

# Large Print

KING OF GLORY LUTHERAN CHURCH  
Sunday January 25, 2026  
Reconciling in Christ Sunday 2026  
Celebrating Diversity as God's Children



## RECONCILING IN CHRIST SUNDAY 2026

Celebrating Diversity  
as God's Children



ReconcilingWorks  
LUTHERANS FOR FULL PARTICIPATION



## **PRELUDE**

### **Chiming of the Hours - Bell Choir**

### **Welcome/Bonjour Bienvenue**

#### **Welcome Info**

-Remind online congregation members to gather items for worship

- candle, -celebratory (communion) food (cracker, bread, juice, water, whatever you have) - bulletin from our website: [koglutheran.org](http://koglutheran.org)

-Let us know you worshipped with us! Leave a comment on our social media, or email our church office at [kglory@koglutheran.org](mailto:kglory@koglutheran.org)

***Please find the Red folder in your pews, write your name and pass it down the row. If you are a visitor please indicate that on the form and for those who would like more information please let us know on the form.***

### **Land Acknowledgement & Prayer**

Created with a heart for celebrating the rich diversity of creation, we come trusting in the one who creates, redeems, and sustains us as we acknowledge and honor the Shoshone-Bannock, Cayuse, Umatilla, Walla Walla and the Northern Paiute peoples upon whose ancestral homelands we gather, as well as all our Indigenous siblings who continue to care for this place - this land - and call it their home.

**As we live into the diversity that God has created, may we be bold to tell the whole story, for in knowing the truth of who we have been, we come to know more fully who we are called to be. Amen.**

## **GATHERING**

## **Thanksgiving for Baptism**

Leader: Water is life. Our bodies need water. This community needs water to be resilient and flourish. Plants and animals need water. Water is essential for all of life on this planet to thrive and flourish. We need water for drinking, for washing, for cooking, for cleaning, for refreshing. Water sustains our lives, and water enhances our lives. Every day of our lives includes multiple uses of water. Let us give thanks for the gift of water and for baptism.

**We give you thanks, O God, for this water that comes to us as a gift from our Creator, the source of all that is good and life-giving. You are a generous and loving God who blesses us through water and who claims all people in the fullness of sexual or romantic orientation, gender identity, race, ethnicity, gender expression, immigration status, beliefs, and abilities.**

Pastor: Let us fill this font with water – water from our homes, water from nearby lakes and rivers, creeks and streams – water upon which all living creatures depend and that nourishes all of life on this planet. As we sing, you are invited to bring forward your water to pour into this font. We, though many, are one in the unity of God's love for us and for all the world. Water is life. O God, may we live as careful stewards, guardians of this precious gift, protectors of the health of this planet, builders of resilient communities, and cultivators of life-giving relationships that promote peace and unity.

**Thanks Be to God! AMEN!**

**Gathering Hymn All are Welcome****ELW 641***Please help us reduce waste and cost by finding this hymn in the red hymnal or using the screens*

1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -

*Refrain*

Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

## Prayer of the Day

Leader: The Lord be with You:

**Congregation: And also with you**

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **AMEN.**

## Isaiah 9:1-4

Nonetheless, those who were in distress won't be exhausted. At an earlier time, God cursed the land of Zebulun and the land of Naphtali, but later God glorified the way of the sea, the far side of the Jordan, and the Galilee of the nations. The people walking in darkness have seen a great light. On those living in a pitch-dark land, light has dawned. You have made the nation great; you have increased its joy. They rejoiced before you as with joy at the harvest, as those who divide plunder rejoice. As on the day of Midian, you've shattered the yoke that burdened them, the staff on their shoulders, and the rod of their oppressor.

L: Word of God, Word of freedom

**C: Praise be to God**

## Psalm 27:1, 4-9

*Read Responsively*

L: The Lord is my light and my salvation. Should I fear anyone?

**C: The Lord is a fortress protecting my life. Should I be frightened of anything?**

L: I have asked one thing from the Lord— it's all I seek: to live in the Lord's house all the days of my life, seeing your beauty and constantly adoring your temple.

