

# JULY 2026

## NEWSLETTER



**King of Glory**  
LUTHERAN CHURCH

Worship in Person  
& Online

**SUNDAY 10:00 AM**



Evangelical Lutheran Church in America  
God's work. Our hands.

ReconcilingWorks  
LUTHERANS FOR FULL PARTICIPATION



Scan to give

or visit [koglutheran.org](http://koglutheran.org) & click GIVE



### Staff

Interim Pastor Mark Galbraith  
Music Directors Krista Jo & Philip Miller  
Charlene Etoka, Custodian  
Mary Riedl, Administrative Assistant  
Carolyn Jean-Smith, Treasurer  
Lisa Kraft, Financial Secretary  
Nicki Tompkins, Librarian

### Church Council


**Sharlene Harvey, President**  
**Jorgen Vaage, Vice President**  
**Lisa Kenyon, Secretary**  
**Carolyn Jean Smith, Treasurer**  
**Nancy Severson**  
**Coletta Hill**  
**Annebelle Riedl**

### Church Office:

Monday-Thursday 9AM-3PM  
208.377.0220  
[officekogboise@gmail.com](mailto:officekogboise@gmail.com)  
3430 N. Maple Grove Rd  
Boise, ID 83704

 [kogboise](https://www.facebook.com/kogboise)

 [King\\_of\\_Glory\\_Boise](https://www.youtube.com/King_of_Glory_Boise)

 [kingofgloryboise](https://www.instagram.com/kingofgloryboise)

# Church News

JUNE WORSHIP ATTENDANCE TOTAL      JUNE ON-LINE WORSHIP VIEWS

**104**  
AVERAGE

**34**  
AVERAGE

## Office Closures in July:

**July 13-17 - Mary works from LHBC**

**July 27-29 - Mary at Candidacy Retreat**

## Current Financial Picture YTD through April

**Actual income \$136,029**

**Budgeted amount is \$150,500**

### Expenses:

**Actual expenses \$178,302**

**Budgeted amount at \$170,700**

Since last month, our net loss has risen to \$42,200. This is because May's income was only \$18,041 instead of the budgeted amount of \$30,100. I am hoping that the donations that were not made in May come into the church in the next month. Please catch up on your pledges if you haven't already.

If you have any questions, please feel free to contact me at [finance@koglutheran.org](mailto:finance@koglutheran.org).

**WOMEN'S BIBLE STUDY**  
JULY 1 & 15 9:30 AM

**CHRISTIAN LIFE STUDY**  
JULY 13 & 27 1:00 PM

**DAYS FOR GIRLS**  
JULY 14 & 28 10:00 AM

**CRAFT AND FELLOWSHIP**  
JULY 14 & 28 1:00 PM

**GATHER BIBLE STUDY**  
JULY 27 2:30 PM  
IMMANUEL LUTHERAN

**WELCA BOARD MEETING**  
JULY 11, 9:30 AM

### YOGA

TUESDAYS, 11:00 AM

### MEN'S BREAKFAST

THURSDAYS, 8:00 AM  
BLACK BEAR DINER

### QUILTING

THURSDAYS, 9:00 AM

### SCRIPTURE STUDY

FRIDAYS, 9:30 AM  
CONTACT OFFICE FOR ZOOM

### AA "THE LIFE AHEAD"

EVERYDAY, 6:00 PM



### Sandwich Sunday, July 12

We always need deli meat and cheese, and soft margarine.

Questions contact Carol Belangee



### OWL's- Tuesday, July 21st 11:30 AM

Chuck-a-Rama  
We'd love for you to join us!



### Free Meal- Saturday, July 25 12:00-1:30

Menu: TBD

To help serve and clean up please come at 11:30am. All are invited to enjoy this meal!



### Food on the 4th, - July 25

Please find your reusable food bags, fill them, and bring them back to church! We have been able to give over 100 pounds of food per month thanks to you and our Life Ahead group!

# Greetings from Pastor Mark:

God's beloved people:

As you continue to journey through the interview process in prayer and hope, along with anxiety and anticipation, to prepare calling your next lead pastor, here are a few handy points to ponder about what to know about your friendly neighborhood pastors (as seen on Facebook from The Rev. Laura Smith, a friend and colleague of mine)

## THINGS TO KNOW ABOUT PASTORS

1. They love God and you a lot. (Be mindful.)
2. They are painfully limited human beings. (Be realistic.)
3. They probably have a pretty low view of their "performance". (Be kind.)
4. They wish they were a better preacher. (Be awake.)
5. They really do want God's best for you and your family. (Be open-hearted.)
6. Their work knows no time or locational boundaries. (Be patient.)
7. They hear much more negative information than positive. (Be encouraging.)
8. They have chosen a vocation in which few remain. (Be praying.)
9. They have chosen a highly leadership-intensive call. (Be lead-able.)
10. They need help. (Be available.)
11. Their God-given vision is bigger than themselves and the church. (Be faith-filled.)
12. They want to personally meet all the needs, but know they can't. (Be understanding.)
13. They are going to say some dumb things every now and then. (Be forgiving.)
14. They are greatly encouraged by your faithfulness. (Be there.)
15. They are passionate for God's Word to be made practical to you. (Be hungry.)
16. They long for church to be your spiritual oasis. (Be loving.)
17. They dream for your and your family's spiritual health. (Be receptive.)
18. They need to hear that you pray for them. (Be interceding.)
19. They are just regular people. (Be real.)

