interested in attending will be provided. The cost includes registration (\$450), plane tickets (approx \$500), hotel (TBD) and food (TBD). We will share the basic information with youth and their parents on Sunday, April 19th after service at 11:30 in the library. Once you make a decision that you are interested, you will be asked to commit to fundraising events (2) and fun preparation sessions. Come to watch a video about the event and ask questions to see if this is a good fit for you! Questions call or email Katie Vaage 208-573-5630

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## UPCOMING MONTHLY EVENTS

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### Food on the 4th – Today!

We are going to begin shifting back to food on the fourth. Please find your reusable food bags, fill them, and bring them back to church! We have been able to give over 100 pounds of food per month thanks to you and our Life Ahead group!



### Free Meal - Saturday, March 28<sup>th</sup>

Menu: Corned Beef & Cabbage, red potatoes, carrots, green jello salad with ice cream  
To help serve and clean up please come at 11:30am.

All are invited to enjoy this meal served from 12:00pm-1:30pm



**Sandwich Sunday, April 12<sup>th</sup>** *We need backup helpers! Contact Val if you are interested in helping run Sandwich Sundays as a backup when Val is out of town!* In March we made about 320 sandwiches out of 40 loaves of bread. We always need deli meat, sliced cheese, and soft butter. Join us after worship to assemble sandwiches! Questions contact Val Bridges 208-440-1029.



### OWL's- Tuesday, April 21<sup>st</sup> 11:30 AM

Casa Mexico, Five Mile & Fairview Road

We'd love for you to join us

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## MORE ANNOUNCEMENTS

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**Home Communion Ministers Wanted!** We are looking to revitalize our homebound visitation and communion team! Contact Pastor Mark or the church office if you'd be interested in serving in this ministry. We are planning a short meeting after worship on April 12 for all those who have questions about serving.

**AARP Tax Prep** King of Glory hosts AARP every year from February through the beginning of April. AARP will be in our building through April 8<sup>th</sup> each Monday and Tuesday from 10 AM to 2PM and Wednesday from 5PM to 8PM. Appointments must be made in person during those hours. Other locations are also available. Look for the fliers located in the Narthex for more information.

**WELCA Spring Luncheon** Ladies Spring Luncheon Saturday, May 9th at 11:45 am - 3pm  
Guest Speaker: Local Author, June D. Peterson (Christian Fiction) We encourage dressing up as your favorite character of a book Ticket Sales start April 12th - Cost \$15

**Interfaith Silent Prayer Vigils** Everyone is invited to attend the interfaith silent prayer vigil held every Wednesday from noon-12:30pm on the Capitol steps during the legislative session. This is the 13th year people have gathered weekly as a public witness, praying that our elected officials take seriously their sacred obligation to enact laws that are just and merciful, especially for the most vulnerable in our communities.

**Sermon Power Points!** For access to the power points used in worship the past few weeks, please check the weekly email, or contact the church office [kglory@koglutheran.org](mailto:kglory@koglutheran.org).

**We Need your help with Worship!** Worship doesn't happen without faithful and dedicated volunteers. The welcome our visitors feel is the result of not just Pastor, but all of you. We currently need to add Ushers, Counters, and Assisting Ministers. Try it out for a quarter! Contact [kglory@koglutheran.org](mailto:kglory@koglutheran.org) to sign up or if you have questions!

**MORE ANNOUNCEMENTS...** More details and additional announcements can be found online at our website, <https://www.koglutheran.org/> or by joining our email list.

*Church Office In-Person Hours: Mon-Thurs 9AM – 3PM.*

*Available via email Fridays 9AM – 3PM*