**C: Because you will shelter me in your own dwelling during troubling times; you will hide me in a secret place in your own tent; you will set me up high, safe on a rock.**

L: Now my head is higher than the enemies surrounding me, and I will offer sacrifices in God's tent— sacrifices with shouts of joy!

**C: I will sing and praise the Lord. Lord, listen to my voice when I cry out— have mercy on me and answer me!**

L: Come, my heart says, seek God's face.

**C: Lord, I do seek your face!**

L: Please don't hide it from me! Don't push your servant aside angrily— you have been my help!

**C: God who saves me, don't neglect me! Don't leave me all alone!**

## 1 John 3:1-2

See what kind of love the Creator has given to us in that we should be called God's children, and that is what we are! Because the world did not recognize God, it does not recognize us. Dear friends, now we are God's children, and it hasn't yet appeared what we will be. We know that when God appears we will be like God because we'll see God as God is.

L: Word of God, Word of Freedom

**C: Praise be to God**

### Gospel Acclamation

### ELW Setting 3



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**Gospel: Matthew 4:12-23**

**L: The Word made flesh dwells among us**

**C: Full of Grace and truth**

Now when Jesus heard that John was arrested, he went to Galilee. He left Nazareth and settled in Capernaum, which lies alongside the sea in the area of Zebulun and Naphtali. This fulfilled what Isaiah the prophet said: Land of Zebulun and land of Naphtali, alongside the sea, across the Jordan, Galilee of the Gentiles, the people who lived in the dark have seen a great light, and a light has come upon those who lived in the region and in the shadow of death. From that time Jesus began to announce, "Change your hearts and lives! Here comes the kingdom of heaven!" As Jesus walked alongside the Galilee Sea, he saw two brothers, Simon, who is called Peter, and Andrew, throwing fishing nets into the sea, because they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. Continuing on, he saw another set of brothers, James the son of Zebedee and his brother John. They were in a boat with Zebedee, their father, repairing their nets. Jesus called them and immediately they left the boat and their father and followed Him. Jesus traveled throughout Galilee, teaching in their synagogues. He announced the good news of the kingdom and healed every disease and sickness among the people.

**L: This is the Good News of Jesus Christ!**

**C: Praise to you, Word of Life!**

**Children's Message****Sermon - Gretchen Bingea**

Hymn of the Day**The Summons****ELW #798**

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## **Affirmation of Faith**

Leader: Let us join together in proclaiming our faith:

**We believe in you, O God, who spoke all life into being, author of heaven and earth, architect of time, quilter of the cosmos. You shape our bodies from the dust of the ground, and by your breath we are given life.**

**We believe in you, O God, who became incarnate in Christ Jesus, the Word made flesh, truly divine and truly human. You lived among us to reveal your justice, died among us to break the bonds of sin and death, and were raised among us to bring abundant life.**

**We believe in you, O God, who transforms us by the Holy Spirit, draws us into community, moves us to action, and inspires us to hope against hope. You breathe new life into a fallen world and equip us to proclaim the good news of resurrecting love. All thanks and praise to you, O God, our beginning and our end.**

## **Prayers of Intercession**

*Congregation Respond to Lord, listen to your Children praying with Hear our prayers, O Lord*

As children of God, we pray for God's church, God's creation, and all who are in need.

*A brief silence.*

For the Ulanga Kilombero Diocese of the Evangelical Lutheran Church in Tanzania and for the Northwest Intermountain Synod of the Evangelical Lutheran Church in America: bless our work and increase our joy as we walk shoulder to shoulder in sharing the good news of Jesus Christ. For this congregation as we gather today to review the ministry of 2025 and look toward our ministry in 2026 and beyond: Be present with us and guide us in your wisdom and love.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

For your creation which teems with the energy of atoms, sun, wind and waves: Reveal your glory in the work of scientists who study how to fuel our lives without harming the earth.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

*Continued on Next Page*

For leaders of cities, states and nations who are faced with complex moral and political situations: Accompany them with your wisdom and guide them in your truth.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