Pray for our pastors 🙏

In God's timing, the next called Minister of Word and Sacrament will join you to do ministry with you, before you know it. In the meantime, keep exercising YOUR superpowers: Keeping the ministries of KOG alive and well, build financial strength, and pray pray pray!

A blessed Independence Day as we give thanks to God for the blessings and freedoms of our nation, and that we continue to be blessings of equal opportunity for all.

The peace of Christ be with you!

Pastor Mark

# JULY

2026

- Worship weekly on Sundays at 10AM
- AA Life Ahead meets daily at 5:30 PM

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Women's Bible Study	2	3 Scripture Study	4
5	6 Christian Life Study	7 Yoga	8 Librarians	9 Mens Fellowship Quilters Orchid Club	10 Scripture Study	11 WELCA Board Mtg
12 Sandwich Sunday	13 Council Mtg	14 Yoga Days for Girls	15 Women's Bible Study Orchid Club	16 Mens Fellowship Quilters	17 Scripture Study	18
19	20 Gather Bible Study	21 Yoga OWLS	22 Librarians	23 Mens Fellowship Quilters	24 Scripture Study	25 Free Meal
26 Food on the Fourth	27	28 Days for Girls Yoga	29 Librarians	30	31 Scripture Study	

No In person Office Hours this week

Church Office Closed

# CALL for VOLUNTEERS

Are you seeking a deeper connection with members of King of Glory? Connection and service go hand-in-hand! Making a difference doesn't have to be hard, or take a lot of time - It just means showing up with your unique gifts and talents!

**We need help with**  
**- ushering - counters -**  
**assisting ministers - property work -**  
**AND MORE!**



Scan the QR Code to volunteer, or contact our church office for more information!



**THANK YOU**

**Volunteer Needed** If you can fill one of the "Volunteer Needed" spots please call (208) 377-0220 or email [kglory@koglutheran.org](mailto:kglory@koglutheran.org) the Church Office to let Mary know

**July 2026 Sunday Volunteer Schedule**

Date/Time	Greeters	Ushers	Assisting Minister	Lector	Counters	Kids Message
<b>July 5, 2026</b>	Doneta Stephenson	Jim Cambron	Becky Newberry	Sharlene Harvey	Becky Newberry	Coletta Hill
<b>10:00 AM</b>	Lois Wisner	Harold Nesbett			Dan Price	
<b>July 12, 2026</b>	Gabrielle Applequist	Jim Stumpf	Joel Tompkins	Gabrielle Applequist	Shirley Engerbretson	Phyllis Bradburn
<b>10:00 AM</b>	Augustine Taigam	Ian Tompkins			Sharlene Harvey	
<b>July 19, 2026</b>	Marilyn Falk	Becky Newberry	Abigail Spencer	Jim Cambron	Nancy Severson	Abigail Spencer
<b>10:00 AM</b>	Dean Falk	Jack Newberry			Terry Wiley	
<b>July 26, 2026</b>	Sue Fornander	Shirley Dodson	Nicki Tompkins	Marilyn Falk	Becky Newberry	Sharon Grove
<b>10:00 AM</b>	Stan Fornander	Heidi Gainan			Nicki Tompkins	

**August 2026 Sunday Volunteer Schedule**

Date/Time	Greeters	Ushers	Assisting Minister	Lector	Counters	Kids Message
<b>August 2, 2026</b>	Sharon grove	Jim Cambron	Shirley Dodson	Sue Fornander	Shirley Engerbretson	Sally Husted
<b>10:00 AM</b>	Jim Mossholder	Dan Price			Sharlene Harvey	
<b>August 9, 2026</b>	Carolyn Jean Smith	Becky Newberry	Mary Kay Tinker	Sharon Grove	Lisa Kraft	Lisa Kraft
<b>10:00 AM</b>	James Smith	Jack Newberry			Dan Price	
<b>August 16, 2026</b>	Shirley Engerbretson	Lisa Kraft	Joel Tompkins	Heidi Gainan	Nancy Severson	Katie Vagge
<b>10:00 AM</b>	Diane Weber	Jim Stumpf			Terry Wiley	
<b>August 23, 2026</b>	Jim Cambron	Shirley Dodson	Volunteer Needed	Lois Wisner	Becky Newberry	Phyllis Bradburn
<b>10:00 AM</b>	Lynda Cambron	Heidi Gainan			Nicki Tompkins	
<b>August 30, 2026</b>	Sharlene Harvey	Harold Nesbett	Shirley Dodson	Marty Palmer	Shirley Engerbretson	Sharon Grove
<b>10:00 AM</b>	Gary Derr	Ian Tompkins			Sharlene Harvey	

**September 2026 Sunday Volunteer Schedule**

Date/Time	Greeters	Ushers	Assisting Minister	Lector	Counters	Kids Message
<b>September 6, 2026</b>	Shirley Dodson	Jim Cambron	Lyman Larson	Shirley Engerbretson	Dan Price	Coletta Hill
<b>10:00 AM</b>	Heidi Gainan	Dan Price			Nicki Tompkins	
<b>September 13, 2026</b>	Patty Larson	Shirley Dodson	Nicki Tompkins	Mary Rickerd	Nancy Severson	Sally Husted
<b>10:00 AM</b>	Jim Mossholder	Heidi Gainan			Terry Wiley	
<b>September 20, 2026</b>	James Smith	Jim Stumpf	Mary Kay Tinker	Diane Weber	Shirley Engerbretson	Lisa Kraft
<b>10:00 AM</b>	Carolyn Jean Smith	Ian Tompkins			Sharlene Harvey	
<b>September 27, 2026</b>	Gabrielle Applequist	Jim Cambron	Becky Newberry	Patty Larson	Lisa Kraft	Phyllis Bradburn
<b>10:00 AM</b>	Augustine Taigam	Lisa Kraft			Becky Newberry	

Please check for the day/s that you are scheduled. If you are unavailable to serve on your assigned day, please trade with someone or find a replacement and call (208) 377-0220 or email [kglory@koglutheran.org](mailto:kglory@koglutheran.org) the Church Office to let Mary know about the change. Thank you for volunteering for our Sunday Services. We appreciate all that you do and are so grateful for your participation!

# Happy Birthday!

Elaine Anderson  
 Shirley Engerbretson  
 Bob Firman  
 Darlene Flacker  
 Mark Galbraith  
 Rhonda Gjoraas  
 Ken Grove  
 Bob Grund  
 Barb Hanabergh

Aubrey Harding  
 Lois Keating  
 Wes Lewis  
 Beinvenue Netart  
 Jana Price  
 Kristin Quigley  
 Lawson Rocke  
 Jeanette Wallace  
 Diane Weber

# Happy Anniversary

*Eduoart & Roseline Achana*  
 4 years

*Chelsea & Justin Carlson*  
 16 years

*Nancy & Jack Seid*  
 8 years

*Duane & Ruth Thompson*  
 44 years

*Jorgen & Katie Vaage*  
 37 years



***Don't fall for a scam and lose your money!***

Congregation members have recently been asked to donate high dollar gift cards using fake emails in Pastor Mark's name. Pastor Mark and King of Glory staff will **never** solicit gift card purchases or any other monetary donations via text or direct email. Please be aware of scammers who try to abuse your generosity and love through these methods.

Please contact our church office 208-377-0220 before making any purchases or if you have any doubts or questions about who is contacting you on behalf of King of Glory.



**SING A NEW SONG  
 ECUMENICAL MONTHLY  
 MIDWEEK WORSHIP**

LAST WEDNESDAYS AT 6:30PM  
 FELLOWSHIP TO FOLLOW  
 REDEEMER LUTHERAN - 2920 W CASSIA ST



**SING A NEW SONG**

**JUNE 24  
 JULY 29  
 AUG 26  
 SEP 30  
 OCT 28 - DINNER CHURCH**

LAST WEDNESDAYS AT 6:30PM  
 FELLOWSHIP TO FOLLOW  
 REDEEMER LUTHERAN - 2920 W CASSIA ST

# 2027 ELCA Youth Gathering!

Are you looking for a FUN week to worship and grow in your faith with thousands of other youth from around the country in June 2027? Come to MN with us!

To participate in the **ELCA Youth Gathering, MYLE and the tABLe** next summer, you must be in eighth to 12th grade at time of registration (fall 2026). Fundraising opportunities for those that are interested in attending will be provided. The cost includes registration (\$450), plane tickets (approx \$500), hotel (TBD) and food (TBD).

Once you make a decision that you are interested, you will be asked to commit to fundraising events (2) and fun preparation sessions. Questions call or email Katie Vaage 208-573-5630 [katievaage@gmail.com](mailto:katievaage@gmail.com)



## Fellowship Hall Kid Space

**KING OF GLORY KIDS NEED A SAFE AND ENGAGING PLACE TO HANG OUT AFTER SERVICE. A PLACE IN THE FELLOWSHIP HALL WILL BE SET UP FOR THE YOUNGEST MEMBERS OF OUR CONGREGATION TO SOCIALIZE AND PLAY. THIS IS INTENDED TO KEEP THEM SAFE, IN OUR SIGHTS AND PREVENT THEM FROM RUNNING TO OTHER AREAS TO PLAY ALONE. YOUTH WILL BE SEEN AND HEARD IN THIS SPACE, SO FEEL FREE TO INTERACT OR RE-DIRECT AS NEEDED. YOU ARE THE ULTIMATE MODELS OF HOW TO BE A MEMBER OF A CONGREGATION. WHO ELSE IS GOING TO TEACH OUR KIDS THE PERFECT CORNHOLE FORM? PLEASE CONTACT THE OFFICE WITH ANY QUESTIONS OR CONCERNS.**

## Changes coming to Sunday School!

- The "old" Sunday school model no longer works. It was designed in the 18th century to teach basic literacy to children working in the factories. Present day presents many challenges for weekly attendance.
- As a congregation we promise to "support the newly baptized, pray for them and welcome them into the body of Christ". We have had dedicated members through the years that have taken on lesson preparations, and often no, or very few children attend. This is not safe or fun for anyone.
- The call process for involves presenting the many facets of our congregation in the best light possible. We should have a plan in place for growing and nurturing the faith of all members - including the youngest. This starts with adopting a new way of ministering to, attracting and retaining children, families and elders.
- As a family, we have the opportunity to plan ahead to choose our new pathway of teaching our youth about Jesus and make it a successful and fun time.
- So far we are planning...one designated Sunday per month, a congregational meal following service, activity "stations" for ALL AGES (0-150) and a closing prayer/message.
- Your input is welcomed and encouraged! Fulfilling the promises of baptism are the duty of the entire congregation!