For our neighbors who are lesbian, gay, bisexual, transgender, queer and questioning: Protect them from those who hate them. Hasten the day when they are fully free to flourish as your beloved children.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

For the sick and the suffering, and for those who care for them: Give strength for today, hope for tomorrow, and the consolation of your holy presence.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

For the liberation of those unjustly imprisoned; For those in prison for serious crimes, that their dignity may always be honored and that they find in your call to repentance the promise of forgiveness and salvation.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

For imperfect families everywhere, because Lord, there are no other kinds of family: That living in intimate community, we learn each day how to bear with one another's irritating habits, how to give and how to forgive. Teach us in this way to be more like you.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

With thanksgiving for the life and witness of your servant Gordon Swenson, Sharyn Christensen and the lives and witness of all your faithful ones who have reflected your grace in this congregation, we rest in the sure and certain promise of the forgiveness of sins, the resurrection of the body, and the life everlasting.

Lord, listen to your children praying.

**Hear our prayers, O Lord**

Lord, hear our prayers and answer them according to your perfect will.

**Amen**

## Sharing of the Peace

The peace of the Lord be with you all  
**And Also with you.**

## MEAL

### Offering -

#### Offertory Song

#### **One Bread, One Body**

**ELW#496**

*Refrain*

One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many through-out the earth, we are one body in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

*Refrain*

## Offering Prayer

Holy One, we rejoice that your gift of salvation is free, because it is so costly that we could never buy it. Receive our offerings as a sign of our gratitude, and use these gifts for the well-being of the world. By your Spirit make us generous, as you are generous. **Amen.**

## Great Thanksgiving

The Lord be with you

**And Also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise**

## Holy Holy -ELW Setting 3

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God, Creator of this wild and wonderful world.  
 In the beginning, you called forth light from the shadows;  
 You filled land and sea with life; You filled us with your own Spirit.  
 You so loved your own creation that you set your bow in the sky;  
 You promised life in a world that brings death;  
 You sent Jesus, your Son to gather us close to you.  
 Who, on the night in which he was betrayed, took bread, gave thanks, broke it and said: Take and eat; this is my body, given for you. Do this, and remember Me. Again, after supper, Jesus took the cup, gave thanks, and gave it to those gathered at the table, saying: This cup is the new promise in my blood, shed for your and for all for the forgiveness of sin. Do this, and remember me.  
 L: As often as we eat this bread and drink this cup, we proclaim the mystery of faith: **AMEN**

**C: Christ has died. Christ is risen. Christ will come again.**

## LORD'S PRAYER

**Heavenly God,  
 giver of life,  
 holy is your name,  
 your blessed community come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those  
 who sin against us.  
 Save us from the time of trial, and  
 deliver us from evil.  
 For you reign in power and  
 glory now and forever.  
 Amen.**

## Notre Pere

**Notre Père, qui es aux cieux,  
 Que ton nom soit sanctifié,  
 Que ton règne vienne,  
 Que ta volonté soit faite sur  
 la terre comme au ciel.  
 Donne-nous aujourd'hui notre  
 pain de ce jour.  
 Pardonne-nous nos offences  
 Comme nous pardonnons aussi à ceux  
 qui nous ont offensés.  
 Et ne nous laisses pas  
 entrer en tentation,  
 mais délivre-nous du mal.  
 Car c'est à toi qu'appartiennent le règne,  
 la puissance et la gloire,  
 aux siècles des siècles.      Amen**

## Invitation to the Table

**Pastor:** This table belongs to Jesus and the meal is offered by Jesus, and so all of God's children are welcome to celebrate.

Jesus is made known to us in the breaking of the bread and the pouring of the wine. Come and eat.

*There are two communion stations for bread and wine. If gluten free, please ask for a GF wafer. Dip your bread into the wine (red) or grape juice (white), whatever makes you most comfortable.*

## Lamb of God: ELW Setting 3

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace.