Contact the church office for more information!

## Book Club

Your King of Glory book club meets on the first Saturday of each month at 9:30 AM in the library and you can also join via zoom. Please join us if you are interested in discussing the following books:



Questions: Contact Lisa Kraft (208) 861-5642

Month	Book	Author	Leader
July	No Book Club	Summer Break	
Aug. 1, 2026	The Husbands: a novel	Holly Gramazio	Nancy Seid
Sept. 12, 2026 (moved due to Labor Day on 9/7/26)	The Book of Charlie: wisdom from the remarkable	David Von Drehle	Elaine Short
Oct. 3, 2026	A Wrinkle in Time	Madeleine L'Engle	Katie Vaage
Nov. 7, 2026	The Frozen River: a novel	Ariel Lawhon	Lisa Kraft
Dec. 5, 2026	James: a novel	Percival Everett	Mary Pirnie



## Official Emails

- [music@koglutheran.org](mailto:music@koglutheran.org) -
  - Music Directors KJ & Phillip Miller
- [finance@koglutheran.org](mailto:finance@koglutheran.org) -
  - Financial Secretary, Carolyn Jean Smith
- [kglory@koglutheran.org](mailto:kglory@koglutheran.org) -
  - Church office & Admin Mary Riedl

## Feedback is Welcome!

Here at King of Glory we love and appreciate all constructive and thoughtful feedback. If you have a comment or question, please be sure to let us know how to reach you so that we can respond to you. All anonymous notes are discarded since these give us no knowledge of what feelings and values are behind the note and no idea of who the author is. We value KOG as a Community of faithful people who are followers of Jesus Christ, and are open and honest with each other.

## School Supplies Collection

Social Ministry will be collecting school supplies again during July, August and September. There will be a table in the narthex with the list of supplies needed for students at our church and also for students around the world. The backpacks will go out with the quilts that have been made by members of our church all year. Thank you so much for your generosity!



## Property Help Needed - JOIN THE FUN! Meal provided

This is an invitation to come join the fellowship and fun with the members of the Property Committee. We will be holding workday mornings throughout the summer and fall months in conjunction with the Free Meal Saturdays. Your help is needed to keep our church building and property in tip-top shape.

- July 25
- August 29
- September 26
- October 31
- November 21



## Kitchen Cleanup!

Help! The kitchen is overdue for a complete cleaning. We have scheduled a cleaning for Saturday, July 12th. Starting time will be 10 am. Lunch provided! We will be moving stuff out of the cupboards and giving them a good wipe down, relabeling the drawers and doors of the cabinets. If you are willing to help, please let Carolyn Jean Smith or Nicki Tompkins know. We would like a count of whom will be able to help out so we will know how to plan the cleaning aspect!



★ **HEROINES OF THE** ★  
**AMERICAN REVOLUTION**



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Saturday, August 15, 2026 | 1:00- 3:00pm

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**King of Glory Fellowship Hall**

Fun ★ Fellowship ★ Entertainment

**For further information please check the newsletter insert, or call Patty Larson at (208) 863-9760.**

# SUMMER MEAL SITES



## Dates & Times

**June 1st – June 26<sup>th</sup>**

**Breakfast 9:45–10:30**

**Lunch 11:45–1:15**

**Sites:**

Meridian High School

**Breakfast 10:00–10:30**

**Lunch 12:00–12:45**

**Sites:**

River Valley Elementary

**June 1st – July 31st**

**Breakfast 8:00–8:30**

**Lunch 12:00–12:45**

**Sites:**

Desert Sage Elementary  
Peregrine Elementary

**Breakfast 9:00–9:30**

**Lunch 12:00–12:45**

**Sites:**

NW Pointe Apartments

**June 1st – July 31st**

**Lunch Only 11:30–12:15**

**Sites:**

Hub365  
Hillsdale Park (open to 12:30)  
Silver Sage Elementary

**Lunch Only 12:00–12:45**

**Sites:**

Fuller Park  
Tully Park (open until 1pm)  
Hunter's Creek Park  
Julius M. Kleiner Park  
Eagle Library

**Free for ALL Children**

**1-18** Years of age

**MEALS MUST BE EATEN ON SITE**

**Adult meals**

**\$5**

For more information call  
West Ada School Nutrition Services  
at 208-855-4575

This institution is an equal opportunity provider, employer, and lender.



## Free Summer Meals

No meals on June 19th at parks

No meals July 4th at all sites

### West Junior High

8371 W Salt Ct  
June 10 - July 18

**Breakfast:** 8:15 -8:45 am  
**Lunch:** 12:15-12:45 pm

### Grace Jordan Elementary

6411 Fairfield Ave  
June 3 - July 3

**Breakfast:** 8:30-9:30 am  
**Lunch:** 12:00-12:30 pm

### Morley Nelson Elementary

7701 W Northview St  
June 3 - July 3

**Breakfast:** 8:30-9:30 am  
**Lunch:** 12:00-12:30 pm

### Whitney Elementary

1609 S Owyhee St  
June 3 - July 3

**Breakfast:** 8:30-9:30 am  
**Lunch:** 12:00-12:30 pm

### Whittier Elementary

301 N 29th St  
June 3 - July 3

**Breakfast:** 8:30-9:30 am  
**Lunch:** 12:00-12:30 pm

### Hawthorne Elementary

2401 W Targee St.  
June 2 - August 1

**Breakfast:** 8:00-9:00 am  
**Lunch:** 11:30 am -12:00 pm

### City Park Sites

June 2 - August 8  
**Lunch:** 12:00-12:30 pm

Cassia Park - 4600 W. Carnas St.  
Ivywild Park - 416 W. Ivywild St.  
Phillippi Park - 2299 S Phillippi St  
Winstead Park - 6150 W. Northview St.  
Sunset Park - 2625 N 32nd St.



**Questions?  
Contact:**

[foodandnutrition@boiseschools.org](mailto:foodandnutrition@boiseschools.org)  
208-854-4090

This institution is an equal opportunity provider, employer, and lender.

# GOD AND I DANCE PRAISE DANCE MINISTRY



A powerful celebration of worship through movement, honoring  
our faith through the art of praise dance.

## PRAISE DANCE CONFERENCE

REGISTRATION LINK: <http://bit.ly/3Q7JK2I>

FEATURED WORSHIP DANCE LEADERS & CLINICIANS

Conference Host Deborah Bell

Dr. Jacobe Bell

Sister Capree Bell

STARTS 10:00AM JULY 10-JULY 11, 2026

FELLOWSHIP HALL

306 14<sup>TH</sup> ST. BOISE, IDAHO

*Psalm 149:3a Let them praise His  
name with dancing*

REGISTRATION OPEN  
ALL DANCERS WELCOME!

# Volunteer Opportunities

## PAINT THE TOWN

- Held annually in June
- [PaintTheTown@nwboise.org](mailto:PaintTheTown@nwboise.org)



## RAKE UP BOISE

- Held annually in November
- [RakeUpBoise@nwboise.org](mailto:RakeUpBoise@nwboise.org)



# Resident Services

## FOOD PANTRIES

- Held at each of our three apartment communities
- Check the QR Code for times and locations



## SORTING FOOD

- Sorting food donations from Rolling Tomato and distributing them to the three properties
- Mondays at 1 p.m., Davis Park (970 N. 29<sup>th</sup> St.)



61st Annual

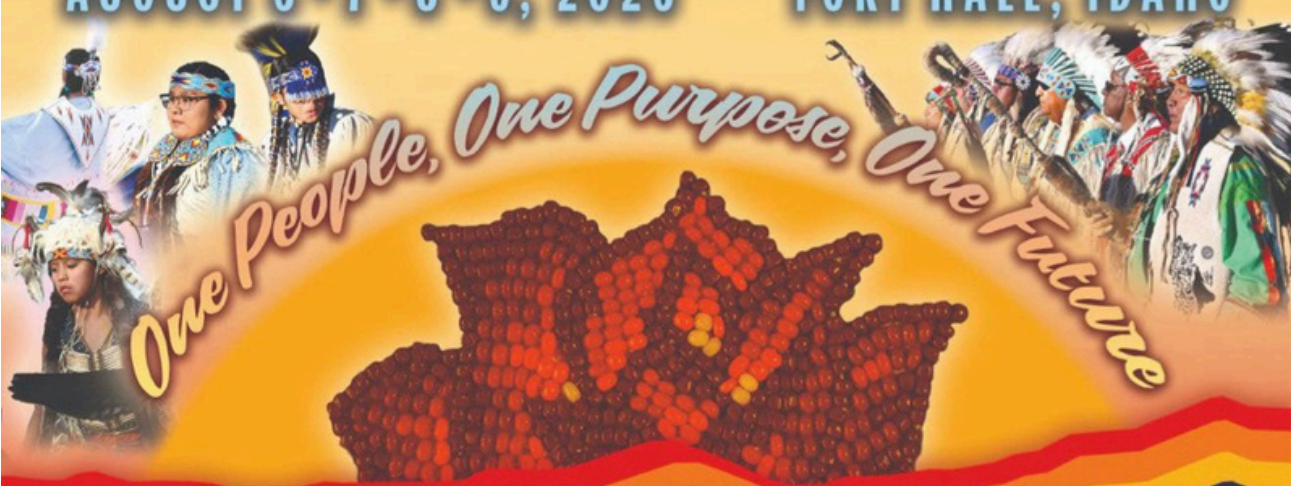
# SHOSHONE BANNOCK

## Indian Festival

AUGUST 6 • 7 • 8 • 9, 2026

FORT HALL, IDAHO

One People, One Purpose, One Future



### Powwow Head Staff

SHO-BAN NEWS PHOTOS



HOST DRUM

**Blackstone**  
SASKATCHEWAN, CANADA

EMGEES

**Bart** **Ruben**  
**Powaukee** **Little Head**

ARENA DIRECTORS

**Kyri** **Walter**  
**Duncan** **Runs Above**

HEAD DRUM JUDGE

**Merle Eaglespeaker**

HEAD DANCE JUDGE

**Charles Denny**

SOUND SYSTEM

**Jerry Bear**

WOMENS BACKUP SINGER JUDGE

**Desirae Desnomie**

**\$120,000**  
IN COMBINED PRIZES

DANCE, DRUM, SINGING

POWOW COORDINATOR

**Taryn Shoyo**

EMAIL: [shobanpowwow@gmail.com](mailto:shobanpowwow@gmail.com)  
PHONE: 208-252-1686