## Post Communion Blessing

## SENDING

## Prayer after Communion

As you commanded, precious Jesus, we have taken and eaten; we have taken and drunk; and in this holy meal we are blessed beyond imagination. May this meal of bread and wine bless us and sustain us in the building of a blessed community which welcomes all people, that sees all people, and that works for justice for all people. Alleluia! Alleluia! Alleluia!

**Amen**

## Announcements

## Benediction

May Christ abide in your heart through faith, so that you may have power to grasp how wide and long and deep and high is the love of Christ. May Christ's love live in you, and increase in you, and overflow from you, now and always.

**Amen**

## Sending Hymn

### I Bless You<sup>7</sup>



I bless you in the name— of the Lord  
thank send

I bless you in the name— of the Lord, — As we leave this place, I  
thank send

of-fer— this grace and bless you in the name— of the Lord.

## Dismissal

Go in Peace, Live by the Spirit.

**Thanks be to God!**

Allez en paix, vivez par l'Esprit.

**Dieu soit loué.**

## Postlude

### **Worship Volunteers:**

**Greeters:** Jim Mossholder, Doneta Stephenson  
**Ushers:** Becky Newberry, Jack Newberry  
**Lector:** Lyman Larson  
**Assisting Minister:** Nicki Tompkins

**Children's Message:** Sally Husted  
**AV Pilots:** Joel Tompkins, Lisa Kraft  
**Band:** Philip Miller, Sam Alessi, Jorgen Vaage, Lawson Rocke,



3430 N Maple Grove Rd  
Boise, ID 83704  
(208) 377-0220  
officekogboise@gmail.com  
Church Office Hours:  
Mon-Thurs 9AM-3PM  
koglutheran.org

### **Church Staff:**

Interim Pastor: Mark Galbraith  
Music Directors: Krista Jo & Philip Miller  
Custodian: Charlene Etoka  
Administrative Assistant: Mary Riedl

### **Scan to Give**



Songs notated with a <sup>t</sup> written by Steve Eulberg  
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King of Glory  
LUTHERAN CHURCH

# Announcements

Sunday, January 25<sup>th</sup> 2026

## **Annual Meeting. Today! 1/25/26!**

We will gather after worship, at around 11:30 AM. Please ensure that you attend in person, or check your email for online attendance options. There are several positions up for election so we hope to see you there!

## **Today is RIC Sunday!**

On Sunday January 25th King of Glory will celebrate over seven years as a Reconciling in Christ (RIC) congregation. The theme this year is "Celebrating Diversity as God's Children." Why celebrate? We believe that the Gospel is built upon a foundation of diversity. We believe the Blessed Community is strongest and most faithful to Jesus when we invite everyone to the table. Throughout his ministry, Jesus was always reaching for those on the margins of society and religious institutions, pulling them back into the center of the life of the community. Because it is rooted in the teachings and ministry of Jesus, the work of full inclusion is something that God's beloved children can celebrate. No hiding in the shadows for us! Let us dance in the light of God's love, singing songs of liberation, justice, and inclusion.

## **Pocket Squares Available!**

Pocket Prayer quilts are now available on the Usher's stand in the Narthex. There are times when someone wants something small that they can carry on them at all times rather than a prayer shawl or large quilt. God's Peace ! Nancy Severson/WELCA Spiritual Growth Committee

## **Interfaith Silent Prayer Vigils**

Everyone is invited to attend the interfaith silent prayer vigil held every Wednesday from noon-12:30pm on the Capitol steps during the legislative session. This is the 13th year people have gathered weekly as a public witness, praying that our elected officials take seriously their sacred obligation to enact laws that are just and merciful, especially for the most vulnerable in our communities.

## **Help us give Money AWAY!**

The mission endowment committee is requesting that the congregation submit requests for grant distributions for the 2026 year prior to March 15, 2026. Grant requests can be for local charities, worldwide outreach in North America or throughout the world, or King of Glory capital improvements. The committee is expecting to have approximately \$8,000 to distribute

## **AARP Tax Prep Beginning Soon!**

King of Glory hosts AARP every year from February through the beginning of April. AARP will be in our building beginning Feb 2 Monday and Tuesday from 10 AM to 2PM and Wednesday from 5PM to 8PM. Appointments must be made in person during those hours. Other locations are also available. Look for the fliers located in the Narthex for more information.