VENDOR COORDINATORS

**Lisa Honena**  
[sbfestivalvendor2026@yahoo.com](mailto:sbfestivalvendor2026@yahoo.com)

**Jessica Hood**  
[jessicalay7@gmail.com](mailto:jessicalay7@gmail.com)

**Leah Tindere** • FESTIVAL COORDINATOR, EMAIL: [Ltindore8487@gmail.com](mailto:Ltindore8487@gmail.com)

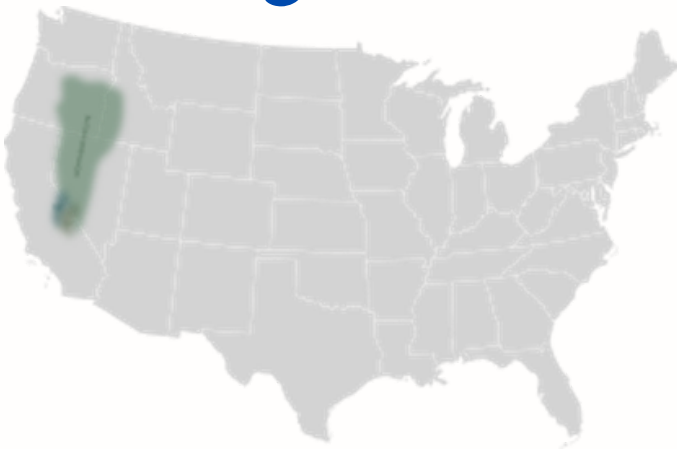
\*2025-2026 Outgoing Miss Shoshone-Bannock Myke Moore Women's 18 & Over Shell Dress Special: \$1,500 in prizes, 5 consolation winners & additional prizes



2025-2026 Miss Shoshone-Bannock **Myke Moore**  
Submitted photo

The festival powwow and events are all family oriented. Drugs, Alcohol and Weapons are NOT ALLOWED! Violators will be reported to the proper authorities. The Shoshone-Bannock Tribes & Festival will not be held responsible for any damages, theft, injuries or accidents sustained while on the premises or while participating in any and all festival activities that may occur through negligence by the individual, spectator(s), friend(s), and/or relative. Images/performance to be used by the Shoshone-Bannock Festival and the Media/Press, for video, film, photography, etc., for the purpose of promotion, news, archival and other press/media related items.

# Indigenous People in ID: Paiute



The Northern Paiute people are a Numic people who have traditionally lived in the Great Basin region of the United States in what is now eastern California, western Nevada, and southeast Oregon. The Northern Paiute pre-contact lifestyle was well adapted to the harsh desert environment in which they lived. Each tribe or band occupied a specific territory, generally centered on a lake or wetland that supplied fish and waterfowl. Communal hunt drives, which often involved neighboring bands, would take rabbits and pronghorn from surrounding areas. Individuals and families appear to have moved freely among the bands. Northern Paiute originally lived a seminomadic lifestyle, moving from place to place following animal migration patterns and seasonal foods. They lived in small, independent groups that consisted of a handful or so of different family units. Upon arrival of foreigners into western Nevada, the Northern Paiute became sedentary in order to protect themselves and handle negotiations with the new settlers. Because of their change from a nomadic to a sedentary lifestyle, women were relied upon more heavily for both their full-time employment and at-home work. In some modern Northern Paiute tribes, men work in "seasonal jobs on the ranches, in the mines, and as caretakers in the nearby motels" and women work "in the laundry, the bakery, in homes and motels as domestics, and in the country hospital". They gathered pinyon nuts in the mountains in the fall as a critical winter food source. Women also gathered grass seeds and roots as important parts of their diet. The name of each band was derived from a characteristic food source. For example, the people at Pyramid Lake were known as the Cui Ui Ticutta, or trout eaters. The people of the Lovelock area were known as the Koop Ticutta, meaning "ground-squirrel eaters" and the people of the Carson Sink were known as the Toi Ticutta meaning "tule eaters". The Kucadikadi of Mono County, California, are the "brine fly eaters".

## Gender Roles

Men and women divided the work between each other the most traditional way: women made household tools, gathered fruit and seeds, cooked, cleaned, cared for the children, and made the clothing, while men hunted and protected their families. Men also taught their sons how to hunt and fish as a means to pass on a survival skill. Both sexes took part in storytelling, artwork and medicine, and traditional medicine. As the Northern Paiute entered the 20th century, gender roles began to shift. Men worked in seasonal jobs and the women mainly worked in laundry and medicine. The shift happened because the men that worked seasonal jobs would not have work at the end of a given season, while women had consistent work. This made women a major provider in the family. Another shift came in the shape of politics. While some women disrupted tribe meetings, Sarah Winnemucca became a figure in the eyes of the public by making claims of being a princess and using this attention to advocate for her people.



Chief Winnemucca, Chief of the Paiute. He was also named Poito.

# ***Indigenous People in ID: Paiute***

## ***Relations with other tribes and European settlers***

Relations among the Northern Paiute and their Shoshone neighbors were generally peaceful. There is no sharp distinction between the Northern Paiute and Western Shoshone. Relations with the Washoe people, who were culturally and linguistically very different, were not so peaceful. The Paiute were almost "continually at war" with the Klamath south and west of them. "The Achomawi, south of the Klamath, also were enemies of the Northern Paiute. The earliest wars related in Achomawi oral tradition were with the Northern Paiute". Sustained contact between the Northern Paiute and European Americans began in the early 1840s. Although the Paiute had adopted the use of horses from other Great Plains tribes, their culture was then largely unaffected by European influences. As Euro-American settlement of the area progressed, competition for scarce resources increased. Several violent confrontations took place, including the Pyramid Lake War of 1860, Owens Valley Indian War 1861-1864, Snake War 1864-1868; and the Bannock War of 1878. These incidents generally began with a disagreement between settlers and the Paiute regarding property, retaliation by one group against the other, and finally counter-retaliation by the opposite party. This frequently culminated in the armed involvement of the U.S. Army. Fatalities were much higher among the Paiute due to newly introduced Eurasian infectious diseases, such as smallpox, which were endemic among the Europeans. Sarah Winnemucca's book *Life Among the Paiutes* (1883) gives a first-hand account of this period.

The US government first established the Malheur Reservation for the Northern Paiute in eastern Oregon. It intended to concentrate the Northern Paiute there, but its strategy did not work.

Because of the distance of the reservation from the traditional areas of most of the bands, and because of its poor environmental conditions, many Northern Paiute refused to go there. Those that did, soon left. They clung to their traditional lifestyle as long as possible. When environmental degradation of their lands made that impossible, they sought jobs on white farms, ranches or in cities. They established small Indian colonies, where they were joined by many Shoshone and, in the Reno area, Washoe people.

Later, the government created larger reservations at Pyramid Lake and Duck Valley, Nevada. By that time the pattern of small de facto reservations near cities or farm districts, often with mixed Northern Paiute and Shoshone populations, had been established. Starting in the early 20th century, the federal government began granting land to these colonies. Under the Indian Reorganization Act of 1934, several individual colonies gained federal recognition as independent tribes.



*Sarah Winnemucca, Paiute writer and lecturer*

# Mythology

One version of how the Northern Paiute people came to be is that a bird, the sagehen (also known as *Centrocercus*), was the only bird that survived a massive flood. The Sagehen made a fire and cared for it until the fire grew bigger and bigger. The water from the flood dried, and a man "happened." This man was called Nŭmŭzóho and he was a cannibal. The Cannibals (as he and his kind were called) killed all the Native people, except for a woman who was able to escape. This woman kept herself alive by traveling from place to place in the region, meeting and staying with different characters. She then found a man living in the mountains whom she married. They bore four children: two Paiute (one brother, one sister) and two Pit Rivers (one brother, one sister). The two sets of children fought frequently because they were from different tribes. Their father (some think he was a Wolf) threw them in different waters. This caused them to go their separate ways while continuing to fight and quarrel whenever they came in contact with each other again. And thus the Paiute were created and their homes established in Nevada, California, and Oregon.

Another version of the creation story tells of a man and a woman who heard a voice from within a bottle. They dumped the contents of the bottle out, and four beings dropped out: two boys and two girls. The 4 people were

divided by good and evil. The two good people cared for by the woman while the two bad people were subject to the man. The two sets of pairs (good and bad) left the man and woman. Each pair created fire: the two good people made a fire with minimal smoke; the two bad people made a fire with thick smoke. This made them enemies, even before foreigners plotted them against each other later on. War and strife have existed ever since. These epic stories were first told long ago to large groups gathered around a fire. The season for story-telling in the American West was during the winter months. The elderly members of the tribe would animatedly and humorously tell the tale from their memory as told to them by previous elders and family members. The stories were often poems that were performed musically, called "song-poems". Members of the tribe chanted and acted out the stories to the beat of a drum with people dancing. The Northern Paiute origin story, among many other important and formative legends, was passed on orally from tribal elders to younger tribe members and from grandmothers and grandfathers to grandchildren. Many of their stories and much of their history is passed on orally even today. By the way, humans have inhabited the area between the West and Northwest of the United States for over 11,000 years.