## **Rejecting Violence/Choosing Peace 1/26/26**

Join us from 4-5 PM First Presbyterian 950 W State Street in Boise as we, along with other members of our community, guided by conscience, moral conviction, and a commitment to the common good, clergy and lay leaders are invited to join religious, civic, and elected leaders from across our state for an interfaith gathering affirming our shared calling to choose peace and reject political violence and intimidation.

## **February Adult Ed**

What is life all about? Why are we here on Earth? In the end is it no more than a wisp of vapor, a puff of wind, a mere breath? So says the author of the book of Ecclesiastes. But is this the whole message of Ecclesiastes? In this book, the author uses philosophy, logic, and poetry to confront the big questions of our human condition; a discussion that is relevant to every generation. Join Adult Education for a three-week exploration and discussion of the book of Ecclesiastes, this often-overlooked book of wisdom in the Old Testament. Nancy Seid will lead the discussion after worship Feb. 1, Feb. 8, and Feb. 15 in the Bethlehem Room.

## Year End Statements

Please check your church mailbox for your 2025 year-end statement of giving. If these statements are not picked up by Feb. 8th, they will be mailed to you. General reminder: Year-end statements will be emailed and mailed out. Please contact Lisa Kraft with any questions.

## Christian Life Winter Read

Christian Life announces its Winter 2026 read! Interested persons are invited to join a reading and discussion of A People's History of Christianity: The Other Side of the Story by Dr. Diana Butler Bass. Historian Butler Bass sheds light on the grassroots movements that preserved Jesus' message of social justice for 2000 years and their impact on the church today. The book highlights surprising ways many Christians have refused to confirm to a rigid church hierarchy and sought to recapture the radical implications of Jesus' life and message. The group will begin discussion Monday, February 2 via Zoom. Contact Mary Rickerd for Zoom link details and the first reading assignments.

## Thank You!

The family of Sharyn Christensen express gratitude and thanks for your loving and caring support these past weeks. The prayers, telephone calls, letters and cards, and memorial gifts from the King of Glory community of faith have been such special blessings. While we grieve Sharyn's death and miss her presence with us, we rejoice that she has been released from her suffering. We know that she rests in the eternal promises of her baptism and we celebrate the life she lived among us as a faithful child of God. Thank you, Tom Christensen and the family

## Save the Date for Shrove Breakfast!

February 15<sup>th</sup>, Join us as we raise funds to support sending our children and youth to camp!

## Help for the Community

For at least the past two years, our church office has been a quiet space for our community to get help. Monthly, we have visitors knocking at the door in search of food, clothing, and gas money. In response, we keep a small stock of \$25 gift cards for Walmart and Shell gas stations. These are carefully selected – Walmart, because the dollar goes further than most other places, and there is a good selection of all kinds of items people may need that aren't covered by WIC or through other government assistance programs. Shell is selected, because it is the closest gas station to our building, and when someone needs a gas card, they often drive in on fumes. Please consider donating to our "Benevolence" designated fund so that we can continue this outreach.

## UPCOMING MONTHLY EVENTS



### Food on the 4th – NOW FOOD FOR FRIENDS

We are now accepting weekly donations to help those affected by changes in government funding. Anyone who is food insecure is welcome to take what is needed and the rest will be brought to local agencies that feed the hungry.



### OWL's- Tuesday, January 20<sup>th</sup> 11:30 AM

Location TBD

We'd love for you to join us



### Free Meal - Saturday, January 31<sup>st</sup>

To help serve and clean up please come at 11:30am.

All are invited to enjoy this meal served from 12:00pm-1:30pm



### Sandwich Sunday, February 8<sup>th</sup>

We always need deli meat and cheese, and in February we especially need soft butter or margarine. Join us after worship to assemble sandwiches! Questions contact Val Bridges 208-440-1029.

**MORE ANNOUNCEMENTS...** More details and additional announcements can be found online at our website, <https://www.koglutheran.org/> where you can join our email list.