## Medicine Culture & Beliefs

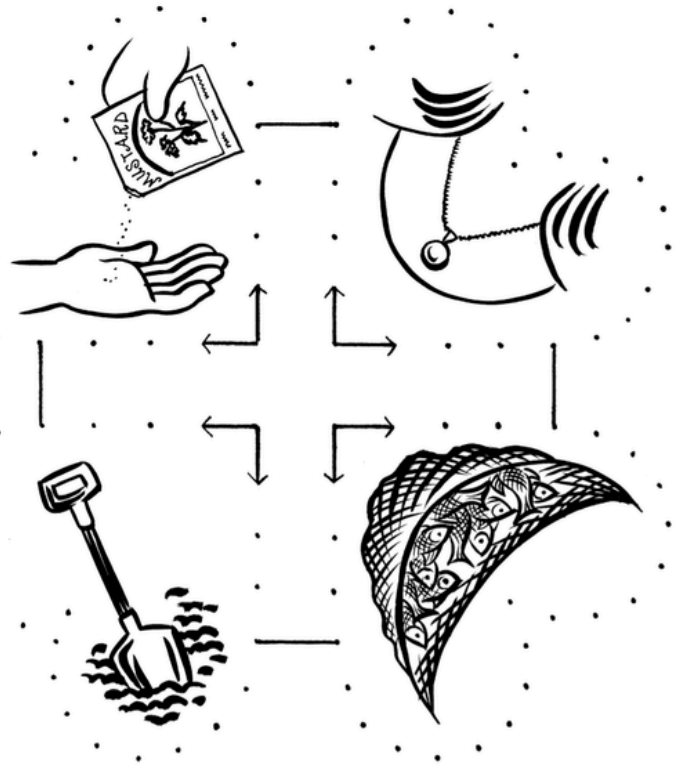
Shamanism is popular among most Native American tribes, including the Northern Paiute people. A shaman is a medicine man called a puhagim by Northern Paiute people. The Northern Paiute believe in a force called puha that gives life to the physical world. It is the power that moves the elements, plants, and animals that are a part of that physical realm. Humans are seen to be very much a part of that world, not superior or inferior, simply another component. The Northern Paiute people believe that "matter and places are pregnant in form, meaning, and relations to natural and human phenomena. This belief gave credibility and placed necessity in shamans, as it does today. In order to draw upon the powers of nature and the universe, shamans would frequently visit sacred sites. These sites can be found throughout the Great Basin and the American West. They include "mountains, caves, waterways, and unique geological formations». One such site is called

the Parowan Gap and is sacred to the Paiute. These sacred sites are where shamans performed many of their duties, including curing, rainmaking, warfare, fighting, or sorcery. Shamans were and are an integral part of the Northern Paiute community. The Northern Paiute believe that the shamans retrieve the souls of those who have committed wrongdoings and re-establish them into the Native American society. They are the intermediaries between the evil acts of the sick and the goodness of the healthy tribe. For this reason, Northern Paiute do not perceive white doctors as capable of fully healing those in need because although they may be able to cure the outer shell, the inner shell will decay and be lost, leaving the person dead in reality. A shaman, however, would take an ill person (physically or spiritually ill) and use the power from the universe to heal him. In many cases, a shaman will utilize various mediums, such as a rattle, smoke, and songs, to incite the power of the universe.

# Kids Page

## God's kingdom is like . . .

Matthew 13:31-33, 44-52  
 Paul told about God's love in letters. Jesus didn't write letters, but he told about God's love in parables—stories about everyday things. He described the treasures in God's kingdom of love.

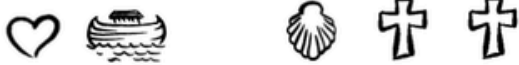


## Finding rest

Matthew 11:16-19, 25-30

Jesus knew it could be tiring and even discouraging to follow in God's way. So he told his disciples to come to him to find rest. We are invited to come to Jesus when we pray.

**Psalm 145 is a song of praise. Use the code to discover the message in verse 9.**

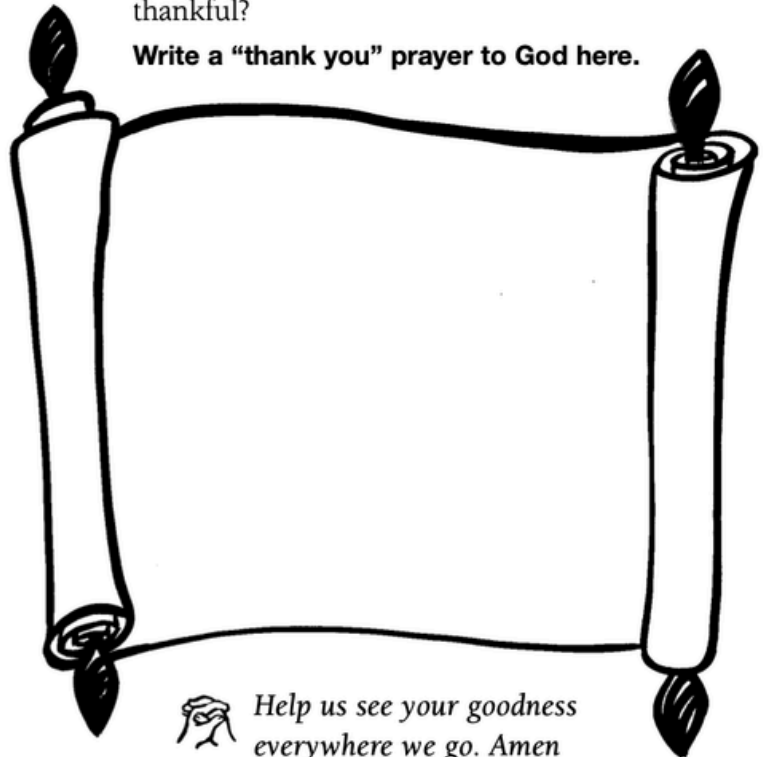


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|-----|-----|-----|-----|
| A = | G = | L = | S = |
| D = | H = | O = | T = |
| E = | I = | R = |     |

## Thanks be to God

We are thankful for all good things God does and gives. For what are you most thankful?

Write a "thank you" prayer to God here.



Help us see your goodness everywhere we go. Amen